



Department of Commerce, Community, and Economic Development

> ALCOHOLIC BEVERAGE CONTROL BOARD 550 W. 7th Avenue, Ste 1600 Anchorage, Alaska 99501 Main: 907.269.0350

MEMORANDUM

TO: Robert Klein, Chair and Members of the Board

DATE: July 14, 2016,

FROM: Sarah D. Oates Program Coordinator RE: Central Corner #4387

This is an application for the ownership transfer of a Beverage Dispensary – Tourism license that was first issued December 10, 2011.

AS 04.11.400(d)(1)(A) requires 10 rental rooms if the population is less than 1,501.

This license is located in an unorganized borough, outside of city limits.

The applicant offers 10 rooms and a full-service restaurant.

Alcoholic Beverage Control Boar	rd T	ransfe	r Liquor License		
550 West 7th Ave. Suite 1600 Anchorage, AK 99501					(907) 269-035
0,744,77001	and the second		http:	://commerc	Fax: (907) 334-228 e.alaska.gov/dnn/abc/Home.asp
					go trainin aber Holine.asp
License is: XFull	Year OR				
,	I CUI OR		□ Seasonal List Dates of	f Operati	on:
SECTION A - LICENSE INFO	RMATION				
License Year:					FEES
2016-2017	License Type:		Statute Ref	erence	12017
License #: 4387	Deverage D	ispens	Sary - Tourism Sec. 04.11.	400(0)	Filing Fee: \$100.00
Local Governing Body: (City, Boroug	th or I lasses '		y Council Name(s) & Mailing Address:		Rest. Desig. Permit
Outside City Lin	nits		(b) the maning Address.		Fee: (\$50.00) / \$ 50
Unorganized Be	prough				Fingerprint: \$ (\$49.75 per person)
Name of Applicant (Corp/LLC/LP/LL	P/Individual/Partnership)				TOTAL \$150
Central Corner	LLC F	Doing Busi	iness As (Business Name):		
			tral Corner	GO	ness Telephone Number: 7-:378 5427
		•			Vumber:
Mailing Address:		Street Addr	ess or Location of Premises:		N/A -
POBON 10594		mile	128 Steese Highwa	Emai	Address:
City, State, Zip:	0		(7 50	plake 31060 Apl.
Fairbanks Alas	Ka 99710				Com
Is any shareholder related to the curren	t owner? Yes DNo				
If "yes" please state the relationship					
SECTION B - TRANSFER INF	ODMATION				
	ORMATION				1
Regular Transfer		Nam	e and Mailing Address of CURRENT Lice	11566.	
Transfer with security interest: Any	instrument executed under AS	C	enhal Corner LL		PO Box 10594
nvoluntary transfer, must be filed with	this Application D later	Busi	nece Name (dba) PEEODE		Girbanks Alaska 99710
property conveyed with this transfer mu	st be described. Provide secur	ity .	Central Com		
Involuntary Transfer. Attach docume	nte ukisk stiden i terre	Stree	t Address or Location Des Care		
S 04.11.670.	his which evidence default und	ler M	ile 138 Steese H	ighwa	24
				<u> </u>	5
ECTION C - PREMISES TO BE	E LICENSED				
istance to closest school grounds:	Distance measured under:		Ne n		
35 miles	X AS 04.11.410 01	R	Premises is GREATER than 50 mile incorporated city, borough, or unified	d municipal?	
Distance to closest church: Distance measured under:		borough, or unified municipality	the bounda	ries of an incorporated city,	
2 nuiles	AS 04.11.410 01 Local ordinance No.	2	□ Not applicable		
emises to be licensed is:			Plans submitted to Fire Marshall (req Diagram of premises attached	uired for new	W & proposed buildings)
Proposed building Existing facility			Diagram of premises attached		
New building			1		1

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Transfer Application

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Transfer Liquor License

Alcoholic Beverage Control Board 550 West 7th Ave. Suite 1600 Anchorage, AK 99501

SECTION D - LICENSEE INFORMATION

1. Does any individual, corporate officer, director, limited liability organization member, manager or partner named in this application have any direct or indirect interest in any other alcoholic beverage business licensed in Alaska or any other state?

🔏 Yes > If Yes, complete the following. Attach additional sheets if necessary.

Name	Name of Business			
		Type of License	Business Street Address	State
John & Howard	Central Corner LLC	Package Stora		Δ.
Randi L Srott	Central Corner UL	Realize Ci	Mile 128 Steese thoy	Alaska
	Cross - trice pro-	- there are store	Mile 120 Steerettery	Alaska
			· · · · · · · · · · · · · · · · · · ·	
		······		
	<u></u>			
2 Has any individual and				

y individual, corporate officer, director, limited liability organization member, manager or partner named in this application been convicted of a felony, a violation of AS 04, or been convicted as a licensee or manager of licensed premises in another state of the liquor laws of that state?

[] Yes X No If Yes, attach written explanation.

SECTION E - OWNERSHIP INFORMATION - CORPORATION

Corporations, LLCs, LLPs and LPs must be registered with the Dept. of Community and Economic Development.

Name of Entity (Corporation/LLC/LLP/LP) (or N/A if an Individual ownership):

Reale of Energy (Corporation/LLC/LLP/LP) (or N/A if an Individual ownership):	Telephone Number:	Fax Number;
Central CORNER LLC	1-907-378-542B	NIA
POBOX10594 Eachard	State Alaska	Zip Code 99710
Name, Mailing Address and Telephone Number of Registered Agent:	Date of Incompration OR	State of Incorporation:
John R. Howard P.O. Box 10594 Fairbanks Alaska.	Certification with DCED:	A L
Is the Entity in "Good Standing" with the Alaska Division of Corporations?		<u> #K</u>

If no, attach written explanation. Your entity must be in compliance with Title 10 of the Alaska Statutes to be a valid liquor licensee.

Entity Members (Must include President,	Secretary, Treasi	ner, Vic	-President, Manager and Shareholder/Member with at lea	ast 10%)	
	Title	%	Home Address & Telephone Number	Work Telephone	Date of Birth
John R. Howard Randi L. Scott	Member	50	PO Boy 10594 Fairbanks Haske 2998 Hall Rd Boyne (14 Michigan 49710	Number 907-328	
Randi L. Scott	member	.50%	2998 Hall BI R. Li 99710	907-378	10/16/56
			HOUTER COUNCIL HOUTER	231-675-2548	05/30/85
·					
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<u></u>					<u> </u>
Transfer Application	Pa	ge 2 c	of 3		

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Rev.08/11/15

HAR 18 16 AM1127

Transfer Liquor License

Alcoholic Beverage Control Board 550 West 7th Ave. Suite 1600 Anchorage, AK 99501

(907) 269-0350 Fax: (907) 334-2285 http://commerce.alaska.gov/dnn/abc/Home.aspx

NOTE: If you need additional space, please attach a separate sheet.

SECTION F - OWNERSHIP INFORMATION - S			
Individual Licensees/Affiliates (The ABC Board defin	es an "Affiliate" as the	spouse or significant other of a licensee. Each Affilia	ate must be listed.)
Name: Address:	Applicant D Affiliate El	Name: Address:	Applicant □ Affiliate □
Home Phone: Work Phone:	Date of Birth.	Home Phone: Work Phone:	Date of Birth:
Name: Address:	Applicant [] Affiliate []	Name: Address:	Applicant 🗆 Affiliate 🗆
Home Phone: Work Phone:	Date of Birth:	Home Phone: Work Phone:	Date of Birth:

Declaration

- I declare under penalty of perjury that I have examined this application, including the accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct and complete, and this application is not in violation of any security interest or other contracted obligations.
- Thereby certify that there have been no changes in officers or stockholders that have not been reported to the Alcoholic Beverage Control Board. The undersigned certifies on behalf of the organized entity, it is understood that a misrepresentation of fact is cause for rejection of this application or revocation of any license issued.
- I further certify that I have read and am familiar with Title 4 of the Alaska statutes and its regulations, and that in accordance with AS 04.11.450, no person other than the licensee(s) has any direct or indirect financial interest in the licensed business.
- I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

Signature of Gurrent Licensec(5)	Signature of Transferce(s)
Signature of Gurrent Laceusede)	Signature ANTON MANON
Signature main the Brand XII	Signative Rande Sol
Name & Title (Please Print) When Howard 50% membre Dond Scott weak	Name & Title (Please Print) John Harand 50% men her, Rand; Scott 50% Member Subscribed and swom to before me this
Subscribed and sworn to before me this	Subscribed and swom to before me this
10 day of Sebs , 2016.	No day of Leka . 7010.
Notary Public in and for the State of Alaska	Notary Public in and for the State of Alaska
Rennea marin	Respector Matter
My convitission expires:	My commission expires: 12 - 10(-19

Notary Public REBECCA MILLER State of Alaska My Commission Expires Dec. 14, 2019 Jermifer (Fotterap JENNIFER GOTHRUP Notary Public, State of Michigan County of Antrim My Commission Expires 03-30-2019 Transfer Application Page 3 of 3

Notary Public REBECCA MILLER State of Alaska My Commission Expires Dec. 14, 2019 notary on Randi Scotton 2/14/14 Cathy M. GOROLA CATHY M. GOFORTH NOTARY PUBLIC - MICHIGAN Rev.08/11/15 EMMET COUNTY MY COMMISSION EXPIRES MAR. 27, 2019 ACTING IN CHARLEVOIX COUNTY MAR STR P. 1:95.

Central Corner encourages tourism by being located in a gold mining town and 35 miles before the Yukon River. We have a restaurant, bar, gas, grocery store, showers, laundry facility, internet and 10 rental rooms. Our website blog and Facebook displays upcoming events in the area.

Central Corner is the check point for the Yukon Quest that draws crowds from all over the world. We accommodate the media an area to setup for as long as they need.

The restaurant and bar usually has gold miners that like to share their life as being a gold miner with the tourist that inquires. Central also has a museum that the staff recommends the tourist to go through.

Our rooms do not have any kitchenettes but our restaurant is open seven days a week at 8am.

Central Corner has made improvements to the kitchen, exterior new paint, larger storage room and a new more efficient furnace.

STATE OF ALASKA ALCOHOLIC BEVERAGE CONTROL BOARD . APPLICATION FOR RESTAURANT DESIGNATION PERMIT AS 04.16.049 & 3 AAC 304.715 - 794

The granting of this permit allows access of persons under 21 years of age to designated licensed premises for purposes of dining, and persons between the ages of 16 – 20 for employment. If for employment, please indicate in detail what the employment duties will be in

	ied. n 21 years of age or older. nyed. *(See note below) enfral
1. X Bona fide restaurant pursuant to 3 AAC 304.305 & 3 2. Persons 16 – 20 years of age may dine unaccompany 3. Persons under 16 may dine accompanied by a persons between 16 – 20 years of age may be emplored by a persons between 16 – 20 years of age may be emplored by a persons between 16 – 20 years of age may be emplored by a persons between 16 – 20 years of age may be emplored by a persons between 16 – 20 years of age may be emplored by a persons between 16 – 20 years of age may be emplored by a persons between 16 – 20 years of age may be emplored by a persons between 16 – 20 years of age may be emplored by a persons between 16 – 20 years of age may be employed by a persons between 16 – 20 years of age may be employed by a persons between 16 – 20 years of age may be employed by a persons between 16 – 20 years of age may be employed by a persons between 16 – 20 years of age may be employed by a persons between 16 – 20 years of age may be employed by a persons between 16 – 20 years of age may be employed by a persons between 16 – 20 years of age may be employed by a persons between 16 – 20 years of age may be employed by a persons between 16 – 20 years of age may be employed by a persons between 16 – 20 years of age or older always present of 11 years of age must have a valid work permit and a left guardian authorizing employment at your establishment.	AAC 304.715-794. ied. n 21 years of age or older. nyed. *(See note below) <u>enfra/</u> <u>520 - 5800</u> ancing, sports or pin-ball? fce []Other
Name of Business: Central CorNer Business Address: Mile 128 Steese Higher City: C 1. Hours of operation 8'00 Mm to 11:00 pm. Telephone Number: 907 2. Have police been called to your premises for any reason? [] Yes [X] No 3. * Duties of employment: Waitress / bus / cook 4. Are video games available to the public on your premises? [] Yes [X] No 5. Do you provide live entertainment, such as live music, pool tables, karaoke, or [] Yes [X] No 6. How is food served? Table Service [] Buffett Service [] Counter Ser 7. Is an owner, manager or supervisor 21 years of age or older always present of **** A MENU AND DETAILED PREMISES DIAGRAM MUST A *Employees 16 and 17 years of age must have a valid work permit and a lef Burger of age must have a valid work permit and a lef	- 520 - 5800 ancing, sports or pin-ball?
Business Address: <u>Mile 128 Steese Higher City</u> 1. Hours of operation <u>8:00 ^{MM}</u> to <u>11:00 pr</u> . Telephone Number: <u>907</u> 2. Have police been called to your premises for any reason? []Yes [X No (If you answered yes, please explain below). 3. * Duties of employment: <u>Waitress</u> <u>/bus</u> <u>/ cook</u> 4. Are video games available to the public on your premises? []Yes <u>X</u> No 5. Do you provide live entertainment, such as live music, pool tables, karaoke, o []Yes <u>X</u> No 6. How is food served? <u>X</u> Table Service [] Buffett Service []Counter Service 7. Is an owner, manager or supervisor 21 years of age or older always present of *** A MENU AND DETAILED PREMISES DIAGRAM MUST A *Employees 16 and 17 years of age must have a valid work permit and a left guardian authorizing employment at your establishment.	- 520 - 5800 ancing, sports or pin-ball?
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*** A MENU AND DETAILED PREMISES DIAGRAM MUST A *Employees 16 and 17 years of age must have a valid work permit and a let guardian authorizing employment at your establishment.	unna business hours? MYes 11No
*Employees 16 and 17 years of age must have a valid work permit and a let guardian authorizing employment at your establishment.	· · ·
**Please attach additional sheets of paper if more space is needed to descr	
Kand X A	be food service, entertainment, etc.
Apple 2 cJV Licensee Signature	overning Body Approval
	21/10/14
Cather M. Months Date	
My Commission expires; Manch 27, 2019	
CATHY M. GOFORTH	, ABC Board
NOTARY PUBLIC ~ MICHIGAN EMMET COUNTY Date Rev. 03172014 MY COMMISSION EXPIRES MAR. 27, 2019 ACTING IN CHARLEYOX COUNTY	

STATE OF ALASKA ALCOHOL BEVERAGE CONTROL BOARD Licensed Premises Diagram

INSTRUCTIONS show all entrances		w a detailed floor pl all fixtures such							
dba: <u>Ce</u>	entral (CORNER	LLC						
DBA: <u>Ce</u> premises loc	CATION:	Mile 1	28 Ste	eese	High	hway			
Indicate scale by x						•			
SCALE A:1 SQ. = 4 FT. SCALE B:1 SQ. = 1 FT.									
Length and width of premises in feet: 16×27									
Outline the area to be designated for sale, service, storage, and consumption of alcoholic beverages in <i>red</i> . DO NOT USE BLUE INK OR PENCIL ON THIS DIAGRAM.									
Loinda)W	windo	ω	win.	ndow		1	door	
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Revised 6/16/06

Kitchen

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MENU

~ Breakfast ~

Two eggs*, meat (bacon, ham, sausage)*, hashbrowns, toast\$10.00
Omelet or scramble with choice of 3 fillings*, hashbrowns, toast\$11.00
Pancakes or French Toast
Pancakes or French toast with ham, bacon, or sausage
Cereal (hot or cold) with Milk

Omelet fillers: ham, bacon, sausage, tomatoes, bell peppers, onions, mushrooms, cheddar cheese, American cheese, Swiss cheese, 3-cheese mix

~ Breakfast Sides ~

	100 C
Toast	\$3.00
English Muffin	\$3.50
Bagel	\$4.00
Bagel with cream cheese	
Hashbrowns	\$4.00
1 Egg*	
Yogurt	
Meat (bacon, ham or sausage)	

– Beverages –

Coffee or Tea	\$1.50
	small\$1.50large\$3.00
	\$1.00
Juice	
	\$3.00
Coffee Drinks	

* consuming raw or undercooked eggs or meat may increase your risk of food-borne illness.

MAR 2 16 M 1:20

~ Lunch, Baskets, & Dinner~

All items served with choice of fries, chips, or salad (potato, coleslaw, 3-bean) Onion rings \$1 extra All burgers come with lettuce, tomato, onion § pickle

Basic Burger*\$11.00
Cheeseburger* (Swiss, American, cheddar)
Bacon Cheeseburger*\$12.50
Bacon & Egg Cheeseburger*\$13.50
Additional burger toppers: peppers, mushrooms, grilled onions\$0.75 ea
Chicken Strips*\$10.00
Clam Stríps\$10.00
Grilled Chicken Sandwich*\$12.00
Chicken Strip Sandwich*\$11.50
Grilled Ham & Cheese (Swiss, American, cheddar)
BLT\$11.00
Cold sandwich (roast beef, turkey, ham, tuna)
Ríb Eye Steak*\$26.00
Steak is served with baked potato or fries, salad, vegetables and roll.

~ Soup, Salad, § Sídes ~

Soup	
Garden Salad	\$6.00
chef Salad	
	\$5.00
	\$6.00
9	

~ Desserts ~	
Ice cream sundae\$4.00)
Cheesecake\$4.50)

*Consuming raw or undercooked eggs or meat may increase your risk of food-borne illness.

MAR 3'16 PM 1:26