



## MEMORANDUM

TO: Alcoholic Beverage Control Board      DATE: September 10, 2019  
FROM: Erika McConnell, Director      RE: 2159 Whisky & Ramen

**Requested Action:** Transfer of ownership and location; dba change

**Statutory Authority:** AS 04.11.040(a) & (b): “A license issued under this title may not be transferred to another person except with the written consent of the board.  
(b) A license or permit issued under this title may not be transferred to a new location except with the written consent of the board.”

AS 04.11.470: “A person may object to an application for issuance, renewal, transfer of location, or transfer to another person of a license, or for issuance of a permit, by serving upon the applicant and the board the reasons for the objection. The board shall consider the objections and testimony received at a hearing conducted under AS 04.11.510(b)(2) when it considers the application...”

AS 04.11.510(b)(2): “The board may review an application for the issuance, renewal, transfer of location, or transfer to another person of a license without affording the applicant notice or hearing, except... (2) the board may, on its own initiative or in response to an objection or protest, hold a hearing to ascertain the reaction of the public or a local governing body to an application if a hearing is not required under this subsection;”

**Staff Rec.:** Hold a public hearing; approve the transfer with delegation

**Background:** This is an application for transfer of ownership of a beverage dispensary license in Anchorage from Fish or Cut Bait LLC, dba Blues Central, located at 609 F Street, to Whisky & Ramen, LLC, dba Whiskey & Ramen, located at 436 W 4<sup>th</sup> Avenue. The Department of Labor – Employment Security objects to the transfer due to non-compliance. A creditor has also filed an objection.

Attachment: DOL-ES objection  
Creditor objection  
Transfer application



THE STATE  
of **ALASKA**  
GOVERNOR MICHAEL DUNLAVY

Department of Commerce, Community,  
and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE

550 West Seventh Avenue, Suite 1600  
Anchorage, AK 99501  
Main: 907.269.0350

July 23, 2019

Department of Revenue  
Department of Labor, Employment Security  
Department of Labor, Workers' Compensation  
Via email: [theresa.mitchell@alaska.gov](mailto:theresa.mitchell@alaska.gov)  
[elizabeth.glooschenko@alaska.gov](mailto:elizabeth.glooschenko@alaska.gov)  
[rizalina.olde@alaska.gov](mailto:rizalina.olde@alaska.gov)  
[velma.thomas@alaska.gov](mailto:velma.thomas@alaska.gov)  
[erwin.fariolan@alaska.gov](mailto:erwin.fariolan@alaska.gov)  
[dor.tax.collections@alaska.gov](mailto:dor.tax.collections@alaska.gov)

JUL 23 2019  
AFTO

License Number:	2159
License Type:	Beverage Dispensary
Applicant:	Whisky & Ramen, LLC
Doing Business As:	Whisky & Ramen
Transferee EIN:	81-3999658
Transferor EIN:	47-1315013

Transfer of Ownership Application

Transfer of Controlling Interest

AS 04.11.330(b) and AS 04.11.370(a)(6) require that an applicant for a liquor license operate in compliance with each applicable public health, fire, safety, and tax code and ordinance of the state and the local governing body in which the applicant's proposed licensed premises are located.

This letter serves to provide written notice and request for compliance status from the above referenced entities regarding the above application (see attached application documents for more information). Please complete and return this form to the AMCO office at [alcohol.licensing@alaska.gov](mailto:alcohol.licensing@alaska.gov).

REVIEWER:  Liz Glooschenko

DATE: 7/26/19 PHONE: (907) 269-4836

- DOR  
 Employment Security  
 Workers' Compensation

Compliant  Non-compliant

COMMENTS: \_\_\_\_\_

If you have any questions, please send them to [alcohol.licensing@alaska.gov](mailto:alcohol.licensing@alaska.gov).

Sincerely,



Erika McConnell  
Director, ABC Board





THE STATE  
of **ALASKA**  
GOVERNOR MICHAEL J. DUNLEAVY

Department of Commerce, Community,  
and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE  
550 West 7<sup>th</sup> Avenue, Suite 1600  
Anchorage, AK 99501  
Main: 907.269.03

July 23, 2019

Law Offices of Timothy C. Verrett  
For Hot Wire, LLC  
125 Christensen Drive, Suite 1  
Anchorage, AK 99501

License Number:	2159
License Type:	Beverage Dispensary
Transferor:	Fish or Cut Bait, LLC
Transferor Doing Business As:	Blues Central

Transfer of Ownership Application

Transfer of Controlling Interest

AS 04.11.360(4) requires that the board deny an application for transfer of a license to another person if the transferor has not paid all debts or taxes arising from the conduct of the business licensed under this title unless the transferor gives security for the payment of the debts or taxes satisfactory to the creditor or taxing authority. Our records indicate that you are listed as a creditor or taxing authority for the above license.

We have received an application for transfer of ownership for the above liquor license. For the purposes of AS 04.11.360(4) and in compliance with AS 04.11.280(b), this letter serves to provide written notice and request for status from the above referenced entity regarding the above application (see attached application documents for more information).

Please complete and return this form to the AMCO office at [alcohol.licensing@alaska.gov](mailto:alcohol.licensing@alaska.gov).

NAME: Timothy C. Verrett, attorney for Hot Wire, LLC

PHONE: 907-277-3533

Do you have an objection to the transfer of this license?

Yes  No

AMOUNT OWED: \$268,741.00

DATE: \_\_\_\_\_

COMMENTS: Judgment not paid, see attached letter

If you have any questions, please send them to [alcohol.licensing@alaska.gov](mailto:alcohol.licensing@alaska.gov).

Sincerely,

*Erika McConnell*

Erika McConnell  
Director, ABC Board

AMCO  
JUL 30 2019



LAW OFFICES  
OF  
**TIMOTHY C. VERRETT**  
A PROFESSIONAL CORPORATION  
125 CHRISTENSEN DRIVE, SUITE 1  
ANCHORAGE, ALASKA 99501

Timothy C. Verrett

Telephone (907) 277-3533  
Telefax (907) 279-0335

July 29, 2019

Erika McConnell, Director  
Alcohol Beverage Control Board  
Alcohol & Marijuana Control Office  
550 W. 7<sup>th</sup>, Suite 1600  
Anchorage, Alaska 99501

Re: License Nos. 2159  
License Type: Beverage Dispensary  
Transferor: Fish or Cut Bait, LLC  
Transferor Doing Business As: Blues Central  
Our File No. 3971.38

Dear Ms. McConnell:

I represent Hot Wire, LLC, who is a creditor to Fish or Cut Bait, LLC. I received your letter dated July 23, 2019 advising of the request to transfer the above referenced beverage dispensary license. Your letter of July 23, 2019 is attached, noting Hot Wire, LLC's objection to the transfer.

By letter dated June 7, 2018, I advised the Board that Hot Wire, LLC was a creditor of Fish or Cut Bait, LLC and attached a copy of the outstanding Judgment in favor of Hot Wire, LLC and against Fish or Cut Bait, LLC. Attached is another copy of the outstanding Judgment against Fish or Cut Bait, LLC and in favor of Hot Wire, LLC. Fish or Cut Bait, LLC has paid no portion of this Judgment and the Judgment amount is fully owed and payable to my client, Hot Wire, LLC.

Hot Wire, LLC objects to the transfer of dispensary license 2159 until its outstanding Judgment against Fish or Cut Bait, LLC is paid in full. Per AS 04.11.360(4) this beverage dispensary license 2159 must not be transferred until Hot Wire, LLC's Judgment is paid in full.

AMCO

JUL 30 2019



Erika McConnell  
Alcohol Beverage Control Board  
Alcohol & Marijuana Control Office  
July 29, 2019  
Page 2

Should you have any questions, please do not hesitate to contact me.

Very truly yours,

LAW OFFICES OF TIMOTHY C. VERRETT, P.C.



Timothy C. Verrett

TCV/law  
enclosures  
cc: client

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA

THIRD JUDICIAL DISTRICT AT ANCHORAGE

HOT WIRE, LLC, )  
 )  
 Plaintiff, )  
 )  
 vs. )  
 )  
 FISH OR CUT BAIT, LLC, )  
 )  
 Defendant. )

Case No. 3AN-17 10812 CI

JUDGMENT ON CONFESSION

Defendant, Fish or Cut Bait, LLC, having confessed judgment in favor of Hot Wire, LLC and Hot Wire, LLC having duly executed an assent to the confession,

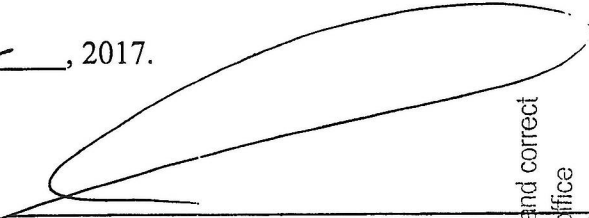
IT IS HEREBY ORDERED, ADJUDGED and DECREED that plaintiff, Hot Wire, LLC, recover from defendant, Fish or Cut Bait, LLC, the sum of \$268,741.00 inclusive of prejudgment interest, attorney fees and costs. Hot Wire, LLC shall also recover from Fish or Cut Bait, LLC all post-judgment collection costs. The judgment shall bear interest at the rate of ten percent (10%) per annum from this date until paid in full.

LET EXECUTION ISSUE.

DATED this 19 day of December, 2017.

I certify that on 12-21-17  
a copy of the above was mailed to each  
of the following at their address of record:

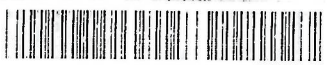
Timothy C. Verrett  
Judicial Administrative Assistant  
D. Buchholdt



Superior Court Judge  
William F. Morse

I hereby certify that this is a true and correct copy of the original on file in my office  
TEST: Clerk of the Trial Courts  
[Signature] Deputy  
12/22/2017

JUDGMENT ON CONFESSION  
Hot Wire LLC v Fish or Cut Bait LLC  
CASE NO. 3AN-17 - \_\_\_\_\_ CI  
Page 1



AMCO

JUL 30 2019

NOV 30 2017

LAW OFFICES OF  
TIMOTHY C. VERRETT  
A Professional Corporation  
125 Christensen Drive, Suite 1  
Anchorage, Alaska 99501  
Phone: (907) 277-3533  
Fax: (907) 279-0335

*Handwritten initials*

U P



Alcohol and Marijuana Control Office  
 550 W 7<sup>th</sup> Avenue, Suite 1600  
 Anchorage, AK 99501  
[alcohol.licensing@alaska.gov](mailto:alcohol.licensing@alaska.gov)  
<https://www.commerce.alaska.gov/web/amco>  
 Phone: 907.269.0350

**Alaska Alcoholic Beverage Control Board**  
**Form AB-01: Transfer License Application**

**What is this form?**

This transfer license application form is required for all individuals or entities seeking to apply for the transfer of ownership and/or location of an existing liquor license. Applicants should review **Title 04 of Alaska Statutes** and **Chapter 304 of the Alaska Administrative Code**. All fields of this form must be completed, per AS 04.11.260, AS 04.11.280, AS 04.11.290, and 3 AAC 304.105.

This form must be completed and submitted to AMCO's main office, along with all other required forms and documents, before any license application will be considered complete.

**Section 1 – Transferor Information**

Enter information for the *current* licensee and licensed establishment.

Licensee:	Fish or Cut Bait, LLC	License #:	2159
License Type:	Beverage Dispensary	Statutory Reference:	AS 04.11.090
Doing Business As:	Blues Central		
Premises Address:	609 F Street		
City:	Anchorage	State:	AK
		ZIP:	99501
Local Governing Body:	Municipality of Anchorage		

**Transfer Type:**

- Regular transfer
- Transfer with security interest
- Involuntary retransfer

OFFICE USE ONLY			
Complete Date:	7/22	Transaction #:	1081506
Board Meeting Date:	9/9-9/10	License Years:	19/20
Issue Date:		BRE:	CDC





Alaska Alcoholic Beverage Control Board

**Form AB-01: Transfer License Application**

**Section 2 – Transferee Information**

Enter information for the *new* applicant and/or location seeking to be licensed.

Licensee:	Whisky & Ramen, LLC				
Doing Business As:	Whisky & Ramen				
Premises Address:	436 W. 4th Avenue				
City:	Anchorage	State:	AK	ZIP:	99501
Community Council:	Downtown Community Council				

Mailing Address:	2665 EAST TUDOR ROAD, SUITE 401				
City:	Anchorage	State:	AK	ZIP:	99507

Designated Licensee:	Jonathan McNeil				
Contact Phone:	907-306-0585	Business Phone:			
Contact Email:	jonathanmcneil@gmail.com				

Seasonal License?  Yes  No  
 If "Yes", write your six-month operating period: \_\_\_\_\_

**Section 3 – Premises Information**

Premises to be licensed is:

- an existing facility       a new building       a proposed building

The next two questions must be completed by beverage dispensary (including tourism) and package store applicants only:

What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the outer boundaries of the nearest school grounds? Include the unit of measurement in your answer.

.2 miles

What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the public entrance of the nearest church building? Include the unit of measurement in your answer.

.2 miles



Alaska Alcoholic Beverage Control Board

**Form AB-01: Transfer License Application**

**Section 4 – Sole Proprietor Ownership Information**

This section must be completed by any sole proprietor who is applying for a license. Entities should skip to Section 5.  
 If more space is needed, please attach a separate sheet with the required information.  
 The following information must be completed for each licensee and each affiliate (spouse).

This individual is an:  applicant  affiliate

Name:					
Address:					
City:		State:		ZIP:	

This individual is an:  applicant  affiliate

Name:					
Address:					
City:		State:		ZIP:	

**Section 5 – Entity Ownership Information**

This section must be completed by any entity, including a corporation, limited liability company (LLC), partnership, or limited partnership, that is applying for a license. Sole proprietors should skip to Section 6.

If more space is needed, please attach a separate sheet with the required information.

- If the applicant is a corporation, the following information must be completed for each *stockholder who owns 10% or more* of the stock in the corporation, and for each *president, vice-president, secretary, and managing officer*.
- If the applicant is a limited liability organization, the following information must be completed for each *member with an ownership interest of 10% or more*, and for each *manager*.
- If the applicant is a partnership, including a limited partnership, the following information must be completed for each *partner with an interest of 10% or more*, and for each *general partner*.

Entity Official:	Jonathan McNeil				
Title(s):	Member	Phone:	907-306-0585	% Owned:	100
Address:	2665 EAST TUDOR ROAD, SUITE 401				
City:	Anchorage	State:	AK	ZIP:	99507



Alaska Alcoholic Beverage Control Board

**Form AB-01: Transfer License Application**

Entity Official:					
Title(s):		Phone:		% Owned:	
Address:					
City:		State:		ZIP:	

Entity Official:					
Title(s):		Phone:		% Owned:	
Address:					
City:		State:		ZIP:	

Entity Official:					
Title(s):		Phone:		% Owned:	
Address:					
City:		State:		ZIP:	

This subsection must be completed by any applicant that is a corporation or LLC. Corporations and LLCs are required to be in good standing with the Alaska Division of Corporations (DOC) and have a registered agent who is an individual resident of the state of Alaska.

DOC Entity #:	10041493	AK Formed Date:	9/22/2016	Home State:	AK
Registered Agent:	Jonathan McNeil		Agent's Phone:	907-306-0585	
Agent's Mailing Address:	2665 EAST TUDOR ROAD, SUITE 401				
City:	Anchorage	State:	AK	ZIP:	99507

Residency of Agent: Yes    No

Is your corporation or LLC's registered agent an individual resident of the state of Alaska?





Alaska Alcoholic Beverage Control Board

# Form AB-01: Transfer License Application

## Section 6 – Other Licenses

Ownership and financial interest in other alcoholic beverage businesses:

Yes No

Does any representative or owner named as a transferee in this application have any direct or indirect financial interest in any other alcoholic beverage business that does business in or is licensed in Alaska?

If "Yes", disclose which individual(s) has the financial interest, what the type of business is, and if licensed in Alaska, which license number(s) and license type(s):

## Section 7 – Authorization

Communication with AMCO staff:

Yes No

Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff?

If "Yes", disclose the name of the individual and the reason for this authorization:

Dylan Buchholdt, Esq. - assisting with license transfer and other business matters.

*dbuchholdt@gci.net*

AMCO



Alaska Alcoholic Beverage Control Board

**Form AB-01: Transfer License Application**

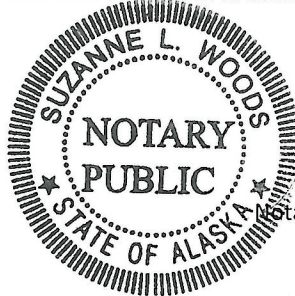
**Section 8 – Transferor Certifications**

Additional copies of this page may be attached, as needed, for the controlling interest of the current licensee to be represented.

I declare under penalty of perjury that the undersigned represents a **controlling interest** of the current licensee. I additionally certify that I, as the current licensee (either the sole proprietor or the controlling interest of the currently licensed entity) have examined this application, approve of the transfer of this license, and find the information on this application to be true, correct, and complete.

*[Handwritten signature]*  
\_\_\_\_\_  
Signature of transferor  
**Dylan Buchholdt**  
\_\_\_\_\_  
Printed name of transferor

Subscribed and sworn to before me this 13 day of May, 2019.



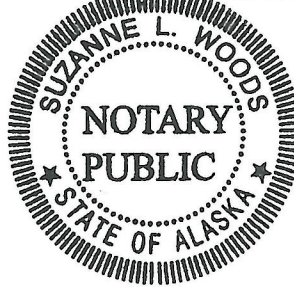
*[Handwritten signature]*  
\_\_\_\_\_  
Signature of Notary Public

Notary Public in and for the State of ALASKA

My commission expires: 09/26/19

*[Handwritten signature]*  
\_\_\_\_\_  
Signature of transferor  
**Robert Jurasek**  
\_\_\_\_\_  
Printed name of transferor

Subscribed and sworn to before me this 28 day of June, 2019.



*[Handwritten signature]*  
\_\_\_\_\_  
Signature of Notary Public

Notary Public in and for the State of ALASKA

My commission expires: 09/26/19

AMCO  
JUL 01 2019



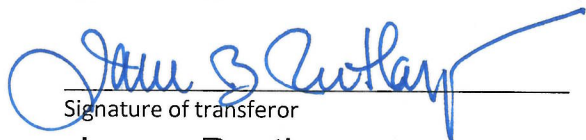
Alaska Alcoholic Beverage Control Board

# Form AB-01: Transfer License Application

## Section 8 – Transferor Certifications

Additional copies of this page may be attached, as needed, for the controlling interest of the current licensee to be represented.

I declare under penalty of perjury that the undersigned represents a **controlling interest** of the current licensee. I additionally certify that I, as the current licensee (either the sole proprietor or the controlling interest of the currently licensed entity) have examined this application, approve of the transfer of this license, and find the information on this application to be true, correct, and complete.

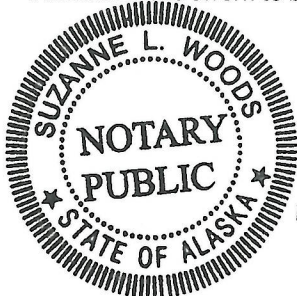


Signature of transferor

**James Pentlarge**

Printed name of transferor

Subscribed and sworn to before me this 27 day of June, 2019.





Signature of Notary Public

Notary Public in and for the State of ALASKA

My commission expires: 09/26/19

\_\_\_\_\_  
Signature of transferor

\_\_\_\_\_  
Printed name of transferor

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Signature of Notary Public

Notary Public in and for the State of \_\_\_\_\_.

My commission expires: \_\_\_\_\_





Alaska Alcoholic Beverage Control Board

Form AB-01: Transfer License Application

Section 9 – Transferee Certifications

Read each line below, and then sign your initials in the box to the right of each statement:

Initials

I certify that all proposed licensees (as defined in AS 04.11.260) and affiliates have been listed on this application.

JCW

I certify that all proposed licensees have been listed with the Division of Corporations.

JCW

I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

JCW

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and, while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3 AAC 304.465.

JCW

I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

JCW

As an applicant for a liquor license, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 304, and that this application, including all accompanying schedules and statements, is true, correct, and complete.

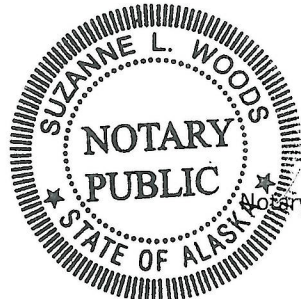
*[Handwritten Signature]*

Signature of transferee

Jonathan C. McNeil

Printed name

Subscribed and sworn to before me this 13 day of May, 2019.



*[Handwritten Signature]*  
Signature of Notary Public

Notary Public in and for the State of ALASKA

My commission expires: 09/26/19



## Alaska Alcoholic Beverage Control Board Form AB-02: Premises Diagram

### What is this form?

A detailed diagram of the proposed licensed premises is required for all liquor license applications, per AS 04.11.260 and 3 AAC 304.185. Your diagram must include dimensions and must show all entrances and boundaries of the premises, walls, bars, fixtures, and areas of storage, service, consumption, and manufacturing. If your proposed premises is located within a building or building complex that contains multiple businesses and/or tenants, please provide an additional page that clearly shows the location of your proposed premises within the building or building complex, along with the addresses and/or suite numbers of the other businesses and/or tenants within the building or building complex.

**The second page of this form is not required.** Blueprints, CAD drawings, or other clearly drawn and marked diagrams may be submitted in lieu of the second page of this form. The first page must still be completed, attached to, and submitted with any supplemental diagrams. An AMCO employee may require you to complete the second page of this form if additional documentation for your premises diagram is needed.

**This form must be completed and submitted to AMCO's main office before any license application will be considered complete.**

Yes No

I have attached blueprints, CAD drawings, or other supporting documents in addition to, or in lieu of, the second page of this form.

### Section 1 – Establishment Information

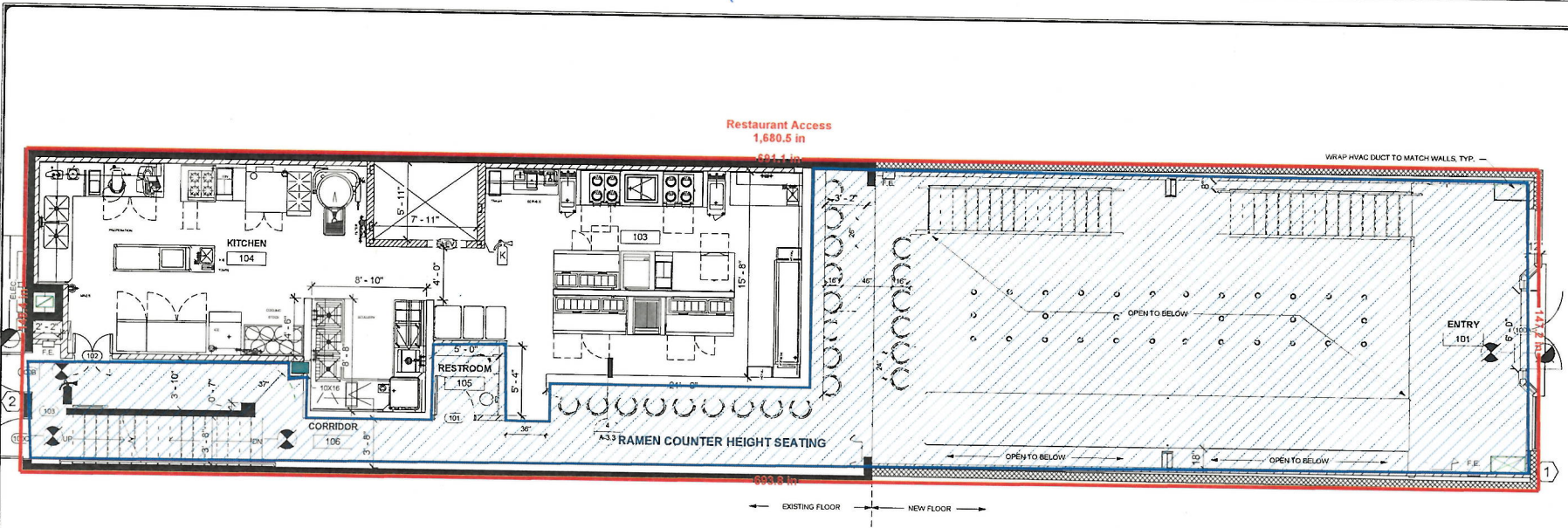
Enter information for the business seeking to be licensed, as identified on the license application.

Licensee:	Whisky & Ramen, LLC	License Number:	2159		
License Type:	Beverage Dispensary				
Doing Business As:	Whisky & Ramen				
Premises Address:	436 W. 4th Avenue				
City:	Anchorage	State:	AK	ZIP:	99501

JUL 01 2019



Dining & Consumption



1 Level 1 Floor Plan  
1/4" = 1'-0"



**KEY - SYMBOL - LEGEND**

	EXISTING WALL		NEW INTERIOR WALL
	NEW EXTERIOR WALL		NEW RATED SHAFT WALL
	FIRE EXTINGUISHER CABINET, 2A-10BC, MOUNT 48" AFF (MEASURED TO GRIP) (RECESSED WHERE APPLICABLE)		NEW PLUMBING WALL
	EXIT SIGN		FIRE EXTINGUISHER, K-CLASS, MOUNT 48" AFF (MEASURED TO GRIP)
	EMERGENCY LIGHT, 90 MINUTE BATTERY		EXTERIOR EGRESS LIGHT

**SHEET NOTES**

1	KNOX BOX, MOUNT 66" AFF
---	-------------------------

**Room Schedule - Ground Level**

#	Name	Area	Occ	Wall Finish	Ceiling Finish	Base Finish	Floor Finish	Comments
101	ENTRY	325 SF	22.3	GYP/P1	GYP/P1	TBD	TBD	
102	BAR	361 SF	23.5	GYP/P1	AC	TBD	PC	
103	BAR/KIT	400 SF	2	MR/P1	AC	T1	T1	
104	KITCHEN	430 SF	2.1	MR/P1	AC	T1	T1	
105	RESTROOM	27 SF	N/A	MR/P1	MR/P1	T2	T2	42" WAINSCOT - T2
106	CORRIDOR	151 SF	N/A	GYP/P1	N/A	RB1	C	

**ROOM SCHEDULE LEGEND**

GYP:	GYPSUM WALL BOARD
MR:	MOISTURE RESISTANT GYP
P1:	LATEX ACRYLIC, WASHABLE PAINT
RB1:	4" (MIN) RUBBER COVE BASE
T1:	QUARRY TILE
T2:	PORCELAIN TILE
VT:	SHEET VINYL, FIBERGLASS BACKED VINYL TILE
VLP:	LUXURY VINYL PLANK
PC:	POLISHED CONCRETE (SEALED)
C:	CONCRETE
(E):	EXISTING TO REMAIN
RB1:	4" (MIN) RUBBER COVE BASE
AC:	(E) SLAB ON GRADE
C:	MOISTURE RESISTANT, WASHABLE ACOUSTICAL CEILING TILE

**Door Schedule - Ground Level**

Door #	Room	Width x Height	Type	Door Material	Frame Material	Hardware Group	Comments
100A	ENTRY	72"x84"	STOREFRONT	IHM	IHM	P, I	1, 2, 4, 5
100B	EXIT	36"x80"	FLUSH	IHM	IHM	I	1, 2, 4
100C	EXIT	36"x80"	FLUSH	IHM	IHM	I	1, 2, 4
101	RESTROOM	36"x80"	FLUSH	WD	WD	B	4
102	KITCHEN	36"x80"	DBL-ACTION	WD	WD	P	4
103	STAIRWELL	32"x84"	BARN	WD	NA	S	

**DOOR SCHEDULE LEGEND**

IHM:	INSULATED HOLLOW METAL
HM:	HOLLOW METAL
FG:	FIBERGLASS
IF:	INSULATED FIBERGLASS
WD:	SOLID CORE WOOD

**DOOR HARDWARE SCHEDULE LEGEND**

I:	PASSAGE LATCH, NO LOCK OPTION
PI:	ENTRY LATCH, COMMERCIAL LOCK
P:	PRIVACY LATCH
C:	KEYED LATCH, KEY ONLY OPERATION
P:	PUSH / PULL
S:	SLIDER PULL HANDLE
H:	PANIC HARDWARE REQUIRED



# 100104

Determine DESIGN LLC AECL 1613  
903 W. NORTHERN LITS, BLVD # 206  
ANCHORAGE, AK 99503  
Office: (907)339-9100  
dan@determindesign.com

Sheet Issue Date: 7/12/2019 10:53:21 AM  
Drawn by: Chris Hayes



Project Title: Whisky & Ramen, LLC  
Prepared for: John McNeil  
Sheet Title: First Floor Plan  
Address: 436 W 4th Ave Anchorage, AK 99501

AMCO  
JUL 22 2019

A-1.1

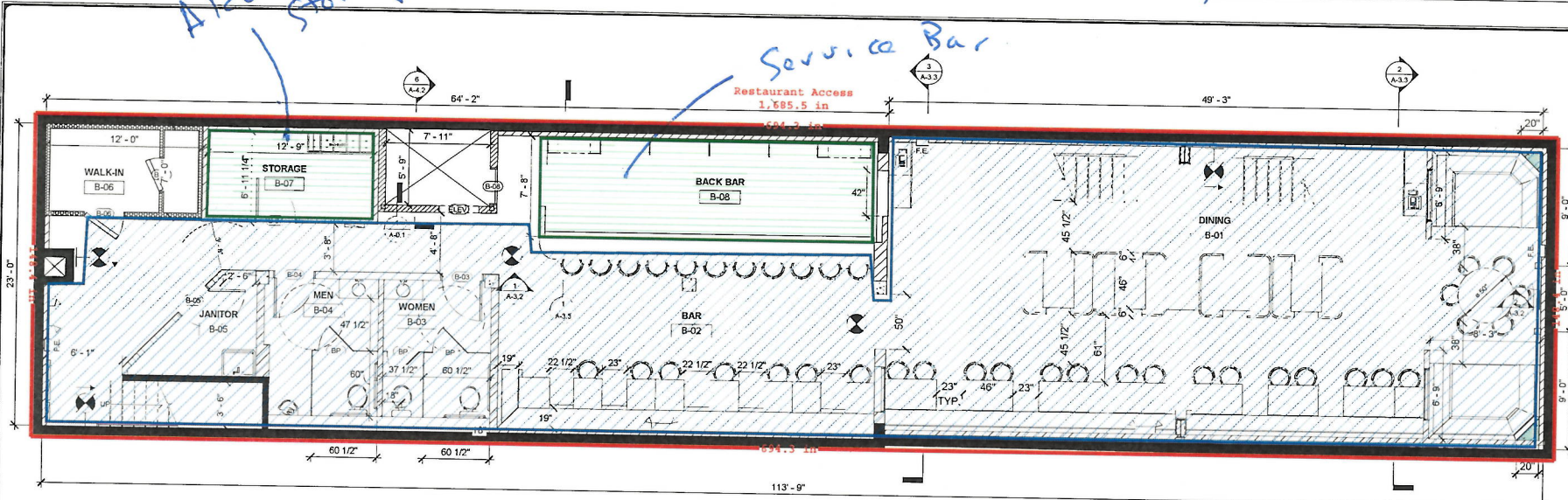
C16-2120

NOTE: USE HALF INDICATED SCALE FOR 11X17 DRAWINGS



Alcohol Storage Alcohol Service & Consumption

Service Bar



1 Basement  
1/4" = 1'-0"

**KEY - SYMBOL - LEGEND**

	EXISTING WALL		NEW INTERIOR WALL
	NEW EXTERIOR WALL		NEW RATED SHAFT WALL
	FIRE EXTINGUISHER CABINET, 2A:10BC, MOUNT 48" AFF MEASURED TO GRIP (RECESSED WHERE APPLICABLE)		FIRE EXTINGUISHER, K-CLASS, MOUNT 48" AFF (MEASURED TO GRIP)
	EXIT SIGN		EXTERIOR EGRESS LIGHT
	EMERGENCY LIGHT, 90 MINUTE BATTERY		
	NEW PLUMBING WALL		

**Room Schedule - Basement**

#	Name	Area	Occ	Wall Finish	Ceiling Finish	Base Finish	Floor Finish	Comments
B-01	DINING	1074 SF	72.7	GYP/P1	PNL	TBD	PC	
B-02	BAR	407 SF	27.9	GYP/P1	AC		PC	
B-03	WOMEN	85 SF	N/A	MR/P1	MR/P1	T2	PC	42" WAINSCOT - T2
B-04	MEN	89 SF	N/A	MR/P1	MR/P1	T2	PC	42" WAINSCOT - T2
B-05	JANITOR	49 SF	N/A	GYP/P1	N/A	RB1	C	
B-06	WALK-IN	72 SF	N/A	GYP/P1	N/A	RB1	C	PROVIDED BY OTHERS
B-07	STORAGE	83 SF	N/A	GYP/P1	N/A	RB1	C	
B-08	BACK BAR	223 SF	1	MR/P1	AC	T1	C	

**ROOM SCHEDULE LEGEND**

GYP:	GYPSUM WALL BOARD
MR:	MOISTURE RESISTANT GYP
P1:	LATEX ACRYLIC, WASHABLE PAINT
RB1:	4"(M) RUBBER COVE BASE
T1:	QUARRY TILE
T2:	PORCELAIN TILE
VI:	SHEET VINYL, FIBERGLASS BACKED
VT1:	VINYL TILE
LVP:	LUXURY VINYL PLANK
PC:	POLISHED CONCRETE (SEALED)
C:	CONCRETE
(E):	EXISTING TO REMAIN
RB1:	4" (MIN) RUBBER COVE BASE
C:	(E) SLAB ON GRADE
AC:	MOISTURE RESISTANT, WASHABLE ACOUSTICAL CEILING TILE

**Door Schedule - Basement**

Door #	Room	Width x Height	Type	Door Material	Frame Material	Hardware Group	Comments
B-03	WOMENS	36"x80"	FLUSH	WD	HM	P	1, 4
B-04	MENS	35"x80"	FLUSH	WD	HM	P	1, 4
B-05	JANITOR	34"x80"	FLUSH	WD	HM	C	
B-06	WALK-IN	36"x80"					INSULATED DOOR BY OTHERS
B-06	WALK-IN	30"x80"					INSULATED DOOR BY OTHERS
B-07	STORAGE	35"x80"	FLUSH	WD	HM	C	
B-08	ELEV.	32"x80"	FLUSH	HM	HM	C	3, PIT ACCESS, 1-HOUR RATING
B-14		0"x0"					

**DOOR SCHEDULE LEGEND**

IHM:	INSULATED HOLLOW METAL
HM:	HOLLOW METAL
FG:	FIBERGLASS
IF:	INSULATED FIBERGLASS
WD:	SOLID CORE WOOD

**DOOR HARDWARE SCHEDULE LEGEND**

L:	PASSAGE LATCH, NO LOCK OPTION
PL:	ENTRY LATCH, COMMERCIAL LOCK
B:	PRIVACY LATCH
C:	KEYED LATCH, KEY ONLY OPERATION
P:	PUSH / PULL
H:	PANIC HARDWARE REQUIRED

NOTE: USE HALF INDICATED SCALE FOR 11X17 DRAWINGS

# 190104

**Determine DESIGN**

Determine DESIGN LLC AECL1613  
903 W. NORTHERN LTS, BLVD # 206  
ANCHORAGE, AK 99503  
Office: (907)339-9100  
dan@determinedesign.com

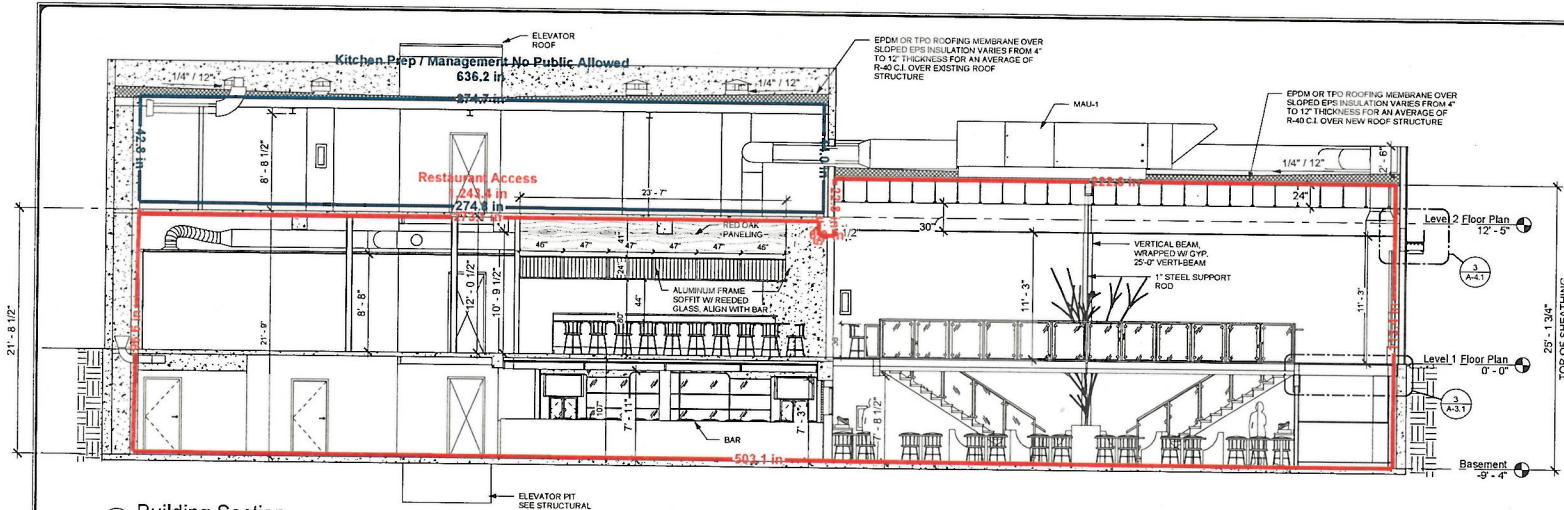
Sheet Issue Date: 7/12/2019 10:53:20 AM  
Drawn by: Chris Hayes

STATE OF ALASKA  
Professional Engineer  
DANIEL T. CLIFT  
-14104

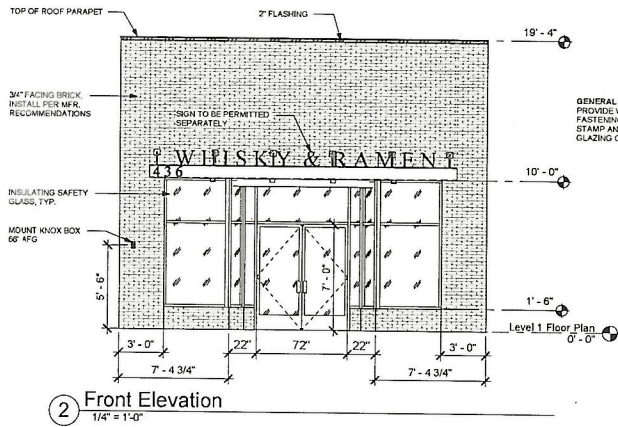
Project Title: Whisky & Ramen, LLC  
Prepared for: John McNeill  
Sheet Title: Basement Floor Plan  
Address: 436 W 4th Ave Anchorage, AK 99501

AMCO  
JUL 22 2019

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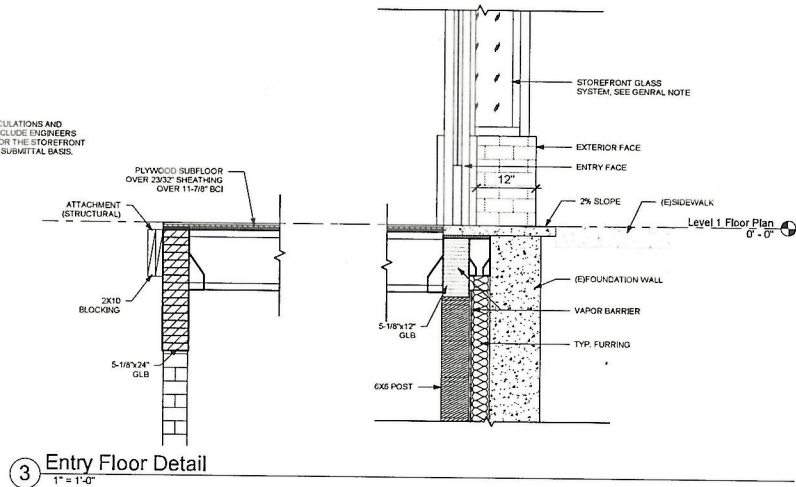


1 Building Section  
3/16" = 1'-0"



2 Front Elevation  
1/4" = 1'-0"

GENERAL NOTE:  
PROVIDE WIND LOAD CALCULATIONS AND FASTENING DETAILS TO INCLUDE ENGINEERS STAMP AND SIGNATURE FOR THE STOREFRONT GLAZING ON A DEFERRED SUBMITTAL BASIS.



3 Entry Floor Detail  
1" = 1'-0"

NOTE: USE HALF INDICATED SCALE FOR 11X17 DRAWINGS

# 190104



Determine DESIGN LLC AEC1613  
903 W. NORTHERN LITS. BLVD # 206  
ANCHORAGE, AK 99503  
Office: (907)339-9100  
dan@determinedesign.com

Sheet Issue Date: 7/12/2019 10:53:31 AM  
Drawn by: Chris Hayes



Project Title: Whisky & Ramen, LLC  
Prepared for: John McNeil  
Sheet Title: Section, Front Elevation & Entry Detail  
Address: 436 W 4th Ave Anchorage, AK 99501

A-3.1

C16-2120

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436 W 4th Ave

436 West 4th Ave, Anchorage, AK 99501



Imagery ©2019 Google, Map data ©2019 Google 20 ft



### 436 W 4th Ave

Anchorage, AK 99501



Directions



Save



Nearby



Send to your phone



Share

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### Photos





**Alaska Alcoholic Beverage Control Board**

**Form AB-03: Restaurant Designation Permit Application**

**What is this form?**

A restaurant designation permit application is required for a licensee desiring designation under 3 AAC 304.715 – 3 AAC 304.795 as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049. Designation will be granted only to a holder of a beverage dispensary, club, recreational site, golf course, or restaurant or eating place license, and only if the requirements of 3 AAC 304.305, 3 AAC 304.725, and 3 AAC 304.745, as applicable, are met. A menu or expected menu listing the meals, including entrees prepared onsite and offered to patrons, and copy of the DEC Food Service Permit (or corresponding DHHS documentation for licenses located in the Municipality of Anchorage) must accompany this form. Applicants should review AS 04.16.049 – AS 04.16.052 and 3 AAC 304.715 – 3 AAC 304.795. All fields of this form must be completed. The required \$50 permit fee may be made by credit card, check, or money order.

**Section 1 – Establishment Information**

Enter information for licensed establishment.

Licensee:	Whisky & Ramen, LLC		
License Type:	Beverage Dispensary	License Number:	2159
Doing Business As:	Whisky & Ramen		
Premises Address:	436 W. 4th Avenue		
City:	Anchorage	State:	AK ZIP: 99501
Contact Name:	Jonathan McNeil DMD	Contact Phone:	907-306-0585

**Section 2 – Type of Designation Requested**

This application is for the request of designation as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049, and for the request of the following designation(s) (check all that apply):

1.  Dining after standard closing hours: AS 04.16.010(c)
2.  Dining by persons 16 – 20 years of age: AS 04.16.049(a)(2)
3.  Dining by persons under the age of 16 years, accompanied by a person over the age of 21: AS 04.16.049(a)(3)
4.  Employment for persons 16 or 17 years of age: AS 04.16.049(c)

NOTE: Under AS 04.16.049(d), this permit is not required to employ a person 18 - 20 years of age.

OFFICE USE ONLY			
Transaction #:	1084536	Initials:	AMCO

JUL 22 2019



Alaska Alcoholic Beverage Control Board

**Form AB-03: Restaurant Designation Permit Application**

**Section 3 – Minor Access**

Review AS 04.16.049(a)(2); AS 04.16.049(a)(3); AS 04.16.049(c)

List where within the premises minors are anticipated to have access in the course of either dining or employment as designated in Section 2. (Example: Minors will only be allowed in the dining area. OR Minors will only be employed and present in the Kitchen.)

Minors will be allowed in the main dining room and the main ramen food bar until 10pm. Minors will be allowed to work in the kitchen and on the floor as a host, busser or food server.

Minors will not be allowed in the whisky bar area.

Describe the policies, practices and procedures that will be in place to ensure that minors do not gain access to alcohol while dining or employed at your premises.

All employees will be trained on the policies and procedures regarding current alcohol laws. All employees serving alcohol will have TAP training. All customers ordering alcohol will be required to show a valid ID. The lower whisky bar will have signage prohibiting minors. The facility will not allow minors on premise after 10pm.

Alcohol Storage - All alcohol bulk storage will be stored in the dry storage area and will have a keypad entry. Cameras will be in place in the storage area and bar area. All active beverage stock will be dispensed at the lower whisky bar only and minors will be prohibited in this area of the restaurant.

Is an owner, manager, or assistant manager who is 21 years of age or older always present on the premises during business hours?

Yes  No

**Section 4 – DEC Food Service Permit**

Per 3 AAC 304.910 for an establishment to qualify as a Bona Fide Restaurant, a Food Service Permit or (for licenses within the Municipality of Anchorage) corresponding Department of Health and Human Services documentation is required.

Please follow this link to the DEC Food Safety Website: <http://dec.alaska.gov/eh/fss/food/>

Please follow this link to the Municipality Food Safety Website:

<http://www.muni.org/Departments/health/Admin/environment/FSS/Pages/fssfood.aspx>

IF you are unable to certify the below statement, please discuss the matter with the AMCO office:

Initials

I have attached a copy of the current food service permit for this premises OR the plan review approval.

\*Please note, if a plan review approval is submitted, a final permit will be required before finalization of any permit or license application.

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Alaska Alcoholic Beverage Control Board

**Form AB-03: Restaurant Designation Permit Application**

**Section 5 – Hours of Operation**

Review AS 04.16.010(c).

Enter all hours that your establishment intends to be open. Include variances in weekend/weekday hours, and indicate am/pm:

Winter Schedule (October - March): Monday 4:30pm - 10pm, Tuesday 4:30pm-10pm, Wednesday 4:30pm - 10pm, Thursday 4:30pm - 12am, Friday 4:30pm - 2am, Saturday 11:30am - 2am, Sunday 11:30am-10pm.  
Summer Schedule (April-September): Monday 11:30am-12am, Tuesday 11:30am-12am, Wednesday 11:30am - 12am, Thursday 11:30am - 2am, Friday 11:30am-2am, Saturday 11:30am-2:00am, Sunday 11:30am-12am.

**Section 6 – Entertainment & Service**

Review AS 04.11.100(g)(2)

Are any forms of entertainment offered or available within the licensed business or within the proposed licensed premises?

Yes  No

If "Yes", describe the entertainment offered or available and the hours in which the entertainment may occur:

[Empty text box for describing entertainment]

Food and beverage service offered or anticipated is:

table service     buffet service     counter service     other

If "other", describe the manner of food and beverage service offered or anticipated:

There are 3 dining areas. The maining dining area is a table service with servers. The street level ramen bar is a japanese style counter service. The downstairs whisky bar has both bar and lounge seating and will be serviced by the bar tenders.

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Alaska Alcoholic Beverage Control Board

**Form AB-03: Restaurant Designation Permit Application**

**Section 7 – Certifications and Approvals**

Read each line below, and then sign your initials in the box to the right of each statement:

Initials

There are tables or counters at my establishment for consuming food in a dining area on the premises.

JCM

I have included with this form a menu, or an expected menu, listing the meals to be offered to patrons. This menu includes entrees that are regularly sold and prepared by the licensee at the licensed premises.

JCM

I certify that the license for which I am requesting designation is either a beverage dispensary, club, recreational site, golf course, or restaurant or eating place license.

JCM

I have included with this application a copy of the most recent AB-02 or AB-14 for the premises to be permitted. (AB-03 applications that accompany a new or transfer license application will not be required to submit an additional copy of their premises diagram.)

JCM

I declare under penalty of perjury that this form, including all attachments and accompanying schedules and statements, is true, correct, and complete.

Jonathan C. McNeil DMD  
Signature of licensee

Jonathan C. McNeil DMD  
Printed name of licensee

Megan E. Ferguson  
Signature of Notary Public

Notary Public in and for the State of Alaska

My commission expires: June 25<sup>th</sup>, 2022

NOTARY PUBLIC  
Megan E. Ferguson  
STATE OF ALASKA  
My Commission Expires June 25, 2022

Subscribed and sworn to before me this 16<sup>th</sup> day of July, 2019.

Local Government Review (to be completed by an appropriate local government official):

Approved Denied

Signature of local government official

Date

Printed name of local government official

Title

AMCO

JUL 22 2019



Alaska Alcoholic Beverage Control Board

**Form AB-03: Restaurant Designation Permit Application**

AMCO Enforcement Review: \_\_\_\_\_ Enforcement Recommendation: Approve Deny

\_\_\_\_\_  
Signature of AMCO Enforcement Supervisor      Printed name of AMCO Enforcement Supervisor

\_\_\_\_\_  
Date

**Enforcement Recommendations:**

AMCO Director Review: \_\_\_\_\_ Approved Denied

\_\_\_\_\_  
Signature of AMCO Director      Printed name of AMCO Director

\_\_\_\_\_  
Date

**Limitations:**

## **Whisky&Ramen Menu**

### Small Plates:

Tebasaki Chicken Wings: dredged in potato starch. twice-fried. Bourbon-chili-spice sauce (sriracha, bourbon, old bay, butter).

Blistered Shishito peppers: lime powder. sea salt flakes.

Scotch Tamago: ramen soft boiled egg. seasoned ground pork. panko coated. deep fried. gotchujang (Korean fermented bean chili paste) aioli.

Ahi ramen tacos: skinny ramen noodle shell. Seared ahi. Microgreens. Soy-wasabi aioli.

12 Hour Buns: bao buns. slow-cooked pork shoulder. cherry hoisin. cucumbers. greens.

Fresh start: cucumber spears. red and white miso. grated apple. sake.

### Ramen:

The Hook: rich and creamy pork bone broth. slow-cooked pork shoulder. thin noodles. ramen egg. slow-roasted tomato. mayu. shredded spring onions. toasted garlic slivers. arugula. chili threads.

-recommended option: sesame/miso/chili bomb

Knockoff: clear pork and chicken shoyu broth. black truffle-umami. stoneground wheat noodles. sous vide pork tenderloin. ramen egg. curly spring onion. yuzu slivers. arugula.

-recommended option: shoyu menma

Business Lounge: thick, creamy tonkotsu-sesame-miso soup. medium noodles. ramen egg. ground pork/chili/peanut/garlic mixture. grilled bok choy. rayu (chili-sesame oil). green onion.

Outsider: thick, chilled noodles. light creamy wasabi dressing. rainbow sashimi. cucumbers. arugula. chili threads.

Vegan: soy-vege broth. arugula. roasted broccolini. portobello mushrooms. heirloom cherry tomatoes. porcini oil. mayu. toasted garlic slivers. chili threads. spring onion. yuzu slivers. thin noodles.

Gluten-free option: side of rice or rice noodles.

### The Steak:

Ribeye: sous-vide and torched bourbon-chili-sugar crust. hasselback potato. roasted vegetables.

### Dessert:

Seasonal ice cream sandwich/sundae creation.

Matcha tiramisu.

Seasonal hand pie.

AMCO

JUL 22 2019





Jon McNeil &lt;jonathanmcneil@gmail.com&gt;

---

**Whisky & Ramen [SR 423], 436 W 4th Ave**

---

Nesheim, Janine R. &lt;NesheimJR@ci.anchorage.ak.us&gt;

Mon, Oct 23, 2017 at 12:10 PM

To: "jonathanmcneil@gmail.com" &lt;jonathanmcneil@gmail.com&gt;, "dan@determinedesign.com" &lt;dan@determinedesign.com&gt;

Cc: "Packard, Michael D." &lt;PackardMD@ci.anchorage.ak.us&gt;, "Barganier, Tony A." &lt;BarganierTA@ci.anchorage.ak.us&gt;, Permit Counter &lt;PermitCounter@ci.anchorage.ak.us&gt;, "Stuller, Gretchen J." &lt;StullerGJ@ci.anchorage.ak.us&gt;, "Griffith, Shelley A" &lt;GriffithSA@ci.anchorage.ak.us&gt;, "Wingate, Donald G." &lt;WingateDG@ci.anchorage.ak.us&gt;

The food area plans submitted to DHHS Environmental Health for **Whisky & Ramen [SR 423]**, 436 W 4th Ave, are hereby **approved** for those items with which the Department of Health and Human Services is concerned. This approval is limited to eighteen months from the date of approval. If an extension is needed, please send a written request to this office. If no action has been taken by the applicant, new plans will need to be submitted along with the appropriate fees.

Items such as lighting (minimum 50 foot-candles in food prep and ware-washing areas, and 20 foot-candles in other areas) and surface finishes (non-absorbent, durable, smooth & easily cleanable) will be field checked during the opening inspection.

Seams and joints between counters and walls must be sealed. Verify all equipment meets ANSI/NSF or equivalent standards.

This approval is subject to provisions of Chapter 16.60 AMC and is based upon the plans and comments submitted. Please call concerning any changes or questions. Health Permits from DHHS are required for opening. A food manager certificate is required for Risk type 2 & 3 facilities prior to opening.

Contact this office:

- if you plan any changes to the menu or the facility;
- to schedule construction inspections; and
- to schedule an opening inspection prior to bringing in food items.

**Ensure that all permits required by Development Services, such as connections to electrical service or change of use permits, have been applied for and approved prior to the issuance of a Health Permit.**

**Ensure that a HACCP plan is submitted to DHHS for review and approval of the sous vide process prior to applying for a Health Permit. Please note, a variance may be required.**

*Respectfully,*

AMCO  
JUL 22 2019

Janine Nesheim, BS Bacteriology

7/16/2019

Gmail - Whisky & Ramen [SR 423], 436 W 4th Ave

Environmental Health Specialist III – Plan Review  
Municipality of Anchorage  
Dept. of Health & Human Services  
Environmental Health Services Program

825 L St., Suite 300

Mail: P.O. Box 196650 Anchorage, AK 99519-6650  
Telephone: (907) 343-4815

Fax: (907) 249-7311



AMCO  
JUL 22 2019