

STATE OF ALASKA - ALCOHOLIC BEVERAGE CONTROL BOARD

LICENSE NUMBER

FORM CONTROL

**XXXX**

**ISSUED**

**11/09/2020**

**ABC BOARD**

**LIQUOR LICENSE**  
**2021 - 2022**

**4881**

LICENSE RENEWAL APPLICATION DUE  
DECEMBER 31, 2022 (AS 04.11.270(b))

THIS LICENSE EXPIRES MIDNIGHT  
FEBRUARY 28, 2023 UNLESS DATED BELOW

TYPE OF LICENSE: Recreational Site  
04.11.210(d)

**04/15 - 10/15**

LICENSE FEE: \$800.00

1261

CITY / BOROUGH: Juneau  
Juneau

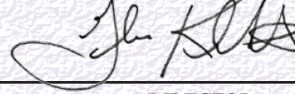
D/B/A: Alaska Travel Adventures  
9999 Glacier Highway

Mail Address:  
Alaska Travel Adventures Inc  
9085 Glacier Hwy #301  
Juneau, AK 99801

This license cannot be transferred without permission  
of the Alcoholic Beverage Control Board

Special restriction - see reverse side

ISSUED BY ORDER OF THE  
ALCOHOLIC BEVERAGE CONTROL BOARD



DIRECTOR

04-900 (REV 9/09)

THIS LICENSE MUST BE POSTED IN A VISIBLE PLACE ON THE PREMISES

STATE OF ALASKA - ALCOHOLIC BEVERAGE CONTROL BOARD

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**11/09/2020**

**ABC BOARD**

**LIQUOR LICENSE**  
**2021 - 2022**

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CITY / BOROUGH: Juneau  
Juneau

D/B/A: Alaska Travel Adventures  
9999 Glacier Highway

Mailing Address:  
Alaska Travel Adventures Inc  
9085 Glacier Hwy #301  
Juneau, AK 99801

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ISSUED BY ORDER OF THE  
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**COPY**

DIRECTOR

THIS LICENSE MUST BE POSTED IN A VISIBLE PLACE ON THE PREMISES

04-900 (REV 9/09)





## Alaska Alcoholic Beverage Control Board Recreational Site Statement

### What is this document?

A new, transfer, or renewal application for a recreational site license must be accompanied by a written statement that explains how the establishment meets the requirements listed under AS 04.11.210.

This form must be completed and submitted to AMCO's main office before any recreational site license application will be reviewed.

### Section 1 – Establishment Information

Enter information for the business seeking to have its license renewed. If any populated information is incorrect, please contact AMCO.

|                    |                               |            |      |
|--------------------|-------------------------------|------------|------|
| Doing Business As: | Alaska Travel Adventures Inc. | License #: | 4881 |
| License Type:      | Recreational Site - Seasonal  |            |      |

### Section 2 – Recreational Site Statement

2.1. Explain what hours you will be serving beer and wine at your establishment in relation to your event hours.

10 a.m. – 8 p.m.

2.3 Are baseball games, car races, hockey games, sled dog racing events, or curling matches regularly held during a season at your establishment?

YES

NO

If no, what recreational events are regularly held during a season at your establishment that you believe qualify you for a recreational site license under AS 04.11.210?

We serve Beer and Wine at the terminus of our raft trip where guests disembark and enjoy a snack and beverage prior to transfer back to their ships. Our raft trips occur daily with multiple departures.

2.4 What is the season(s) of your recreational events?

4/20 – 10/20



Alaska Alcoholic Beverage Control Board

# Master Checklist: Renewal Liquor License Application

|                           |  |                        |  |
|---------------------------|--|------------------------|--|
| <b>Doing Business As:</b> |  | <b>License Number:</b> |  |
| <b>License Type:</b>      |  |                        |  |
| <b>Examiner:</b>          |  | <b>Transaction #:</b>  |  |

| Document                   | Received | Completed | Notes |
|----------------------------|----------|-----------|-------|
| AB-17: Renewal Application |          |           |       |
| App and License Fees       |          |           |       |

| Supplemental Document       | Received | Completed | Notes |
|-----------------------------|----------|-----------|-------|
| Tourism/Rec Site Statement  |          |           |       |
| AB-25: Supplier Cert (WS)   |          |           |       |
| AB-29: Waiver of Operation  |          |           |       |
| AB-30: Minimum Operation    |          |           |       |
| AB-33: Restaurant Affidavit |          |           |       |
| COI / COC / 5 Star          |          |           |       |
| FP Cards & Fees / AB-08a    |          |           |       |
| Late Fee                    |          |           |       |

|                           |  |
|---------------------------|--|
| <b>Names on FP Cards:</b> |  |
|---------------------------|--|

|   | Yes                      | No                       |
|---|--------------------------|--------------------------|
| Selling alcohol in response to written order (package stores)?                                | <input type="checkbox"/> | <input type="checkbox"/> |
| Mailing address and contact information different than in database (if yes, update database)? | <input type="checkbox"/> | <input type="checkbox"/> |
| In "Good Standing" with CBPL (skip this and next question for sole proprietor)?               | <input type="checkbox"/> | <input type="checkbox"/> |
| Officers and stockholders match CBPL and database (if "No", determine if transfer necessary)? | <input type="checkbox"/> | <input type="checkbox"/> |

**LGB 1 Response:** City and Borough Juneau

**LGB 2 Response:**

Waive   
  Protest   
  Lapsed   
  Waive   
  Protest   
  Lapsed



Alaska Alcoholic Beverage Control Board

**Form AB-17: 2021/2022 License Renewal Application**

- This form and any required supplemental forms must be completed, signed by the licensee, and postmarked no later than 12/31/2020 per AS 04.11.270, 3 AAC 304.160, with all required fees paid in full, or a non-refundable \$500.00 late fee applies.
- Any complete application for renewal or any fees for renewal that have not been postmarked by 02/28/2021 will be expired per AS 04.11.540, 3 AAC 304.160(e).
- All fields of this application must be deemed complete by AMCO staff and must be accompanied by the required fees and all documents required, or the application will be returned without being processed, per AS 04.11.270, 3 AAC 304.105
- Receipt and/or processing of renewal payments by AMCO staff neither indicates nor guarantees in any way that an application will be deemed complete, renewed, or that it will be scheduled for the next ABC Board meeting.

**Establishment Contact Information**

|                       |                                   |            |      |
|-----------------------|-----------------------------------|------------|------|
| Licensee (Owner):     | Alaska Travel Adventures Inc.     | License #: | 4881 |
| License Type:         | Recreational Site - Seasonal      |            |      |
| Doing Business As:    | Alaska Travel Adventures Inc.     |            |      |
| Premises Address:     | 9999 Glacier Hwy Juneau, AK 99801 |            |      |
| Local Governing Body: | City & Borough of Juneau          |            |      |
| Community Council:    | none                              |            |      |

If your mailing address has changed, write the NEW address below:

|                  |                           |        |       |
|------------------|---------------------------|--------|-------|
| Mailing Address: | 9085 Glacier Highway #301 |        |       |
| City:            | Juneau                    | State: | AK    |
|                  |                           | ZIP:   | 99801 |

**Section 1 – Licensee Contact Information**

**Contact Licensee:** The individual listed below must be listed in Section 2 or 3 as an Official/Owner/Shareholder of your entity and must be listed on CBPL with the same name and title.

This person will be the designated point of contact regarding this license, unless the Optional contact is completed.

|                   |                                  |                |              |
|-------------------|----------------------------------|----------------|--------------|
| Contact Licensee: | Mike Wallisch                    | Contact Phone: | 907-789-0052 |
| Contact Email:    | mwallisch@bestofalaskatravel.com |                |              |

**Optional:** If you wish for AMCO staff to communicate with anyone other than the Contact Licensee about your license, list them below:

|                  |                               |                |              |
|------------------|-------------------------------|----------------|--------------|
| Name of Contact: | Chris Meier                   | Contact Phone: | 907-789-0052 |
| Contact Email:   | cmeier@bestofalaskatravel.com |                |              |

|                  |  |                |  |
|------------------|--|----------------|--|
| Name of Contact: |  | Contact Phone: |  |
| Contact Email:   |  |                |  |

|                  |  |                |  |
|------------------|--|----------------|--|
| Name of Contact: |  | Contact Phone: |  |
| Contact Email:   |  |                |  |





# Form AB-17: 2021/2022 License Renewal Application

## Section 2 – Entity or Community Ownership Information

**Sole Proprietors should skip this Section.**

Use the link from Corporations, Business and Professional Licensing (CBPL) below to assist you in finding the Entity #.

<https://www.commerce.alaska.gov/cbp/main/search/entities>

|                       |        |
|-----------------------|--------|
| Alaska CBPL Entity #: | 28345D |
|-----------------------|--------|

**READ BEFORE PROCEEDING:** Any new or changes to Shareholders (10% or more), Managers, Corporate Officers, Board of Directors, Partners, Controlling Interest or Ownership of the business license must be reported to the ABC Board within 10 days of the change and must be accompanied by a full set of fingerprints on FBI-approved card stock, AB-08a's, payment of \$48.25 for each new officer with a date-stamped copy of the CBPL change per AS 04.11.045, 50 & 55, or a Notice of Violation will be issued to your establishment and your application will be returned.

The only exception to this is a Corporation who can meet the requirements set forth in AS 04.11.050(c).

### DO NOT LIST OFFICERS OR TITLES THAT ARE NOT REQUIRED FOR YOUR ENTITY TYPE.

- **Corporations** of any type *including non-profit* must list **ONLY** the following:
  - All shareholders who own 10% or more stock in the corporation
  - Each President, Vice-President, Secretary, and Managing Officer regardless of percentage owned
- **Limited Liability Corporations**, of any type must list **ONLY** the following:
  - All Members with an ownership interest of 10% or more
  - All Managers (of the LLC, not the DBA) regardless of percentage owned
- **Partnerships** of any type, *including Limited Partnerships* must list **ONLY** the following:
  - Each Partner with an interest of 10% or more
  - All General Partners regardless of percentage owned

**Important Note:** All entries below must match our records, or your application will be returned per AS 04.11.270, 3 AAC 304.105. You must list full legal names, all required titles, phone number, percentage of shares owned (if applicable) and a full mailing address for each official of your entity whose information we require. **If more space is needed: attach additional completed copies of this page. Additional information not on this page will be rejected.**

|                   |                       |        |              |          |       |
|-------------------|-----------------------|--------|--------------|----------|-------|
| Name of Official: | Chris Meier           |        |              |          |       |
| Title(s):         | President             | Phone: | 907-789-0052 | % Owned: | 1.46  |
| Mailing Address:  | 9085 Glacier Hwy #301 |        |              |          |       |
| City:             | Juneau                | State: | AK           | ZIP:     | 99801 |

|                   |                       |        |              |          |       |
|-------------------|-----------------------|--------|--------------|----------|-------|
| Name of Official: | Mike Wallisch         |        |              |          |       |
| Title(s):         | Vice-President        | Phone: | 907-789-0052 | % Owned: |       |
| Mailing Address:  | 9085 Glacier Hwy #301 |        |              |          |       |
| City:             | Juneau                | State: | AK           | ZIP:     | 99801 |

|                   |                       |        |              |          |       |
|-------------------|-----------------------|--------|--------------|----------|-------|
| Name of Official: | Lisa Dindinger        |        |              |          |       |
| Title(s):         | Secretary             | Phone: | 907-789-0052 | % Owned: | 1.47  |
| Mailing Address:  | 9085 Glacier Hwy #301 |        |              |          |       |
| City:             | Juneau                | State: | AK           | ZIP:     | 99801 |

AMCO

NOV - 6 2020



# Form AB-17: 2021/2022 License Renewal Application

## Section 2 – Entity or Community Ownership Information

**Sole Proprietors should skip this Section.**

Use the link from Corporations, Business and Professional Licensing (CBPL) below to assist you in finding the Entity #.

<https://www.commerce.alaska.gov/cbp/main/search/entities>

|                       |        |
|-----------------------|--------|
| Alaska CBPL Entity #: | 28345D |
|-----------------------|--------|

**READ BEFORE PROCEEDING:** Any new or changes to Shareholders (10% or more), Managers, Corporate Officers, Board of Directors, Partners, Controlling Interest or Ownership of the business license must be reported to the ABC Board within 10 days of the change and must be accompanied by a full set of fingerprints on FBI-approved card stock, AB-08a's, payment of \$48.25 for each new officer with a date-stamped copy of the CBPL change per AS 04.11.045, 50 & 55, or a Notice of Violation will be issued to your establishment and your application will be returned.

The only exception to this is a Corporation who can meet the requirements set forth in AS 04.11.050(c).

### DO NOT LIST OFFICERS OR TITLES THAT ARE NOT REQUIRED FOR YOUR ENTITY TYPE.

- **Corporations** of *any* type including *non-profit* must list ONLY the following:
  - All shareholders who own 10% or more stock in the corporation
  - Each President, Vice-President, Secretary, and Managing Officer regardless of percentage owned
- **Limited Liability Corporations**, of *any* type must list ONLY the following:
  - All Members with an ownership interest of 10% or more
  - All Managers (of the LLC, not the DBA) regardless of percentage owned
- **Partnerships** of *any* type, including *Limited Partnerships* must list ONLY the following:
  - Each Partner with an interest of 10% or more
  - All General Partners regardless of percentage owned

**Important Note:** All entries below must match our records, or your application will be returned per AS 04.11.270, 3 AAC 304.105. You **must** list full legal names, all required titles, phone number, percentage of shares owned (if applicable) and a full mailing address for each official of your entity whose information we require. **If more space is needed: attach additional completed copies of this page. Additional information not on this page will be rejected.**

|                   |                       |        |              |          |       |
|-------------------|-----------------------|--------|--------------|----------|-------|
| Name of Official: | Seena Poopathi        |        |              |          |       |
| Title(s):         | Vice-President        | Phone: | 907-789-0052 | % Owned: |       |
| Mailing Address:  | 9085 Glacier Hwy #301 |        |              |          |       |
| City:             | Juneau                | State: | AK           | ZIP:     | 99801 |

|                   |                       |        |              |          |       |
|-------------------|-----------------------|--------|--------------|----------|-------|
| Name of Official: | Robert Dindinger      |        |              |          |       |
| Title(s):         | Shareholder           | Phone: | 907-789-0052 | % Owned: | 69.22 |
| Mailing Address:  | 9085 Glacier Hwy #301 |        |              |          |       |
| City:             | Juneau                | State: | AK           | ZIP:     | 99801 |

|                   |  |        |  |          |  |
|-------------------|--|--------|--|----------|--|
| Name of Official: |  |        |  |          |  |
| Title(s):         |  | Phone: |  | % Owned: |  |
| Mailing Address:  |  |        |  |          |  |
| City:             |  | State: |  | ZIP:     |  |





# Form AB-17: 2021/2022 License Renewal Application

## Section 3 – Sole Proprietor Ownership Information

**Corporations, LLC's and Partnerships of ALL kinds should skip this section.**

**READ BEFORE PROCEEDING:** Any new or changes to the ownership of the business license must be reported to the ABC Board within 10 days of the change and must be accompanied by a full set of fingerprints on FBI approved cardstock, AB-08a's, payment of \$48.25 for each new owner or officer and a date stamped copy of the CBPL change per AS 04.11.045, or a Notice of Violation will be issued to your establishment and your application will be returned.

**Important Note:** All entries below must match our records, or your application will be returned per AS 04.11.270, 3 AAC 304.105. You must list full legal names, phone number, and mailing address for each owner or partner whose information we require.

If more space is needed, attach additional copies of this page. Additional owners not listed on this page will be rejected.

This individual is an:  Applicant  Affiliate

|                  |  |        |  |                |  |
|------------------|--|--------|--|----------------|--|
| Name:            |  |        |  | Contact Phone: |  |
| Mailing Address: |  |        |  |                |  |
| City:            |  | State: |  | ZIP:           |  |
| Email:           |  |        |  |                |  |

This individual is an:  Applicant  Affiliate

|                  |  |        |  |                |  |
|------------------|--|--------|--|----------------|--|
| Name:            |  |        |  | Contact Phone: |  |
| Mailing Address: |  |        |  |                |  |
| City:            |  | State: |  | ZIP:           |  |
| Email:           |  |        |  |                |  |

## Section 4 – License Operation

Check ONE BOX for EACH CALENDAR YEAR that best describes how this liquor license was operated:

- |   | 2019                                | 2020                                |
|---|-------------------------------------|-------------------------------------|
| 1. The license was <b>regularly operated continuously</b> throughout each year. (Year-round)  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 2. The license was <b>only operated during a specific season</b> each year. (Seasonal)<br><i>If your operation dates have changed, list them below:</i>   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <u>4-15</u> to <u>10-15</u>   |                                     |                                     |
| 3. The license was only operated to meet the minimum requirement of 240 total hours each calendar year.<br><i>A complete AB-30: Proof of Minimum Operation Checklist, and all documentation must be provided with this form.</i>  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 4. The license was not operated at all or was not operated for at least the minimum requirement of 240 total hours each year, during one or both calendar years. <i>A complete Form AB-29: Waiver of Operation Application and corresponding fees must be submitted with this application for each calendar year during which the license was not operated.</i> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

**If you have not met the minimum number of hours of operation in 2020, you are not required to pay the fees, however a complete AB-29 is required with Section 2 marked "OTHER" and COVID is listed as the reason.**

## Section 5 – Violations and Convictions

Have **ANY** Notices of Violation been issued for this license **OR** has **ANY** person or entity in this application been convicted of a violation of Title 04, 3AAC 304 or a local ordinance adopted under AS 04.21.010 in 2019 or 2020?  Yes  No

**If you checked YES, you MUST attach a list of all Notices of Violation and/or Convictions per AS 04.11.270(a)(2)**

**If you are unsure if you have received any Notices of Violation, contact the office before submitting this form.**



# Form AB-17: 2021/2022 License Renewal Application

## Section 6 – Certifications

As an applicant for a liquor license renewal, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 304, and that this application, including all accompanying schedules and statements, are true, correct, and complete.

- I agree to provide all information required by the Alcoholic Beverage Control Board or requested by AMCO staff in support of this application and understand that failure to do so by any deadline given to me by AMCO staff will result in this application being returned and potentially expired if I do not comply with statutory or regulatory requirements.
- I certify that all current licensees (as defined in AS 04.11.260) and affiliates have been listed on this application, and that in accordance with AS 04.11.450, no one other than the licensee(s) has a direct or indirect financial interest in the licensed business.
- I certify that this entity is in good standing with Corporations, Business and Professional Licensing (CBPL) and that all entity officials and stakeholders are current and accurately listed, and I have provided AMCO with all required changes of Shareholders (10% or more), Managers, Corporate Officers/Board of Directors, Partners, Controlling Interest or Ownership of the business license, and have provided all required documents for any new or changes in officers.
- I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check identification of patrons have completed an alcohol server education course approved by the ABC Board and keep current, valid copies of their course completion cards on the licensed premises during all working hours, if applicable for this license type as set forth in AS 04.21.025 and 3 AAC 304.465.
- I certify that I have not altered the functional floor plan or reduced or expanded the area of the licensed premises, and I have not changed the business name from what is currently approved and on file with the Alcoholic Beverage Control Board.

I certify on behalf of myself or of the organized entity that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

*Mike Wallisch*

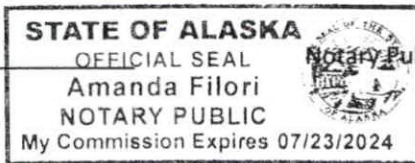
Signature of licensee

Mike Wallisch

Printed name of licensee

*[Signature]*

Signature of Notary Public



Notary Public in and for the State of: Alaska

My commission expires: 7/23/24

Subscribed and sworn to before me this 30 day of October, 2020.

**Restaurant/Eating Place** applications must include a completed AB-33: Restaurant Receipts Affidavit

**Recreational Site** applications must include a completed Recreational Site Statement

**Tourism** applications must include a completed Tourism Statement

**Wholesale** applications must include a completed AB-25: Supplier Certification

All renewal and supplemental forms are available online

**Any application that is not complete or does not include ALL required completed forms and fees will not be processed and will be returned per AS 04.11.270, 3 AAC 304.105.**

### FOR OFFICE USE ONLY

|                 |           |                  |           |            |        |
|-----------------|-----------|------------------|-----------|------------|--------|
| License Fee:    | \$ 400.00 | Application Fee: | \$ 300.00 | Misc. Fee: | \$ —   |
| Total Fees Due: |           |                  |           | \$         | 700.00 |

AMCO



Department of Commerce, Community, and Economic Development  
**CORPORATIONS, BUSINESS & PROFESSIONAL  
 LICENSING**

[State of Alaska](#) / [Commerce](#) / [Corporations, Business, and Professional Licensing](#) / [Search & Database Download](#) / [Corporations](#) / Entity Details

## ENTITY DETAILS

### Name(s)

| Type       | Name                           |
|------------|--------------------------------|
| Legal Name | ALASKA TRAVEL ADVENTURES, INC. |

**Entity Type:** Business Corporation

**Entity #:** 28345D

**Status:** Good Standing

**AK Formed Date:** 11/15/1982

**Duration/Expiration:** Perpetual

**Home State:** ALASKA

**Next Biennial Report Due:** 1/2/2022

**Entity Mailing Address:** 9085 GLACIER HWY STE 301, JUNEAU, AK 99801

**Entity Physical Address:** 9085 GLACIER HWY, #301, JUNEAU, AK 99801

### Registered Agent

**Agent Name:** ROBERT DINDINGER

**Registered Mailing Address:** 9085 GLACIER HWY STE 301, JUNEAU, AK 99801

**Registered Physical Address:** 9085 GLACIER HWY STE 301, JUNEAU, AK 99801

### Officials

Show Former

| AK Entity # | Name                | Titles      | Owned |
|-------------|---------------------|-------------|-------|
|             | A. George BATTLE    | Shareholder | 4.40  |
|             | BETTY TAYLOR REEDER | Shareholder | 2.20  |
|             | BOB BERTO           | Shareholder | 3.84  |

| AK Entity # | Name                | Titles                           | Owned |
|-------------|---------------------|----------------------------------|-------|
|             | Chris Meier         | Director, President, Shareholder | 1.46  |
|             | JULIANNA SUMMERS    | Shareholder                      | 4.57  |
|             | KELLI GRUMMETT      | Shareholder                      | 3.54  |
|             | Lisa M Dindinger    | Secretary, Shareholder           | 1.47  |
|             | MERLE ORELOVE       | Shareholder                      | 2.20  |
|             | Michael Wallisch    | Vice President                   |       |
|             | RICHARD CHAMPE      | Shareholder                      | 4.85  |
|             | ROBERT M. DINDINGER | Director, Shareholder, Treasurer | 69.22 |
|             | SEENA POOPATHI      | Vice President                   |       |
|             | TONY CARDOZA        | Shareholder                      | 2.25  |

## Filed Documents

| Date Filed | Type                      | Filing                        | Certificate                   |
|------------|---------------------------|-------------------------------|-------------------------------|
| 11/15/1982 | Creation Filing           | <a href="#">Click to View</a> |                               |
| 1/20/1988  | Biennial Report           |                               |                               |
| 9/28/1990  | Biennial Report           |                               |                               |
| 12/18/1991 | Biennial Report           | <a href="#">Click to View</a> |                               |
| 12/14/1993 | Biennial Report           | <a href="#">Click to View</a> |                               |
| 2/08/1995  | Survivor                  | <a href="#">Click to View</a> |                               |
| 7/23/1996  | Biennial Report           | <a href="#">Click to View</a> |                               |
| 2/18/1998  | Biennial Report           | <a href="#">Click to View</a> |                               |
| 12/27/1999 | Biennial Report           | <a href="#">Click to View</a> |                               |
| 12/24/2001 | Biennial Report           | <a href="#">Click to View</a> |                               |
| 1/29/2004  | Biennial Report           | <a href="#">Click to View</a> |                               |
| 1/19/2006  | Biennial Report           | <a href="#">Click to View</a> |                               |
| 4/02/2008  | Biennial Report           | <a href="#">Click to View</a> |                               |
| 3/08/2010  | Biennial Report           | <a href="#">Click to View</a> |                               |
| 5/15/2012  | Biennial Report           | <a href="#">Click to View</a> |                               |
| 11/21/2013 | Biennial Report           | <a href="#">Click to View</a> |                               |
| 12/31/2013 | Correction                | <a href="#">Click to View</a> |                               |
| 10/22/2015 | Biennial Report           | <a href="#">Click to View</a> |                               |
| 12/17/2015 | Change of Officials       | <a href="#">Click to View</a> |                               |
| 12/15/2016 | Change of Officials       | <a href="#">Click to View</a> |                               |
| 7/18/2017  | Certificate of Compliance |                               | <a href="#">Click to View</a> |
| 1/19/2018  | Change of Officials       | <a href="#">Click to View</a> |                               |
| 2/07/2018  | Biennial Report           | <a href="#">Click to View</a> |                               |
| 10/16/2019 | Biennial Report           | <a href="#">Click to View</a> |                               |



**Alaska Department of Commerce, Community, and Economic Development**

Division of Corporations, Business, and Professional Licensing  
PO Box 110806, Juneau, AK 99811-0806

This is to certify that

**ALASKA TRAVEL ADVENTURES**

9085 GLACIER HWY STE 301, JUNEAU, AK 99801

owned by

ALASKA TRAVEL ADVENTURES, INC.

is licensed by the department to conduct business for the period

October 8, 2019 to December 31, 2021  
for the following line(s) of business:

56 - Administrative, Support, Waste Management and Remediation Services



This license shall not be taken as permission to do business in the state without having complied with the other requirements of the laws of the State or of the United States.

This license must be posted in a conspicuous place at the business location.  
It is not transferable or assignable.

Julie Anderson  
Commissioner



THE STATE  
of **ALASKA**  
GOVERNOR MIKE DUNLEAVY

**Department of Commerce,  
Community,  
and Economic Development**

ALCOHOL & MARIJUANA CONTROL OFFICE

550 West Seventh Avenue, Suite 1600  
Anchorage, AK 99501  
Main: 907.269.0350

November 9, 2020

Owner: Alaska Travel Adventures Inc

DBA: Gold Creek Salmon Bake, Alaska Travel Adventures, Inc

Via email: [mwallisch@bestofalaskatravel.com](mailto:mwallisch@bestofalaskatravel.com); [cmeier@bestofalaskatravel.com](mailto:cmeier@bestofalaskatravel.com)

Re: Liquor License #3409, 4881

Dear Applicant:

I have received your application for renewal of your liquor license. Our staff has reviewed your application after receiving your application and required fees. Your renewal documents appear to be in order, and I have determined that your application is complete for purposes of AS 04.11.510, and AS 04.11.520.

Your application is now considered complete and will be sent electronically to your local governing body, your community council if your proposed premises is in Anchorage or certain locations in the Matanuska-Susitna Borough, and to any non-profit agencies who have requested notification of applications. The local governing body will have 60 days to protest the renewal of your license or waive protest.

Your application will be scheduled for the **January 2021** board meeting for Alcoholic Beverage Control Board consideration.

The Zoom link and call-in number for the meeting will be posted on our home page. The board will not grant or deny your application at the meeting unless your local government waives its right to protest per AS 04.11.480(a).

Please feel free to contact us via email at [alcohol.licensing@alaska.gov](mailto:alcohol.licensing@alaska.gov) if you have any questions.

Sincerely,

A handwritten signature in purple ink, appearing to read "D. Parker".

Occupational Licensing Examiner