



ALCOHOL & MARIJUANA CONTROL OFFICE 550 West 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501 Main: 907.269.0350

# MEMORANDUM

TO: Alcoh	nolic Beverage Control Board	DATE: January 21, 2020
FROM: Glen K	Klinkhart, Interim Director	RE: 5860 Magnetic North Brewing Co.
Requested Action:	New license application	
Statutory Authority:		shall review all applications for licenses made under ector to issue, renew, revoke, transfer, or suspend d under this title."
	relocation, or transfer to anoth applicant a protest and the reas the board of notice of filing of and testimony received at a hea when it considers the application protested, the board shall deny board finds that the protest is a AS 04.11.510(b)(2): "The board renewal, transfer of location, o affording the applicant notice of initiative or in response to an o	rning body may protest the issuance, renewal, er person of a license by sending the board and the sons for the protest within 60 days of receipt from the application The board shall consider a protest aring conducted under AS 04.11.510(b)(2) or (4) on If an application or continued operation is the application or continued operation unless the arbitrary, capricious, and unreasonable." d may review an application for the issuance, r transfer to another person of a license without or hearing, except(2) the board may, on its own objection or protest, hold a hearing to ascertain the l governing body to an application if a hearing is not
Staff Rec.:	Hold a public hearing; deny the	e application with a 180 day abeyance.
Background: Th	e Municipality of Anchorage prote	ests the approval of a special land use permit.
The licensee should extended or renewo		4.145(h), this abeyance period may not be

Attachment: Municipality of Anchorage protest New license application

# **Municipality of Anchorage**



P.O. Box 196650 • Anchorage, Alaska 99519-6650 • Telephone: (907) 343-4316 • Fax: (907) 249-7533 http://www.muni.org/assembly/license

# Office of the Municipal Clerk

Licensing

Ms. Mikal Martin Licens Alaska Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Ave. Ste. 1600 Anchorage, Alaska 99501

RE: Anchorage Assembly Action on Liquor Licenses

Dear Ms. Martin:

The Anchorage Municipal Assembly at its regular meeting on **December 17, 2019** took the following final actions:

## WAIVE OF PROTEST

#### **Renewal Liquor License**

- <u>Beverage Dispensary</u> Fu Do Restaurant LL#4109 – AM 804-2019 Gaslight Lounge LL#437 – AM 813-2019 Ralf's Sport's Bar LL#1811 – AM 812-2019 Texas Roadhouse LL#2496 – AM 812-2019 Applebee's Grill & Bar LL#4746 – AM 812-2019 Benihana LL#4161 – AM 812-2019
- <u>Restaurant/Eating Place</u> Tozai Ramen LL#5572 – *AM 812-2019*

## Transfer Liquor License

<u>Beverage Dispensary</u>
 Fu Do Restaurant LL#4109 – AM 803-2019
 Serrano's Mexican Grill LL#635 – AM 814-2019

## <u>PROTEST</u>

## New Liquor License

Brewery

Magnetic North Brewing Co. LL#5860 - AR 2019-451

Pending a special land use permit approved by the Assembly.

-Per 3 AAC 304.145(d) the applicant was given the opportunity to defend their application by public hearing at the December 17, 2019 Assembly Meeting.

## <u>Restaurant/Eating Place</u>

Lime Leaf LL#5858 – AR 2019-452

Pending certifications from the Anchorage Health Department and from the State Fire Marshal and a special land use permit approved by the Planning Department Director.

-Per 3 AAC 304.145(d) the applicant was given the opportunity to defend their application by public hearing at the December 17, 2019 Assembly Meeting. Anchorage Senior Center LL#5857 – *AR 2019-453* 

Pending certification from the Anchorage Health Department and a special land use permit approved by the Planning Department Director.

-Per 3 AAC 304.145(d) the applicant was given the opportunity to defend their application by public hearing at the December 17, 2019 Assembly Meeting.

#### Renewal Liquor License

#### <u>Restaurant/Eating Place</u>

Sushi & Sushi Restaurant LL#1866 – AR 2019-445

Pending certification from the Anchorage Health Department. -Per 3 AAC 304.145(d) the applicant was given the opportunity to defend their application by public hearing at the December 17, 2019 Assembly Meeting. Denny's LL#5450 – *AR 2019-446* 

Pending certification from the Anchorage Health Department. -Per 3 AAC 304.145(d) the applicant was given the opportunity to defend their application by public hearing at the December 17, 2019 Assembly Meeting.

Jens' Restaurant LL#2783 – AR 2019-447

Pending certification from the Anchorage Health Department.

-Per 3 AAC 304.145(d) the applicant was given the opportunity to defend their application by public hearing at the December 17, 2019 Assembly Meeting. Girdwood Picnic Club LL#5498 – *AR 2019-449* 

Pending certification from the State Fire Marshal.

-Per 3 AAC 304.145(d) the applicant was given the opportunity to defend their application by public hearing at the December 17, 2019 Assembly Meeting.

### Beverage Dispensary-Tourism

Anchorage Marriott Hotel LL#3945 - AR 2019-448

Pending certification from the Anchorage Fire Department. -Per 3 AAC 304.145(d) the applicant was given the opportunity to defend their application by public hearing at the December 17, 2019 Assembly Meeting.

Any prior conditions placed on any license are to continue until specifically removed or amended. If you require additional information or if I can be of any assistance, please call me.

Cordially,

44prost Mandy Honest

Business License Official

CC: Magnetic North Brewing Co., LLC – Via Email Lime Leaf, LLC Anchor-Age Center Chun, LLC D. of Alaska, Inc. Jens' Restaurant, LLC Girdwood Picnic Club, LLC Columbia Properties Anchorage Limited Partnership



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# Form AB-00: New License Application

What is this form?

This new license application form is required for all individuals or entities seeking to apply for a new liquor license. Applicants should review **Title 04** of **Alaska Statutes** and **Chapter 304** of the **Alaska Administrative Code**. All fields of this form must be completed, per AS 04.11.260 and 3 AAC 304.105.

This form must be completed and submitted to AMCO's main office, along with all other required forms and documents, before any license application will be considered complete.

# Section 1 – Establishment and Contact Information

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Enter information for the business seeking to be licensed.

Licensee:	Magnetic North Brewing Co	LLC				A CONTRACTOR OF A CONTRACTOR O
License Type:	Brewery		Statutory R	Statutory Reference:		AS.04.11.13
Doing Business As:	Magnetic North Brewing Co					10.04.11.10
Premises Address:	8861 Golovin Street					
City:	Anchorage	State:	AK		ZIP:	99507
Local Governing Body:	Municipality of Anchorage	4		1		00007
Community Council:	Abbott Loop					
Mailing Address:	8861 Golovin Street					
City:	Anchorage	State:	AK	T	ZIP:	99507
Designated Licensee:	Jeremiah David Christian					
Contact Phone:	9078917406	Business	Phone:	9078917	406	
Contact Email:	magnorthbrewing@gmail.cor	n	· · · · · ·			
Yes Seasonal License?	No If "Yes", write your si	x-month o	perating period	:	¢.	
	OFFICE U	SE ONLY			·····	
Complete Date:	License Years:			License	#:	
Board Meeting Date:		Trans	action #:			
Issue Date:	×	BRE:				
Form AB-00] (rev 10/10/2016)					1	Page 1 of 5
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ALCOHOL



Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501 <u>alcohol licensing@alaska.gov</u> https://www.commerce.alaska.gov/web/amco Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

# Form AB-00: New License Application

Section 2 – Premises Information
Premises to be licensed is:
an existing facility a new building a proposed building
The next two questions must be completed by beverage dispensary (including tourism) and package store applicants only:
What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the outer boundaries of the nearest school grounds? Include the unit of measurement in your answer.
· · · · · · · · · · · · · · · · · · ·
What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the public entrance of the nearest church building? Include the unit of measurement in your answer.
Section 3 – Sole Proprietor Ownership Information
This section must be completed by any sole proprietor who is applying for a license. Entities should skip to Section 4.
If more space is needed, please attach a separate sheet with the required information. The following information must be completed for each licensee and each affiliate (spouse).
This individual is an: applicant affiliate

Name:		
Address:		
City:	State:	ZIP:
This individual is an: 🔲 a	cant affiliate	
Name:		
Address:		
City:	State:	ZIP:

[Form AB-00] (rev 10/10/2016)



# Section 4 – Entity Ownership Information

This section must be completed by any entity, including a corporation, limited liability company (LLC), partnership, or limited partnership, that is applying for a license. Sole proprietors should skip to Section 5. If more space is needed, please attach a separate sheet with the required information.

•

- If the applicant is a corporation, the following information must be completed for each stockholder who owns 10% or more of the stock in the corporation, and for each president, vice-president, secretary, and managing officer. •
- If the applicant is a limited liability organization, the following information must be completed for each member with an ownership interest of 10% or more, and for each manager. •
- If the applicant is a partnership, including a limited partnership, the following information must be completed for each partner with an interest of 10% or more, and for each general partner. Г Entite Official

Entity Official:	Jeremiah David Christian				
Title(s):	Member	Phone:	9078917406	% Owne	d: 100
Address:	7781 Lars Circle				1100
City:	Anchorage	State:	AK	ZIP: 9	9518

Entity Official:		
Title(s):	Phone:	% Owned:
Address:		
City:	State:	ZIP:
Entity Official:		

Title(s):	Phone:	% Owned:
Address:		

Entity Official:		
Title(s):	Phone:	% Owned:
Address:		
City:	State:	ZIP:

[Form AB-00] (rev 10/10/2016)			· Page 3 of 5
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Alaska Alcoholic Beverage Control Board

Phone: 907.269.0350

# Form AB-00: New License Application

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This subsection must be completed by any applicant that is a corporation or LLC. Corporations and LLCs are required to be in good standing with the Alaska Division of Corporations (DOC) and have a registered agent who is an individual resident of the state of

DOC Entity #:	10081471	AK Formed Date:	4/27/18	Home State:	AK
<b>Registered Agent:</b>	Jeremiah Christ	ian	Agent's Phone:	619-507-315	1
Agent's Mailing Address:	7781 Lars Cir			019-507-315	2
City:	Anchorage	State:	АК	ZIP:	99518
Residency of Agent:			1	1	Yes No
Is your corporation or Li					
Ownership and financial intere		ion 5 – Other L	icenses		Yes No
Does any representative	or owner named in thi	s application have any o	direct or indirect finar	ncial interest in	
any other alcoholic beve If "Yes", disclose which indi license number(s) and licen	rage business that does			nd if licensed in Ala	aska, which
If "Yes", disclose which indi	rage business that doe: vidual(s) has the finance se type(s):		type of business is, ar	nd if licensed in Ala	aska, which
If "Yes", disclose which indi	rage business that doe: vidual(s) has the finance se type(s): Sect	cial interest, what the t	type of business is, ar	nd if licensed in Ala	aska, which
If "Yes", disclose which indi license number(s) and licen	rage business that doe: vidual(s) has the finance se type(s): Sections ff:	ion 6 – Authori	type of business is, ar		
If "Yes", disclose which indi license number(s) and licen communication with AMCO sta Does any person other the AMCO staff?	rage business that doe: vidual(s) has the finance se type(s): Section iff: an a licensee named in	this application have an	type of business is, ar <b>Zation</b> uthority to discuss thi		
If "Yes", disclose which indi license number(s) and licen communication with AMCO sta	rage business that doe: vidual(s) has the finance se type(s): Section off: an a licensee named in f the individual and the	this application have an	type of business is, ar <b>Zation</b> uthority to discuss thi		
If "Yes", disclose which indi license number(s) and licen communication with AMCO sta Does any person other the AMCO staff?	rage business that doe: vidual(s) has the finance se type(s): Section off: an a licensee named in f the individual and the	this application have an	type of business is, ar <b>Zation</b> uthority to discuss thi		



Alcohol and Marijuana Control Office 550 W 7th Avenue, Suite 1600 Anchorage, AK 99501 alcohol.licensing@alaska.gov https://www.commerce.alaska.gov/web/amco

Phone: 907.269.0350

Initials

Alaska Alcoholic Beverage Control Board

# Form AB-00: New License Application

#### Section 7 - Certifications

Read each line below, and then sign your initials in the box to the right of each statement:

I certify that all proposed licensees (as defined in AS 04.11.260) and affiliates have been listed on this application.

I certify that all proposed licensees have been listed with the Division of Corporations.

I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and, while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3 AAC 304.465.

l agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

As an applicant for a liquor license, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 304, and that this application, including all accompanying schedules and statements, is true, correct, and complete.

ture of licensee

Printed name of licensee

Notary Public in and for the State of Alask

STATE OF ALASKA Notary Public Brandi Millar My Commission Expires:

Subscribed and sworn to before me this

nature of Notary Public

day of

My commission expires

Page 5 of 5





Department of Commerce, Community and Economic Development Division of Corporations, Business and Professional Licensing

#### **Corporations Section**

of

THE STATE

State Office Building, 333 Willoughby Avenue, 9th Floor PO Box 110806, Juneau, AK 99811-0806 Phone: (907) 465-2550 • Fax: (907) 465-2974 Email: corporations@alaska.gov Website: Corporations.Alaska.Gov

# Statement of Change

# Domestic Limited Liability Company (AS 10.50)

- This Statement of Change form for Registered Agents or Registered Agent Address Changes is only for Domestic Limited Liability Companies.
- The Statement of Change will not be filed if the official signing this form does not match an official on record for this entity and/or if your entity's biennial report is not current. To verify your entity information on record, go online to Corporations.Alaska.Gov, Search Corporations Database
- Standard processing time for complete and correct filings submitted to this office is approximately 10-15 business days. All filings are reviewed in the date order they are received.
- The information you submit is a public record and will be posted on the State's website.

#### 1. Important:

AS 10.50.055-.065

Per AS 10.50.055, each Domestic Limited Liability Company shall (must) continuously (without interruption) maintain in this state (Alaska) a registered agent AND a registered office (with an Alaskan physical location and an Alaskan mailing address) for the purpose of a registered agent's statutory requirements to receive service of processes, notices, or demands required or permitted by law to be served upon the limited liability company.

Failure to meet registered agent requirements could result in involuntary dissolution of the entity's authority to transact business in the State of Alaska.  $-AS \ 10.50.408(a)(2),(3)$ 

For more registered agent information go to Corporations. Alaska. Gov, Registered Agents FAQs.

2. Fee:

\$25 Nonrefundable Filing Fee (CORF)

3 AAC 16.065(b)

AS 10.50.060(1)

OCT 17 2019

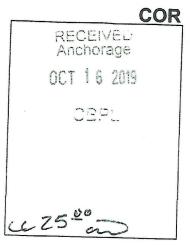
Mail this form and the non-refundable \$25 filing fee in U.S. dollars to the letterhead address. Make the check or money order payable to the State of Alaska, or use the attached credit card payment form.

3. Entity Information on Record with the State:

Entity Name: Magnetic North Brewing Co., LLC

Alaska Entity Number: 10081471

08-492 Rev 7/1/16 Domestic LLC Statement of Change 1 of 2



4. PREVIOUS Registered Agent Information on Record with the State:	AS 10.50.060(2), (4)
PREVIOUS Registered Agent Name: United States Corporation Age	nts, Inc RECFI
PREVIOUS Registered Agent Addresses:	OCT 10
→ PHYSICAL Address: 310 K Street, Suite 200	, CB
City: Anchorage State: AK (mandatory)	ZIP Code: 99501
→ MAILING Address: 310 K Street, Suite 200	
City: Anchorage State: AK (mandatory)	ZIP Code: 99501
5. NEW Registered Agent Information to be Updated with the State:	AS 10.50.060(3), (5)
NEW Registered Agent Name: Jeremiah Christian (Registered agent cannot be the entity listed in Item 3 of	on Page 1 and cannot be an LLC.)
If the new Registered Agent is an entity, provide its entity number:	
NEW Registered Agent Addresses:	
→ PHYSICAL Address: 7781 Lars Cir	
City: Anchorage State: AK (mandatory)	ZIP Code: 99518
-> MAILING Address: 7781 Lars Cir	00010
City: Anchorage State: AK (mandatory)	ZIP Code: 99518
Authorization per Alaska Statute:	AS 10.50.060(6)
The registered agent change was authorized by the company's manager, or, if the by a manager, by the members. Per AS 10.50.860, a limited liability company is to the record of the resolution.	
Required Signature:	AS 10.50.840
The Statement of Change must be signed by: a member (per AS 10.50.840.(a)(2) 10.50.840(a)(1)) currently on record; or an attorney-in-fact (per AS 10.50.840(c)). filed with the commissioner that are known to the person to be false in material remisdemeanor.	) or a manager (per AS
Signature: Jan Date: 10/1	6/19
Printed Name: Jeremiah Christian Title of Authorized Signer: X Member	
If signing on behalf of a member or manager which is an entity, then identify signer's relationship and s entity. For example: John Smith, President of XYZ Inc. the sole member of ABC LLC.	Attorney-in-fact
192 Rev 7/1/16 Domestic LLC Statement of Change 2 of 2	RECEIVED
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	MODERN MARIELANA CONTRACT DEELOS





Department of Commerce, Community and Economic Development Division of Corporations, Business and Professional Licensing COR

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CBPL

## **Corporations Section**

State Office Building, 333 Willoughby Avenue, 9th Floor PO Box 110806, Juneau, AK 99811-0806 Phone: (907) 465-2550 • Fax: (907) 465-2974 Email: corporations@alaska.gov Website: Corporations.Alaska.Gov

# **Contact Information**

- Return this form with your filing
- This information may be used by the Division to assist with processing your attached filings
- This form will not be filed for record, or appear online

Entity In	formation	Enter your entity information as it appears on this filing.				
Entity	Name:	Magnetic North Brewing Co., LLC				
AK En	tity #:	10081471				
Contact	Person	Whom may we contact with any questions or problems with this filing?				
Compa	any:	Magnetic North Brewing Co., LLC				
Contac	ot:	Jeremiah Christian		<i>.</i>		
Mailing	Address:	7781 Lars Cir				
		Anchorage	AK	99518		
Phone:		(	619-507-3152			
Email:		magnort	hbrewing@gmail.com			
Documen	Document Return Address Provide an address for the return of your filed documents.					
🔀 Retur	n my filings to the	address provided ABOVE	•			
		address provided BELOW				
Compar	ıy:					
Contact	:	Jeremiah Christian				
Mailing	Address:	7781 Lars Cir				
<b>,</b>		Anchorage		99518		
08-561	Rev 7/14/16	Contact Information	RECIEIV OCT 17 2			
			ALCOHUL MARIJUANA CUN	VTRUL OFFICE		

Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501



# Alaska Alcoholic Beverage Control Board Form AB-02: Premises Diagram

Phone: 907.269.0350

#### What is this form?

A detailed diagram of the proposed licensed premises is required for all liquor license applications, per AS 04.11.260 and 3 AAC 304.185. Your diagram must include dimensions and must show all entrances and boundaries of the premises, walls, bars, fixtures, and areas of storage, service, consumption, and manufacturing. If your proposed premises is located within a building or building complex that contains multiple businesses and/or tenants, please provide an additional page that clearly shows the location of your proposed premises within the building or building complex, along with the addresses and/or suite numbers of the other businesses and/or tenants within the building or building complex.

The second page of this form is not required. Blueprints, CAD drawings, or other clearly drawn and marked diagrams may be submitted in lieu of the second page of this form. The first page must still be completed, attached to, and submitted with any supplemental diagrams. An AMCO employee may require you to complete the second page of this form if additional documentation for your premises diagram is needed.

This form must be completed and submitted to AMCO's main office before any license application will be considered complete.

	Yes	No
I have attached blueprints, CAD drawings, or other supporting documents in addition to, or in lieu of, the second page of this form.	$\checkmark$	$\square$

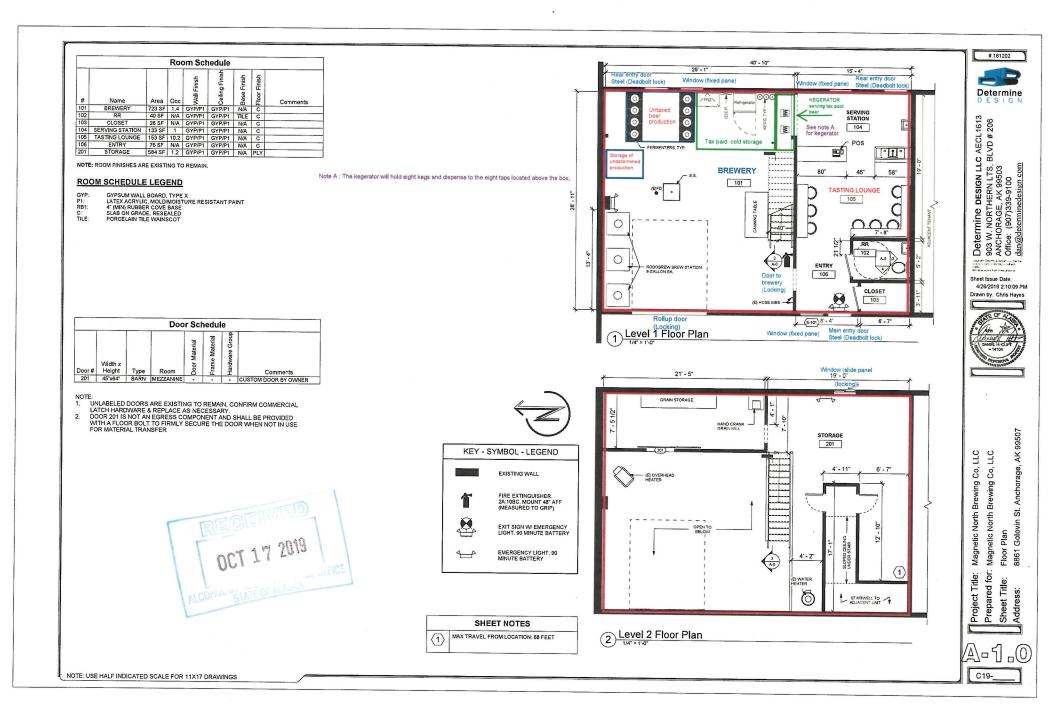
# Section 1 - Establishment Information

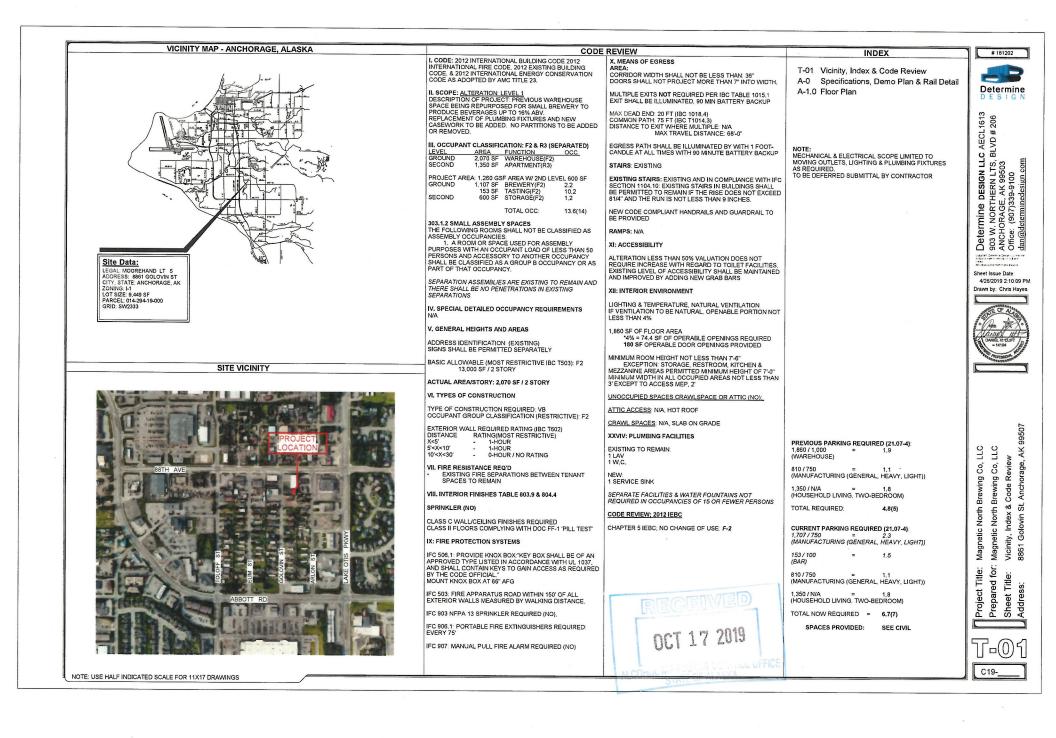
Enter information for the business seeking to be licensed, as identified on the license application.

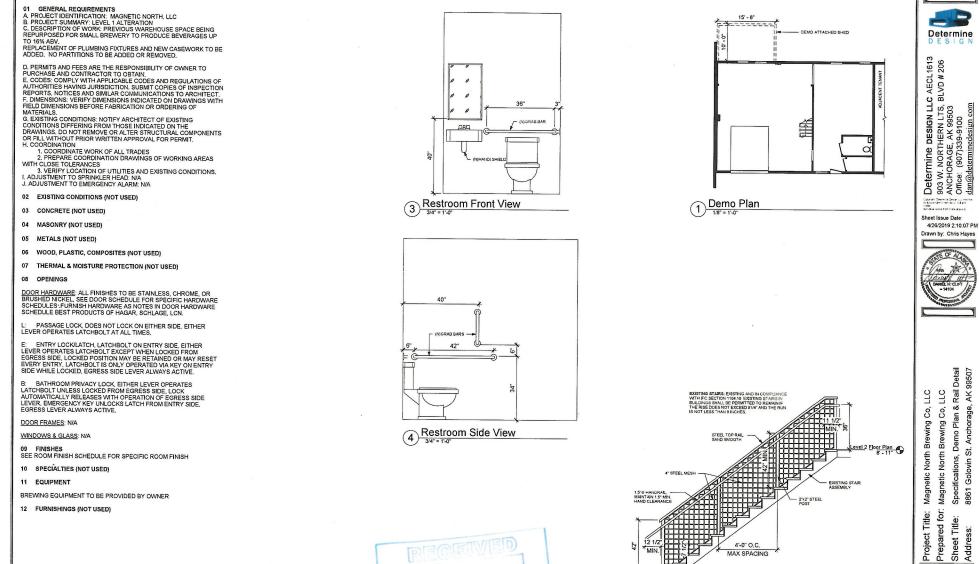
Licensee:	Magnetic North Brewing Co, LLC	License Number: 5860			
License Type:	Brewery	·······			
Doing Business As:	Magnetic North Brewing Co	·····			
Premises Address:	8861 Golovin Street				
City:	Anchorage	State:	AK	ZIP:	99518

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OCT 17 2019	
ALCONUL REVENUE OFFICE	

[Form AB-02] (rev 06/24/2016)







OCT 17 2019

MAX SPACING

2 Hand & Guardrail Detail

Level 1 Floor Plan 0' - 0"

<u>A</u>0 C19-

# 181202

SPECIFICATIONS

NOTE: USE HALF INDICATED SCALE FOR 11X17 DRAWINGS