

STATE OF ALASKA

DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT

DIVISION OF INSURANCE

In the Matter of:)	
)	
PREMERA BLUE CROSS CONVERSION)	
)	
R 03-07)	Order No. 10 - Regarding
)	Briefing on Applicant-
)	Intervenors' Motion for
)	Reconsideration of Order
_____)	on Intervention.

On March 4, 2004, the director was served with a Motion and Memorandum in Support of Reconsideration of Order No. 3 Denying University of Alaska's Motion for Leave to Intervene. This motion is made by the University of Alaska, Anchorage Neighborhood Health Center, and United Way of Anchorage, collectively referred to as the "Applicant-Intervenors."

To decide this issue, I request that each party to this proceeding, the division staff and Premera Blue Cross, file with me a legal memorandum in response or in opposition to the Applicant-Intervenors' motion. I will give the Applicant-Intervenors an opportunity to reply to any response or opposition.

THEREFORE, IT IS HEREBY ORDERED:

1. By close of business March 19, 2004, the division staff and Premera Blue Cross shall file their written response or opposition to Applicant-Intervenors' motion. Such written response or opposition should be served by fax on counsel for Applicant-Intervenors. If no such response or objection is filed, the director will assume the parties have no objection to the intervention.
2. By close of business March 22, 2004, the Applicant-Intervenors may file a reply to the response or opposition filed by division staff and Premera Blue Cross.

Dated: March 9, 2004

Linda S. Hall
Director