

STATE OF ALASKA

DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT

DIVISION OF INSURANCE

In the Matter of: )  
 )  
PREMERA BLUE CROSS CONVERSION )  
 )  
R 03-07 ) Order No. 11 - Regarding  
 ) Request for Extension of  
 ) Deadline.  
 )  
\_\_\_\_\_ )

On March 15, 2004, the director was served with a Request for Extension of Deadline in the Director's Order No. 10 by the University of Alaska, Anchorage Neighborhood Health Center, United Way of Anchorage, and John Garner, by and through Barbara Garner, collectively referred to as "Amici."

The director has received no opposition to this request.

THEREFORE, IT IS HEREBY ORDERED:

The Amici shall have until the close of business on March 24, 2004 to file a reply to the response or opposition filed by division staff and Premera Blue Cross, as fully set out in the director's Order No. 10.

Dated: March 17, 2004

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Linda S. Hall  
Director