



THE STATE  
*of* **ALASKA**  
GOVERNOR BILL WALKER

**Department of Commerce, Community,  
and Economic Development**

ALCOHOLIC BEVERAGE CONTROL BOARD

550 W 7<sup>th</sup> Avenue, Suite 1600  
Anchorage, Alaska 99501  
Main: 907.269.0350

**MEMORANDUM**

TO: Robert Klein, Chair  
and Members of the ABC Board

DATE: Monday, February 08, 2016

FROM: Cynthia Franklin  
Director

RE: Edgewater Inn #5391

AS 04.11.400(d)(1)(D) requires 30 rental rooms if the population is 5,001 – 15,000.

The City of Ketchikan has a certified population of 8,313.

The applicant offers 46 rooms and a full-service restaurant.

This license was first issued on August 7, 2015.

License is:  Full Year      OR       Seasonal      List Dates of Operation: \_\_\_\_\_

SECTION A - LICENSE INFORMATION			FEES
License Year: <b>2016/2017</b>	License Type: <b>Beverage Dispensary Tourism</b>	Statute Reference Sec. 04.11. <b>400D</b>	Filing Fee: \$100.00
License #: <b>5391</b>	Local Governing Body: (City, Borough or Unorganized) <b>Ketchikan</b>		Rest. Desig. Permit Fee: ( <del>\$50.00</del> ) \$50.00
Name of Applicant (Corp/LLC/LP/LLP/Individual/Partnership): <b>Edgewater Hotel Group, ILC</b>		Community Council Name(s) & Mailing Address: <b>N/A</b>	Fingerprint: \$49.75 ( <del>\$49.75 per person</del> )
Mailing Address: <b>4300 E Washington Street</b>		Doing Business As (Business Name): <b>Edgewater Inn</b>	<b>TOTAL \$199.75</b> _____
City, State, Zip: <b>Phoenix, AZ 85034</b>		Street Address or Location of Premises: <b>4871 N Tongass Hwy, Ketchikan, AK 99901</b>	Business Telephone Number: <b>907-247-2600</b> Fax Number:
Is any shareholder related to the current owner? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "yes" please state the relationship _____		Email Address:	

**SECTION B - TRANSFER INFORMATION**

<input checked="" type="checkbox"/> Regular Transfer	Name and Mailing Address of <i>CURRENT</i> Licensee: <b>Alvin A White</b> <b>PO Box 5454, Ketchikan, AK 99901</b>
<input type="checkbox"/> Transfer with security interest: Any instrument executed under AS 04.11.670 for purposes of applying AS 04.11.360(4)(b) in a later involuntary transfer, must be filed with this Application. Real or personal property conveyed with this transfer must be described. Provide security interest documents.	Business Name (dba) <i>BEFORE</i> transfer: <b>Edgewater Inn</b>
<input type="checkbox"/> Involuntary Transfer. Attach documents which evidence default under AS 04.11.670.	Street Address or Location <i>BEFORE</i> transfer: <b>4871 N Tongass Hwy, Ketchikan, AK 99901</b>

**SECTION C - PREMISES TO BE LICENSED**

Distance to closest school grounds: <b>3.55 miles</b>	<i>Distance measured under:</i> X AS 04.11.410      OR <input type="checkbox"/> Local ordinance No.	<input type="checkbox"/> Premises is GREATER than 50 miles from the boundaries of an incorporated city, borough, or unified municipality.
Distance to closest church: <b>2.05 miles</b>	<i>Distance measured under:</i> X AS 04.11.410      OR <input type="checkbox"/> Local ordinance No.	<input checked="" type="checkbox"/> Premises is LESS than 50 miles from the boundaries of an incorporated city, borough, or unified municipality. Not applicable
Premises to be licensed is: N/A <input type="checkbox"/> Proposed building <input checked="" type="checkbox"/> Existing facility <input type="checkbox"/> New building	<input type="checkbox"/> Plans submitted to Fire Marshall (required for new & proposed buildings) <input checked="" type="checkbox"/> Diagram of premises attached	

## Transfer Liquor License

### SECTION D – LICENSEE INFORMATION

1. Does any individual, corporate officer, director, limited liability organization member, manager or partner named in this application have any direct or indirect interest in any other alcoholic beverage business licensed in Alaska or any other state?

Yes  No If Yes, complete the following. Attach additional sheets if necessary.

Name	Name of Business	Type of License	Business Street Address	State
SEE ATTACHED				

2. Has any individual, corporate officer, director, limited liability organization member, manager or partner named in this application been convicted of a felony, a violation of AS 04, or been convicted as a licensee or manager of licensed premises in another state of the liquor laws of that state?

Yes  No If Yes, attach written explanation.

### SECTION E – OWNERSHIP INFORMATION - CORPORATION

*Corporations, LLCs, LLPs and LPs must be registered with the Dept. of Community and Economic Development.*

Name of Entity (Corporation/LLC/LLP/LP) (or N/A if an Individual ownership): Edgewater Hotel Group, LLC	Telephone Number: 907-247-2600	Fax Number:
Corporate Mailing Address: 4300 E Washington Street	City: Phoenix	State: AZ
		Zip Code: 85034
Name, Mailing Address and Telephone Number of Registered Agent: AAA \$49 a year://www.alaskaregisteredagent.com Inc. 745 W. 4 <sup>th</sup> Ave., Ste 200 B Anchorage, AK 99501, 907-312-5564	Date of Incorporation OR Certification with DCED: 9/23/15	State of Incorporation: AK

Is the Entity in "Good Standing" with the Alaska Division of Corporations?  Yes  No

If no, attach written explanation. Your entity *must* be in compliance with Title 10 of the Alaska Statutes to be a valid liquor licensee.

### Entity Members (Must include President, Secretary, Treasurer, Vice-President, Manager and Shareholder/Member with at least 10%)

Name	Title	%	Home Address & Telephone Number	Work Telephone Number	Date of Birth
SEE ATTACHED					

**NOTE: If you need additional space, please attach a separate sheet.**

**SECTION D LICENSE APPLICATION INFORMATION**

CHPH, LLC

dba Crowne Plaza Phoenix Airport

4300 E. Washington St. Phoenix, AZ 85034

44<sup>th</sup> and McDowell Hotel Group, LLC

dba Holiday Inn & Suites Phoenix Airport North

1515 N. 44<sup>th</sup> St. Phoenix, AZ 85008



**Edgewater Hotel Group, LLC**  
**Members/Managers**

- 1) **CDIF, LLC** **50% Member**  
16074 N 78<sup>th</sup> St, Ste B-104  
Scottsdale, AZ 85260  
480 295 7600
- 2) **Caliber Hospitality, LLC** **30% Member**  
16074 N 78<sup>th</sup> St, Ste B-104  
Scottsdale, AZ 85260  
480 295 7600
- 3) **Heavlin Management Company, LLC** **10% Member**  
846 W. Fairway Drive  
Chandler, AZ 85225  
480 857 4402
- 4) **Leslie Hospitality Consulting, LLC** **10% Member**  
846 W. Fairway Drive  
Chandler, AZ 85225
- 5) **Caliber Services, LLC** **0% Manager**  
16074 N 78<sup>th</sup> St, Ste B-104  
Scottsdale, AZ 85260  
281 468 4230  
480 295 7600
- 6) **John C. Loeffler II** **0% Manager**  
16074 N 78<sup>th</sup> St, Ste B-104  
Scottsdale, AZ 85260  
480 295 7600

## SECTION F – OWNERSHIP INFORMATION – SOLE PROPRIETORSHIP (INDIVIDUAL OWNER & SPOUSE)

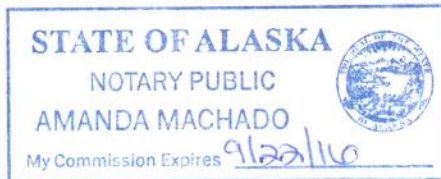
**Individual Licensees/Affiliates** (The ABC Board defines an "Affiliate" as the spouse or significant other of a licensee. Each Affiliate must be listed.)

Name: Address:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/>	Name: Address:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/>
Home Phone: Work Phone:	Date of Birth:	Home Phone: Work Phone:	Date of Birth:
Name: Address:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/>	Name: Address:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/>
Home Phone: Work Phone:	Date of Birth:	Home Phone: Work Phone:	Date of Birth:

### Declaration

- I declare under penalty of perjury that I have examined this application, including the accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct and complete, and this application is not in violation of any security interest or other contracted obligations.
- I hereby certify that there have been no changes in officers or stockholders that have not been reported to the Alcoholic Beverage Control Board. The undersigned certifies on behalf of the organized entity, it is understood that a misrepresentation of fact is cause for rejection of this application or revocation of any license issued.
- I further certify that I have read and am familiar with Title 4 of the Alaska statutes and its regulations, and that in accordance with AS 04.11.450, no person other than the licensee(s) has any direct or indirect financial interest in the licensed business.
- I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

<b>Signature of Current Licensee(s)</b> Signature	<b>Signature of Transferee(s)</b> Signature
Signature	<i>Alvin A White</i>
Name & Title (Please Print) <i>John C. Loeffler II, Manager</i>	Name & Title (Please Print) <i>Alvin A. White</i>
Subscribed and sworn to before me this day of <i>2015</i>	Subscribed and sworn to before me this <i>11<sup>th</sup></i> day of <i>DECEMBER 2015</i>
Notary Public in and for the State of <del>Alaska</del>	Notary Public in and for the State of Alaska <i>Amanda Machado</i>
My commission expires:	My commission expires: <i>9/22/16</i>



JAN 7 16 PM 3:58

## Transfer Liquor License

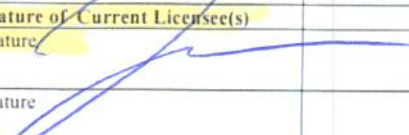
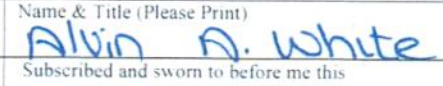
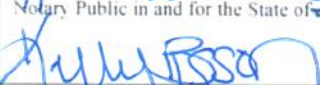
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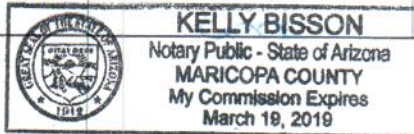
**Individual Licensees/Affiliates** (The ABC Board defines an "Affiliate" as the spouse or significant other of a licensee. Each Affiliate must be listed.)

Name:	<input type="checkbox"/> Applicant <input type="checkbox"/> Affiliate	Name:	<input type="checkbox"/> Applicant <input type="checkbox"/> Affiliate
Address:		Address:	
Home Phone:	Date of Birth:	Home Phone:	Date of Birth:
Work Phone:		Work Phone:	
Name:	<input type="checkbox"/> Applicant <input type="checkbox"/> Affiliate	Name:	<input type="checkbox"/> Applicant <input type="checkbox"/> Affiliate
Address:		Address:	
Home Phone:	Date of Birth:	Home Phone:	Date of Birth:
Work Phone:		Work Phone:	

**Declaration**

- I declare under penalty of perjury that I have examined this application, including the accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct and complete, and this application is not in violation of any security interest or other contracted obligations.
- I hereby certify that there have been no changes in officers or stockholders that have not been reported to the Alcoholic Beverage Control Board. The undersigned certifies on behalf of the organized entity, it is understood that a misrepresentation of fact is cause for rejection of this application or revocation of any license issued.
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- I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

<b>Signature of Current Licensee(s)</b>	<b>Signature of Transferee(s)</b>
Signature: 	Signature: 
Signature: _____	Signature: _____
<b>Name &amp; Title (Please Print)</b> John C. Loeffler II, Manager	<b>Name &amp; Title (Please Print)</b> Alvin A. White
Subscribed and sworn to before me this 11 <sup>th</sup> day of December 2015	Subscribed and sworn to before me this _____ day of _____ 2015
Notary Public in and for the State of <del>Alaska</del>	Notary Public in and for the State of Alaska
 My commission expires 03/19/2019	My commission expires _____



JAN 7 16 PM 3:58



**Edgewater Hotel Group, LLC**  
**Tourism Statement**

Edgewater Inn is open year round and is located just a few minutes away from downtown Ketchikan. It is right across from the Airport. Edgewater has a restaurant and bar conveniently onsite for all guests and tourists.

The Edgewater features 46 rooms, each with a king or queen size bed.

The front desk assists with pointing tourists in the right direction for local tours that include fishing, bus tours, and local attractions.



STATE OF ALASKA  
 ALCOHOLIC BEVERAGE CONTROL BOARD  
 APPLICATION FOR RESTAURANT DESIGNATION PERMIT  
 AS 04.16.049 & 3 AAC 304.715 - 794

The granting of this permit allows access of persons under 21 years of age to designated licensed premises for purposes of dining, and persons between the ages of 16 - 20 for employment. If for employment, please indicate in detail what the employment duties will be in question #3.

License Number: 5391 Type: Beverage Dispensary Tourism

This application is for designation of premises where: Please check the appropriate items below:

1.  Bona fide restaurant pursuant to 3 AAC 304.305 & 3 AAC 304.715-794.
2.  Persons 16 - 20 years of age may dine unaccompanied.
3.  Persons under 16 may dine accompanied by a person 21 years of age or older.
4.  Persons between 16 - 20 years of age may be employed. (See note below)

Licensee's Name: Edgewater Hotel Group, LLC

Name of Business: Edgewater Inn

Business Address: 457th Tongass Hwy. City: Ketchikan

1. Hours of operation 7am \_\_\_\_\_ to 12am \_\_\_\_\_ Telephone Number: \_\_\_\_\_

2. Have police been called to your premises for any reason? [ ] Yes [X] No (If you answered yes, please explain below).

3. \* Duties of employment: Server, hostess, kitchen staff, cleaning staff

4. Are video games available to the public on your premises? [ ] Yes [X] No

5. Do you provide live entertainment, such as live music, pool tables, karaoke, dancing, sports or pin-ball? [ ] Yes [X] No

6. How is food served? [X] Table Service [ ] Buffet Service [ ] Counter Service [ ] Other

7. Is an owner, manager or supervisor 21 years of age or older always present during business hours? [X] Yes [ ] No

\*\*\* A MENU AND DETAILED PREMISES DIAGRAM MUST ACCOMPANY THIS APPLICATION \*\*\*

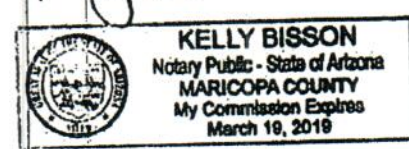
\*Employees 16 and 17 years of age must have a valid work permit and a letter maintained in your files from a parent or guardian authorizing employment at your establishment.

\*\*Please attach additional sheets of paper if more space is needed to describe food service, entertainment, etc.

Licensee Signature: [Signature]  
 Subscribed and sworn to before me this 11<sup>th</sup> day of December, 2015  
 Date

Local Governing Body Approval  
Katherine M. Suter  
 City Clerk

Notary Public in and for Alaska: [Signature]  
 My Commission expires: 03/19/2019  
 Director, ABC Board

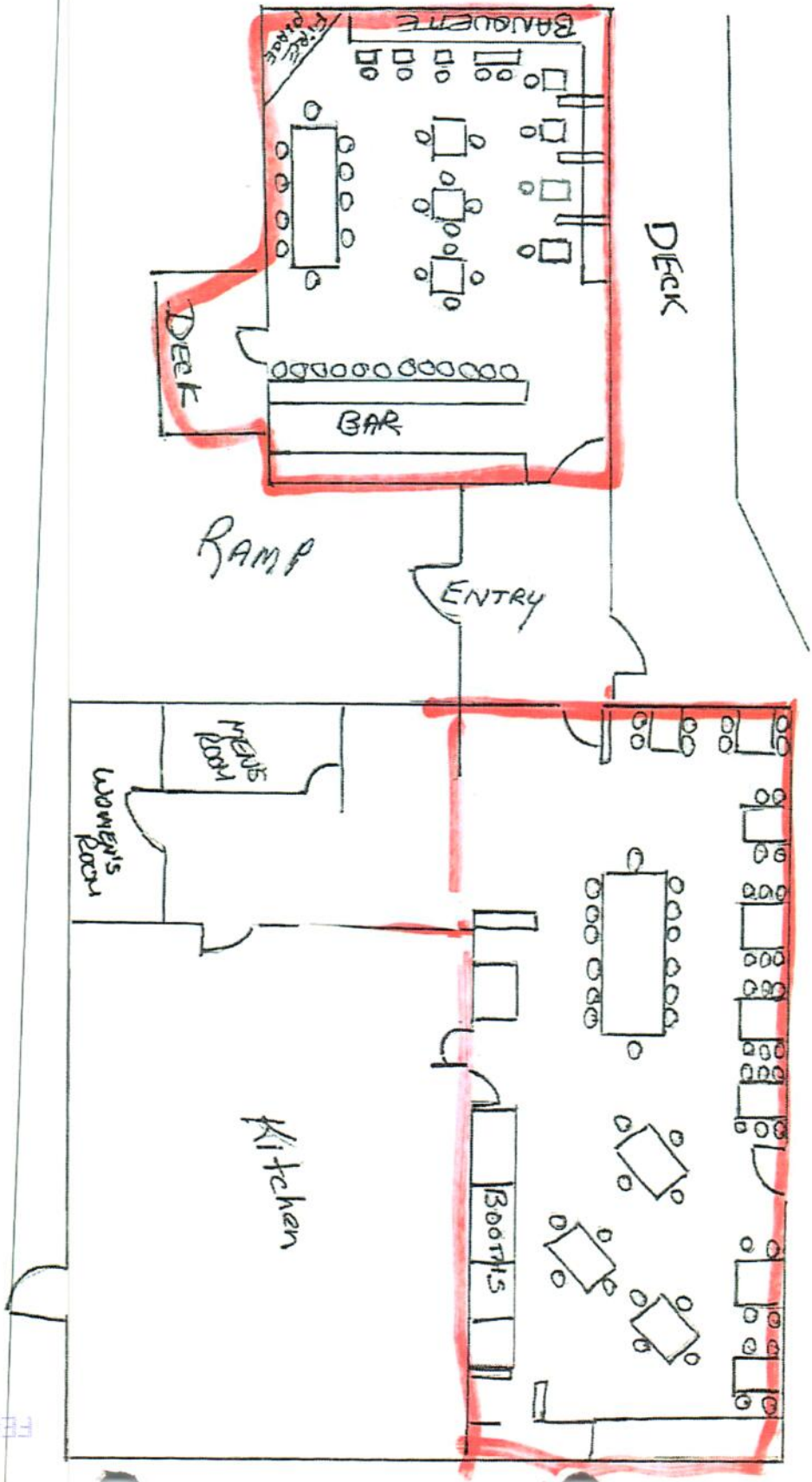


[Signature] 2/2/16  
 DIRECTOR, ABC BOARD

Rev. 10/07/2015  
 Date

00:00 ST. L. NUT  
 59:3 16 PM 3:49

EDGEWATER INN



Edgewater

FEB 1 15 AM 9:38

# EDGEWATER INN

## *Bar*

### *Appetizers*

Coconut Prawns.....	14.50
Crab Cakes.....	14.50
Hot or BBQ Wings.....	12.50
Sweet & Sour Meatballs.....	12.50
Calamari.....	14.50
Bacon Wrapped Scallops.....	14.50

### *Fishermen's Favorites*

*Served with Crispy Fries*

Hamburger.....	11.50
Cheeseburger.....	12.50
Jalapeno Cheeseburger.....	13.50
Mushroom Cheeseburger.....	13.50
French Dip.....	13.50
Sweet Chili Chicken Wrap.....	12.50
Caesar Chicken Wrap.....	12.50
Alaska Fish and Chips.....	14.50

Note: Eating undercooked meats or raw seafood may be detrimental to your health

JAN 7 7:15 PM '00



# Children's Breakfast

## - Entrees -

Ham and Eggs.....	8.00
Bacon and Eggs.....	8.00
Sausage and Eggs.....	8.00
Short Stack HotCakes.....	5.50
Resort Stack HotCakes.....	7.00

## - Side Dishes -

Side of Bacon, Ham or Sausage.....	4.00
Cold Cereal.....	4.00
Oatmeal with Toast.....	6.00
Toast.....	1.50
Danish Pastry.....	2.50

# Children's Lunch & Dinner

## - Soup -

Clam Chowder.....	Cup 4.50.....	Bowl 6.50
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## - Sandwiches -

*Served with French Fries*

Hamburger.....	10.00
Cheeseburger.....	11.00
Turkey.....	10.50
Ham + Cheese.....	10.50

## - Desserts -

*Please ask your server about our special selection for today.*

## - Beverages -

	Small	Large
Orange Juice.....	2.50	3.50
Grapefruit Juice.....	2.50	3.50
Apple Juice.....	2.50	3.50
Cranberry Juice.....	2.50	3.50
Milk.....	2.50	3.50
Hot Chocolate.....	2.50	

Note: Eating undercooked meats or raw seafood  
may be detrimental to your health



# EDGEWATER INN

## *Breakfast*

### ~ Entrees ~

Ham, eggs, hash browns & toast.....	12.95
Bacon, eggs, hash browns & toast.....	12.95
Sausage, eggs, hash browns & toast.....	12.95
Steak, eggs, hash browns & toast.....	22.95
Eggs, hash browns & toast.....	8.95
Swedish Pancakes.....	7.95
French Toast.....	7.95
Buttermilk Pancakes.....	Short Stack 4.95    Alaskan stack....6.95
Strawberry Waffle.....	8.95
Spanish Omelet, hash browns & toast.....	13.95
Denver Omelet, hash browns & toast.....	13.95
Ham & Cheese Omelet, hash browns & toast.....	13.95

### ~ Side Dishes ~

Side of Bacon, Ham or Sausage.....	6.00
Hash Browns.....	3.50
Oatmeal with Toast.....	6.00
Toast.....	3.00
Danish Pastry.....	2.50

### ~ Beverages ~

	Small	Large
Coffee.....	2.00	
Tea.....	2.00	
Hot chocolate.....	2.50	
Orange Juice.....	2.50	3.50
Grapefruit Juice.....	2.50	3.50
Apple Juice.....	2.50	3.50
Cranberry Juice.....	2.50	3.50
Milk.....	2.50	3.50

Note: Eating undercooked meats or raw seafood may be detrimental to your health



# EDGEWATER INN ~ LUNCH

## APPETIZERS

**Prime Rib Sliders (3)..... 15**

Thinly sliced, slow roasted prime rib piled high with caramelized onions on soft rolls with au jus

**Meatball Sliders (2)..... 6**

Tender meatballs with melted mozzarella cheese and marinara

**Curried Mussels..... 14**

Black mussels steamed in coconut curry served with flatbread

**Buffalo Wings .....12**

8 wings tossed in your choice of buffalo or BBQ sauce served with celery sticks and ranch dressing

**Spinach Artichoke Dip .....12**

Warm artichoke hearts and tender spinach blended with cheese, served with flatbread

## SOUP & SALAD

**Soup of the Day ..... 5 Cup 8 Bowl**

**Chili Con Carne..... 5 Cup 8 Bowl**

Slow cooked beef, onions, and spices, topped with cheddar cheese

**Chef Salad ..... 14**

Crisp lettuce, julienned ham, turkey, Swiss and American cheese and tomato wedges

**Caesar Salad .....10**

Chopped romaine, shredded parmesan and croutons tossed in our creamy Caesar dressing

**House Salad .....6**

Crisp lettuce, carrots, tomato, croutons and pepperoncini, with choice of dressing

## SANDWICHES ~ BURGERS ~ PIZZA

**BBQ Pulled Pork ..... 12**

Shredded pork braised in BBQ sauce served with cole slaw and fries

**\*Grilled Chicken Club..... 11**

Thin grilled chicken breast, crisp bacon, avocado, lettuce, tomato and mayo on toast served with fries

**Tuna Melt..... 12**

Tuna salad, sliced tomato, with melted Swiss cheese on grilled sourdough, served with fries

**\*Edgewater Burger ..... 12**

A quarter pound patty grilled on a sesame seed bun with Edgewater's special sauce, lettuce, tomato and pickle, served with fries

**\*Arizona Burger..... 13**

A quarter pound burger, sesame seed bun, sautéed jalapenos, pepperjack cheese, spicy Sriracha sauce, served with fries

**\*Bistro Steak Sandwich .....16**

Tender New York steak topped with sautéed onions, provolone cheese and A-1 sauce on a crusty baguette, served with fries

**Meatball Hoagie .....12**

Oh Yeah! The best homemade meatballs in town, with marinara, parmesan and melted mozzarella cheese in a toasted hoagie roll, served with fries

**Flat Bread Pizza .....10**

10" house made crust with choice of:

- **Buffalo Chicken:** Crispy chicken tossed in buffalo sauce, mozzarella cheese and drizzled with ranch dressing
- **BBQ Chicken:** grilled chicken tossed in BBQ sauce along with pepperoni, bacon and onion with zesty tomato sauce and mozzarella cheese

\* NOTE: Consuming raw or undercooked meats, poultry, seafood, shellfish or eggs may increase your risk of foodborne illness





# EDGEWATER INN

## Dinner

### ~ Appetizers ~

Bacon Wrapped Scallops.....	16.50
Hot Wings or Barbeque Wings.....	12.50
Calamari.....	14.50
Coconut Prawns.....	14.50

### ~ Soup ~

Chef's Soup of the Day.....	Cup 4.50....Bowl 7.50
-----------------------------	-----------------------

### ~ Salads ~

Bleu Cheese Wedge Salad.....	12.50
Oriental Chicken Salad.....	14.50

### ~ Dinner Entrees ~

*All our entrees are served with a Garden Salad, Vegetable, Baked or Stuffed Potato*

Salmon.....	26.95
<i>The King of Steaks</i>	
Blackened Salmon.....	28.95
<i>Creole cooking Alaska-style</i>	
Prawns.....	26.95
<i>A local favorite, lightly breaded and deep-fried to a golden brown</i>	
Alaskan Halibut.....	32.95
<i>Choice filet of halibut baked to perfection</i>	
Blackened Halibut.....	34.95
<i>Taste Alaska-fare served Southern style</i>	
Cod Hollandaise.....	24.95
<i>A delicate filet of cod smothered in Hollandaise sauce</i>	

**NOTE: Eating undercooked meats or raw seafood may be detrimental to your health**

Rib Eye Steak.....29.95

*14 oz. cut of the most tender and flavorful of steaks, broiled to your liking*

New York Steak.....29.95

*10 oz. The choice cut of steak connoisseurs everywhere*

Alaska Pub Steak.....24.95

*10 oz. The choice of steak lovers*

Prime Rib.....29.95

*Available Friday night only. Lean, tender and tasty, served with au jus and creamy horse radish*

Teriyaki Chicken Breast.....22.95

*Marinated and broiled to perfection*

Lemon-Pepper Chicken Breast.....22.95

*Lightly seasoned then charcoal broiled*

**~ Pasta ~**

Clam Linguini.....23.95

*The pasta lovers choice*

Vegetable Fettuccine Alfredo.....20.95

*Pasta and vegetables in a creamy sauce*

**~ Fishermen's Favorites ~**

Hamburger & Fries.....11.95

Cheeseburger & Fries.....12.95

French Dip & Fries.....14.95

Alaska Fish & Chips.....14.50

