



THE STATE  
of **ALASKA**

GOVERNOR BILL WALKER

Department of Commerce, Community,  
and Economic Development

ALCOHOLIC BEVERAGE CONTROL BOARD  
550 W. 7<sup>th</sup> Avenue, Ste 1600  
Anchorage, Alaska 99501  
Main: 907.269.0350

**MEMORANDUM**

TO: Robert Klein, Chair and  
Members of the Board  
FROM: Cynthia Franklin  
Director, ABC Board

DATE: April 19, 2016

RE: Crush #4779

This is an application for a transfer and DBA change for a package store license in the Municipality of Anchorage (MOA). MOA has protested the issuance of the license for lack of special land use permit approved by the Assembly.

Date of application: February 18, 2016

Date of Protest: April 13, 2016

Basis of Protest: Pending special land use permit approved by MOA

Requirements Met: Yes, protest issued by Anchorage Assembly in AR#2016-106;  
applicant notified of Assembly hearing

Recommendation: Delegate approval of transfer and DBA change for license to  
be issued when special land use permit is issued and MOA  
protest lifted.



# Municipality of Anchorage

P.O. Box 196650 • Anchorage, Alaska 99519-0650 • Telephone: (907) 343-4316 • Fax: (907) 249-7533 <http://www.muni.org/assembly/license>

## Office of the Municipal Clerk Licensing

April 13, 2016

Ms. Sarah Oates  
Alaska Alcohol and Marijuana Control Office  
550 W 7<sup>th</sup> Ave. Ste. 1600  
Anchorage, Alaska 99501

RE: Anchorage Assembly Action on Liquor Licenses

Dear Ms. Oates:

The Anchorage Municipal Assembly at its regular meeting on **April 12, 2016** took the following final action:

### **APPROVAL/NON -OBJECTION**

#### **New Liquor License**

- **Distillery**  
-Anchorage Distillery LL#5462
- **Restaurant/Eating Place**  
-Marco T's Pizzeria LL#5463

#### **Transfer Liquor License**

- **Beverage Dispensary**  
-Las Margaritas LL#4580

#### **Renewal Liquor License**

- **Beverage Dispensary**  
-Hideaway Club LL#512
- **Beverage Dispensary-Tourism**  
-Al's Alaskan Inn LL#10
- **Restaurant/Eating Place**  
-Shobu LL#5283  
-White Spot Café LL#5311

### **PROTEST**

#### **Continued Protest of Renewal Liquor License**

- **Beverage Dispensary**  
-Fantasies on 5<sup>th</sup> LL#1078 (AR 2016-90 attached)

#### **New Liquor License**

- **Package Store**  
-Crush LL#5461

Pending a conditional use permit approved by the Assembly.

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**Transfer Liquor License**

• **Package Store**

-Crush LL#4779

Pending a special land use permit approved by the Assembly.

Any prior conditions placed on any license are to continue until specifically removed or amended. If you require additional information or if I can be of any assistance please call me.

Cordially,



Mandy Honest  
Business License Official

Concur,



Amanda K. Moser  
Deputy Municipal Clerk

C: Crush  
Las Margaritas  
Marco T's Pizzeria  
Anchorage Distillery  
Hideaway Club  
Al's Alaskan Inn  
Shobu  
White Spot Café  
Fantasies on 5<sup>th</sup>



Submitted by: Assembly Chair Traini,  
Vice-Chair Gray-Jackson and  
Assembly Public Safety  
Committee Chair Honeman  
Prepared by: Municipal Clerk  
For reading: April 12, 2016

ANCHORAGE, ALASKA  
AR No. 2016-106

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY STATING ITS  
PROTEST REGARDING THE TRANSFER OF OWNERSHIP AND LOCATION FOR  
PACKAGE STORE LIQUOR LICENSE #4779 FOR GRAPE BROS., LLC dba CRUSH  
LOCATED AT 10950 O'MALLEY CENTRE DR., STE. E, ANCHORAGE AK, 99515 AND  
AUTHORIZING THE MUNICIPAL CLERK TO TAKE CERTAIN ACTION.

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WHEREAS, Grape Bros., LLC has made an application with the Alaska Alcohol and Marijuana Control Office (AMCO), formerly the Alcoholic Beverage Control (ABC) Board, and has paid the required fee for the transfer of ownership and location for Package Store Liquor License #4779 to be used for Crush located at 10950 O'Malley Centre Dr., Ste. E, Anchorage Alaska, 99515; and

WHEREAS, the Assembly must enter any protest to the AMCO within 60 days following receipt of the application; and

WHEREAS, the Anchorage Municipal Clerk received a copy of this application on February 19, 2016 and has determined that the last day for the Assembly to file a protest is April 19, 2016 and

WHEREAS, the Assembly Meeting on April 12, 2016 is the last scheduled regular meeting of the Anchorage Assembly prior to the expiration of the protest period; and

WHEREAS, the Municipal Clerk reports the following status concerning this location:

1. Any AMCO violations and/or incidents that would lead to an AMCO violation are attached; and
2. No taxes owing to the Municipality of Anchorage; and
3. Special Land Use Permit required by AMC 21.03.040C.4.a **has not been approved**; and
4. Approvals from Building Safety, Municipal Health and Human Services and the Anchorage Fire Department **have been received**; and

WHEREAS, protest by the Assembly is in order pending Assembly confirmation that outstanding items required for this location have been completed.

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NOW, THEREFORE, THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. The Anchorage Assembly hereby enters its PROTEST for the transfer of ownership and location of Package Store Liquor License #4779 until these conditions are met:

- Special Land Use Permit required by AMC 21.03.040C.4.a has been approved by the Planning Department and confirmed by the Assembly.

Section 2. A copy of this Assembly Resolution may be presented to the AMCO as proof that the Anchorage Assembly, as the local governing body, has stated its protest in order to allow the Director of the AMCO to hold processing of the transfer of ownership and location for Package Store Liquor License #4779 under local protest, until receipt by the Director of confirmation from the Municipal Clerk that the conditions in Section 1 have been met, and this protest is lifted as authorized by this Assembly Resolution.

Section 3. The Anchorage Assembly hereby authorizes the Municipal Clerk, upon Municipal Clerk's confirmation that all Assembly conditions in Section 1 have been met, to provide written notification to the AMCO that this protest by the Anchorage Assembly is lifted, without further action by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 12th day of April, 2016.

\_\_\_\_\_  
Chair of the Assembly

ATTEST:

\_\_\_\_\_  
Municipal Clerk