

Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501

alcohol,licensing@alaska.gov

https://www.commerce\_alaska.gov/web/amco Phone: 907.269.0350

**Alaska Alcoholic Beverage Control Board** 

## **Tourism Statement**

A new, transfer, or renewal application for a beverage dispensary – tourism or restaurant / eating place – tourism license must be accompanied by a written statement that explains how the establishment encourages tourism and meets the requirements listed under AS 04.11.400(d) and 3 AAC 304.325.

This document must be submitted to AMCO's main office before any tourism license application will be reviewed.

|  | usiness seeking to have its license renewed. If any populated inf   |                        |            |
|--|---|------------------------|------------|
| Doing Business As:   | Brown Bear Saloon & Motel   | License #:             | 1987       |
| License Type:  | Beverage Dispensary - Tourism   | - terime canon         | - Ipo-     |
|  | Section 2 – Tourism Statemen  | nt                     |            |
| .1. Explain how issuance o   | of a liquor license at your establishment has/will encourage to   | urism.                 |            |
| These taxes are design In 2017, a booking engi   | n & Motel has paid room taxes to the Municipality of Ancho<br>ated to support tourism.<br>ne platform was integrated into our lodging operations. T<br>fic, and tax revenue for the Municipality of Anchorage (Ho | his has led to an inci | rease in   |
| .2. Explain how the facilit  | y was/will be constructed or improved as required by AS 04.1  | 1.400(d)(1):           | Aller -    |
|  |   |                        |            |
|  | II be used to upgrade, maintain, and renovate lodging and were used to provide additional outside and take-out dinin OVID-19.   | -                      | government |
| In 2020, revenues verandates due to Commandates due to Commandate due to Commandates due to Commandate due to | were used to provide additional outside and take-out dinin  | -                      | government |
| In 2020, revenues verandates due to Commandates due to Commandate due to Commandates due to Commandate due to | were used to provide additional outside and take-out dinin OVID-19.  pplicant for this liquor license also operate the ch this license is located?  | g options related to ( |            |



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### Alaska Alcoholic Beverage Control Board

## **Tourism Statement**

| 2.5 Do you offer room rentals to the traveling public?   | $\boxtimes$                     |              |
|--|---------------------------------|--------------|
| f "yes" answer the following questions:  |                                 |              |
| How many rooms are available?  |                                 |              |
| 10   |                                 |              |
| How many of the available rooms (if any) have kitchen facilities (defined as: a sepa<br>with refrigeration and cooking appliance devices, including a microwave)?  | arate sink for food preparation | on along     |
| Four rooms have full kitchens that include sinks, stove, oven, full size fridge/freezer, microway mugs, and cutlery. The other six rooms are equipped with a sink, microwave oven, hot water and disposable cups, plates, and cutlery.   |                                 |              |
| Do you stock or plan to stock alcoholic beverages in guest rooms?  | YES                             | NO<br>X      |
| f "no" is your facility located within an airport terminal?  | YES                             | NO<br>X      |
| 2.6 If your establishment includes a dining facility, please describe that facility. If it does  |                                 |              |
| We have a dining facility which was added in 2006. There is a full stove, grill, overefrigerated preparation table, refrigerators and freezers   | ven range, deep fryer, micr     | owave,       |
| 2.7 If additional amenities are available to your guests through your establishment (eg: guests, other activities that attract tourists), please describe them. If they are not offered  |                                 | quipment for |
| Referral service. We do not directly book tours or rental equipment to touris as a referral service and source of information to all of our customers. This  |                                 |              |
| TO ANK YELLOW TO SEE THE SECOND SECON |                                 |              |

#### Alaskan Edge, Inc. dba

#### Brown Bear Saloon & Motel

#### Tourism Statement

December 8, 2020

This statement explains how the Brown Bear Saloon & Motel encourages tourism and meets the requirements listed under AS 04.11.400 (d) and 3AAC 304.325. The following points support these requirements:

- Since 1996, the revenue for the Brown Bear Saloon & Motel, owned and operated by Alaskan Edge, Inc., has been used to maintain and improve the lodging facilities and ensure year round operations. The Brown Bear is a historical and world-renown facility that promotes tourism to local Alaskans, remote Alaskans, and tourists from around the globe.
- The Brown Bear Saloon & Motel is a standing member of Visit Anchorage (formerly ACVB).
- The Brown Bear Saloon & Motel has paid room taxes to the Municipality of Anchorage every quarter since 1996. These taxes are designated to support tourism.
- Future revenues will be used to upgrade, maintain, and renovate lodging and dining facilities. In 2017, a booking engine platform was integrated into our lodging operations. This has led to an increase in occupancy, tourism traffic, and tax revenue for the Municipality of Anchorage (Hotel/Motel room taxes).
- We offer year-round lodging to the public. We have a total of 10 rooms available to the public. Four rooms have full kitchens that include sinks, stove, oven, full size fridge/freezer, microwave oven, pots, pans, plates, cups, mugs, and cutlery. The other six rooms are equipped with a sink, microwave oven, hot water maker, refrigerator, and disposable cups, plates, and cutlery. No alcohol is stocked in guest rooms.
- We have a dining facility which was added in 2006. In 2020, revenues were used to provide additional outside and take-out dining options related to government mandates due to COVID-19.
- We do not directly book tours or rental equipment to tourists, but we always function as a referral service and source of information to all of our customers.
- During 2020 we have been a source of information to residents and tourists regarding COVID-19 current regulations and mandates as they pertain to Alaskan travel and lodging.



CIMOL OFFICE

Licensee (Owner):

**Doing Business As:** 

**Premises Address:** 

**Local Governing Body:** 

License Type:

Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501 alcohol.licensing@alaska.gov

https://www.commerce.alaska.gov/web/amco
Phone: 907.269.0350

1987

License #:

Alaska Alcoholic Beverage Control Board

Alaskan Edge, Inc.

Beverage Dispensary - Tourism

28065 Seward Hwy., Indian, AK 99540

Brown Bear Saloon & Motel

Municipality of Anchorage

## Form AB-17: 2021/2022 License Renewal Application

- This form and any required supplemental forms must be completed, signed by the licensee, and postmarked no later than 12/31/2020 per AS 04.11.270, 3 AAC 304.160, with all required fees paid in full, or a non-refundable \$500.00 late fee applies.
- Any complete application for renewal or any fees for renewal that have not been postmarked by 02/28/2021 will be expired per AS 04.11.540,3 AAC 304.160(e).
- All fields of this application must be deemed complete by AMCO staff and must be accompanied by the required fees and all documents required, or the application will be returned without being processed, per AS 04.11.270, 3 AAC 304.105
- Receipt and/or processing of renewal payments by AMCO staff neither indicates nor guarantees in any way that an application will be deemed complete, renewed, or that it will be scheduled for the next ABC Board meeting.

#### **Establishment Contact Information**

| Community Council:            | Turnagain Arm Community Council                   |                                 |  |  |  |
|-------------------------------|---|---------------------------------|--|--|--|
| f your mailing address h      | as changed, write the NEW address below           |                                 |  |  |  |
| Mailing Address:              |   |                                 | e manual  |  |  |
| City:                         | State   | :                               | ZIP:   |  |  |
|                               | Section 1 – Licensee Conta                        | nat Information                 |  |  |  |
| nust be listed on CBPL with t | dividual listed below must be listed in Section 2 | or 3 as an Official/Owner/S     |  |  |  |
| Contact Licensee:             | Matthew Williams                                  | Contact Phone:                  | (907) 250-1145   |  |  |
| Contact Email:                | brnbear@alaska.net                                |                                 | **************************************   |  |  |
| Optional: If you wish for AMC | O staff to communicate with anyone other than the | Contact Licensee about your lic | cense, list them below:  |  |  |
| Name of Contact:              | Peter Brautigam (registered agent)                | Contact Phone:                  | (907) 334-5600   |  |  |
| Contact Email:                | emailmb@mb-lawyers.com                            |                                 |  |  |  |
|                               |   |                                 |  |  |  |
| Name of Contact:              |   | Contact Phone:                  |  |  |  |
| Contact Email:                |   |                                 | or and the second secon |  |  |
| And offered graphs of         |   |                                 |  |  |  |
| Name of Contact:              |   | Contact Phone:                  |  |  |  |
| Contact Email:                | li .  |                                 |  |  |  |



#### **Alaska Alcoholic Beverage Control Board**

## Form AB-17: 2021/2022 License Renewal Application

#### **Section 2 – Entity or Community Ownership Information**

Sole Proprietors should skip this Section.

Use the link from Corporations, Business and Professional Licensing (CBPL) below to assist you in finding the Entity #.

<a href="https://www.commerce.alaska.gov/cbp/main/search/entities">https://www.commerce.alaska.gov/cbp/main/search/entities</a>

| Alaska CBPL Entity #: | 57701D |  |
|-----------------------|--------|--|
| Mary Land Control Co. |        |  |

READ BEFORE PROCEEDING: Any new or changes to Shareholders (10% or more), Managers, Corporate Officers, Board of Directors, Partners, Controlling Interest or Ownership of the business license must be reported to the ABC Board within 10 days of the change and must be accompanied by a full set of fingerprints on FBI-approved card stock, AB-08a's, payment of \$48.25 for each new officer with a date-stamped copy of the CBPL change per AS 04.11.045, 50 & 55, or a Notice of Violation will be issued to your establishment and your application will be returned.

The only exception to this is a Corporation who can meet the requirements set forth in AS 04.11.050(c).

#### DO NOT LIST OFFICERS OR TITLES THAT ARE NOT REQUIRED FOR YOUR ENTITY TYPE.

- **Corporations** of *any* type *including non-profit* must list ONLY the following:
  - All shareholders who own 10% or more stock in the corporation
  - o Each President, Vice-President, Secretary, and Managing Officer regardless of percentage owned
- Limited Liability Corporations, of any type must list ONLY the following:
  - ō All Members with an ownership interest of 10% or more
  - o All Managers (of the LLC, not the DBA) regardless of percentage owned
- Partnerships of any type, including Limited Partnerships must list ONLY the following:
  - Each Partner with an interest of 10% or more
  - o All General Partners regardless of percentage owned

Important Note: All entries below must match our records, or your application will be returned per 45 ct. 11 270, 3 AAC 304, 35. You must list full legal names, all required titles, phone number, percentage of shares owned (if applicable) and a full mailing address for each official of your entity whose information we require. If more space is needed: attach additional completed copies of this page. Additional information not on this page will be rejected.

| Name of Official: | Matthew Williams   |        |                |      |      |     |
|-------------------|--|--------|----------------|------|------|-----|
| Title(s):         | President, Scty, Trsr, Shldr, Dir  | Phone: | (907) 250-1145 | % Ow | ned: | 100 |
| Mailing Address:  | 28065 Seward Hwy.  |        |                |      |      |     |
| City:             | Indian   | State: | AK             | ZIP: | 995  | 40  |
| Name of Official: | Ĭ.   |        |                |      |      |     |
| Title(s):         |  | Phone: |                | % Ow | ned: |     |
| Mailing Address:  |  |        |                |      |      |     |
| City:             |  | State: |                | ZIP: |      |     |
| Name of Official: | ACTION TO ACTION AND ACTION  | w      |                |      |      |     |
| Title(s):         | TO THE PARTY OF TH | Phone: |                | % Ow | ned: |     |
| Mailing Address:  |  |        |                |      |      |     |
| City:             |  | State: |                | ZIP: |      |     |



#### **Alaska Alcoholic Beverage Control Board**

## Form AB-17: 2021/2022 License Renewal Application

#### **Section 3 - Sole Proprietor Ownership Information**

Corporations, LLC's and Partnerships of ALL kinds should skip this section.

READ BEFORE PROCEEDING: Any new or changes to the ownership of the business license must be reported to the ABC Board within 10 days of the change and must be accompanied by a full set of fingerprints on FBI approved cardstock, AB-08a's, payment of \$48.25 for each new owner or officer and a date stamped copy of the CBPL change per AS 04.11.045, or a Notice of Violation will be issued to your establishment and your application will be returned.

Important Note: All entries below must match our records, or your application will be returned per AS 04,11,270, 3 AAC 304,105. You must list full legal names, phone number, and mailing address for each owner or partner whose information we require. If more space is needed, attach additional copies of this page. Additional owners not listed on this page will be rejected. **Affiliate** This individual is an: Applicant Name: **Contact Phone: Mailing Address:** ZIP: State: City: Email: This individual is an: Applicant **Affiliate Contact Phone:** Name: **Mailing Address:** ZIP: City: State: Email: **Section 4 - License Operation** Check ONE BOX for EACH CALENDAR YEAR that best describes how this liquor license was operated: The license was regularly operated continuously throughout each year. (Year-round) The license was only operated during a specific season each year. (Seasonal) If your operation dates have changed, list them below: to The license was only operated to meet the minimum requirement of 240 total hours each calendar year. A complete AB-30: Proof of Minimum Operation Checklist, and all documentation must be provided with this form. The license was not operated at all or was not operated for at least the minimum requirement of 240 total hours each year, during one or both calendaryears. A complete Form AB-29: Waiver of Operation Application and corresponding fees must be submitted with this application for each calendar year during which the license was not operated. If you have not met the minimum number of hours of operation in 2020, you are not required to pay the fees, however a complete AB-29 is required with Section 2 marked "OTHER" and COVID is listed as the reason. **Section 5 - Violations and Convictions** Yes No Have ANY Notices of Violation been issued for this license OR has ANY person or entity in this application been convicted of a violation of Title 04, 3AAC 304 or a local ordinance adopted under AS 04.21.010 in 2019 or 2020?

If you checked YES, you MUST attach a list of all Notices of Violation and/or Convictions per AS 04.11.270(a)(2)

If you are unsure if you have received any Notices of Violation, contact the office before submitting this form.



#### Alaska Alcoholic Beverage Control Board

## Form AB-17: 2021/2022 License Renewal Application

#### **Section 6 - Certifications**

As an applicant for a liquor license renewal, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 304, and that this application, including all accompanying schedules and statements, are true, correct, and complete.

- I agree to provide all information required by the Alcoholic Beverage Control Board or requested by AMCO staff in support of this application and understand that failure to do so by any deadline given to me by AMCO staff will result in this application being returned and potentially expired if I do not comply with statutory or regulatory requirements.
- I certify that all current licensees (as defined in AS 04.11.260) and affiliates have been listed on this application, and that in
  accordance with AS 04.11.450, no one other than the licensee(s) has a direct or indirect financial interest in the licensed
  business.
- I certify that this entity is in good standing with Corporations, Business and Professional Licensing (CBPL) and that all entity officials and stakeholders are current and accurately listed, and I have provided AMCO with all required changes of Shareholders (10% or more), Managers, Corporate Officers/Board of Directors, Partners, Controlling Interest or Ownership of the business license, and have provided all required documents for any new or changes in officers.
- I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check identification of patrons
  have completed an alcohol server education course approved by the ABC Board and keep current, valid copies of their
  course completion cards on the licensed premises during all working hours, if applicable for this license type as set forth
  in AS 04.21.025 and 3 AAC 304.465.
- I certify that I have not altered the functional floor plan or reduced or expanded the area of the licensed premises, and I have not changed the business name from what is currently approved and on file with the Alcoholic Beverage Control Board.

I certify on behalf of myself or of the organized entity that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection of this application or revocation of any license issued.

Signature of licensee

Mathew Williams

Printed name of licensee

Subscribed and sworn to before me this He day of Licensee 20 20

Restaurant/Eating Place applications must include a completed AB-33: Restaurant Receipts Affidavit
Recreational Site applications must include a completed Recreational Site Statement
Tourism applications must include a completed Tourism Statement
Wholesale applications must include a completed AB-25: Supplier Certification

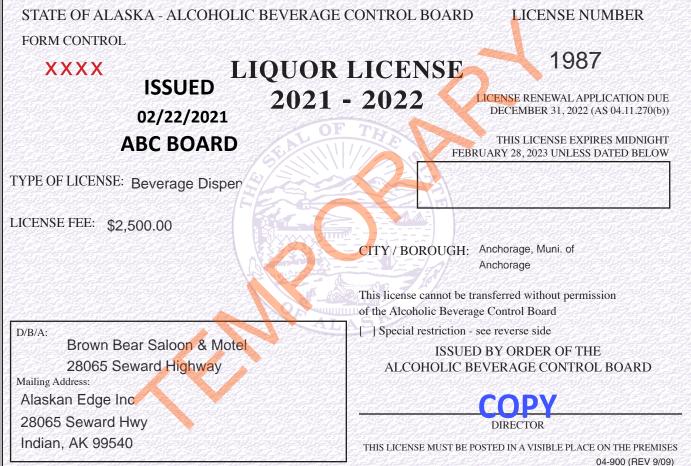
All renewal and supplemental forms are available online

Any application that is not complete or does not include ALL required completed forms and fees will not be processed and will be returned per AS 04.11.270, 3 AAC 304.105.

#### FOR OFFICE USE ONLY

| License Fee: | \$ 2500.00      | Application Fee: | \$ 300.00 | Misc. Fee: | \$         |
|--------------|-----------------|------------------|-----------|------------|------------|
|              | Total Fees Due: |                  |           |            | \$ 2800.00 |

STATE OF ALASKA - ALCOHOLIC BEVERAGE CONTROL BOARD LICENSE NUMBER FORM CONTROL 1987 XXXX LIQUOR LICENSE **ISSUED** 2021 - 2022 LICENSE RENEWAL APPLICATION DUE 02/22/2021 DECEMBER 31, 2022 (AS 04.11.270(b)) **ABC BOARD** THIS LICENSE EXPIRES MIDNIGHT FEBRUARY 28, 2023 UNLESS DATED BELOW TYPE OF LICENSE: Beverage Dispen LICENSE FEE: \$2,500.00 CITY / BOROUGH: Anchorage, Muni. of 1106 Anchorage D/B/A: Brown Bear Saloon & Motel This license cannot be transferred without permission 28065 Seward Highway of the Alcoholic Beverage Control Board Mail Address: Special restriction - see reverse side Alaskan Edge Inc ISSUED BY ORDER OF THE 28065 Seward Hwy ALCOHOLIC BEVERAGE CONTROL BOARD Indian, AK 99540 DIRECTOR 04-900 (REV 9/09) THIS LICENSE MUST BE POSTED IN A VISIBLE PLACE ON THE PREMISES STATE OF ALASKA - ALCOHOLIC BEVERAGE CONTROL BOARD LICENSE NUMBER FORM CONTROL 1987 LIQUOR LICENSE XXXX ISSUED LICENSE RENEWAL APPLICATION DUE





Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501

alcohol.licensing@alaska.gov

https://www.commerce.alaska.gov/web/amco Phone: 907.269.0350

**Alaska Alcoholic Beverage Control Board** 

## **Master Checklist: Renewal Liquor License Application**

| Doing Business As:  |  |           |         | License Number: |     |    |
|---|--|-----------|---------|-----------------|-----|----|
| License Type:   |  |           |         |                 |     |    |
| Examiner:   |  |           |         | Transaction #:  |     |    |
| Document  | Received   | Completed | Notes   |                 |     |    |
| AB-17: Renewal Applic   | ation  |           |         |                 |     |    |
| App and License Fees  |  |           |         |                 |     |    |
| Supplemental Docume   | ent Received   | Completed | Notes   |                 |     |    |
| Tourism/Rec Site State  | ment   |           |         |                 |     |    |
| AB-25: Supplier Cert (V   | VS)  |           |         |                 |     |    |
| AB-29: Waiver of Oper   | ation  |           |         |                 |     |    |
| AB-30: Minimum Oper   | ation  |           |         |                 |     |    |
| AB-33: Restaurant Affic   | davit  |           |         |                 |     |    |
| COI / COC / 5 Star  |  |           |         |                 |     |    |
| FP Cards & Fees / AB-0  | 8a   |           |         |                 |     |    |
| Late Fee  |  |           |         |                 |     |    |
| Names on FP Cards:  |  |           |         |                 |     |    |
|   |  |           |         |                 | Yes | No |
| Selling alcohol in respo  | Selling alcohol in response to written order (package stores)? |           |         |                 |     |    |
| Mailing address and contact information different than in database (if yes, update database)? |  |           |         |                 |     |    |
| In "Good Standing" with CBPL (skip this and next question for sole proprietor)?               |  |           |         |                 |     |    |
| Officers and stockholders match CBPL and database (if "No", determine if transfer necessary)? |  |           |         |                 |     |    |
| LGB 1 Response:   |  | LGB 2 Res | sponse: |                 |     |    |
| Waive   | Protest Lapse  | d Wa      | ive Pro | otest Lapsed    |     |    |



## Department of Commerce, Community, and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE

550 West Seventh Avenue, Suite 1600 Anchorage, AK 99501 Main: 907.269.0350

February 22, 2021

Alaskan Edge Inc

DBA: Brown Bear Saloon & Motel

Via Email: <a href="mailto:brnbear@alaska.net">brnbear@alaska.net</a>; <a href="mailto:emailto:emailto:brnbear@alaska.net">emailto:emailto:brnbear@alaska.net</a>; <a href="mailto:emailto:emailto:emailto:brnbear@alaska.net">emailto:emailto

Re: Beverage Dispensary - Tourism License #1987 DBA: Brown Bear Saloon & Motel

Dear Applicant:

I have received your application for renewal of your liquor license. Our staff has reviewed your application after receiving your application and required fees. Your renewal documents appear to be in order, and I have determined that your application is complete for purposes of AS 04.11.510, and AS 04.11.520.

Your application is now considered complete and will be sent electronically to your local governing body, your community council if your proposed premises is in Anchorage or certain locations in the Matanuska-Susitna Borough, and to any non-profit agencies who have requested notification of applications. The local governing body will have 60 days to protest the renewal of your license or waive protest.

#### A temporary license has been issued for this establishment.

Your application will be scheduled for the *March 2021* board meeting for Alcoholic Beverage Control Board consideration. The address and call-in number for the meeting will be posted on our home page. The board will not grant or deny your application at the meeting unless your local government waives its right to protest per AS 04.11.480(a).

Please feel free to contact us through the <a href="mailto:alcohol.licensing@alaska.gov">alaska.gov</a> email address if you have any questions.

Sincerely,

Olivia Frank

Occupational Licensing Examiner

# Department of Commerce, Community, and Economic Development CORPORATIONS, BUSINESS & PROFESSIONAL LICENSING

State of Alaska / Commerce / Corporations, Business, and Professional Licensing / Search & Database Download / Corporations / Entity Details

## **ENTITY DETAILS**

## Name(s)

| Туре       | Name               |
|------------|--------------------|
| Legal Name | ALASKAN EDGE, INC. |

**Entity Type:** Business Corporation

**Entity #**: 57701D

Status: Good Standing

**AK Formed Date: 2/14/1996** 

**Duration/Expiration:** Perpetual

Home State: ALASKA

**Next Biennial Report Due: 1/2/2022** 

Entity Mailing Address: 28065 SEWARD HWY, INDIAN, AK 99540

Entity Physical Address: 28065 SEWARD HWY, INDIAN, AK 99540

## **Registered Agent**

Agent Name: MB SERVICES, INC.

Registered Mailing Address: 1127 W 7TH AVE, ANCHORAGE, AK 99501

Registered Physical Address: 1127 W 7TH AVE, ANCHORAGE, AK 99501

## **Officials**

□Show Former

| AK Entity # | Name             | Titles   | Owned  |
|-------------|------------------|--|--------|
|             | Matthew Williams | Director, President, Secretary, Shareholder, Treasurer | 100.00 |

## **Filed Documents**

1 of 2

| Date Filed | Туре              | Filing        | Certificate |
|------------|-------------------|---------------|-------------|
| 2/14/1996  | Creation Filing   | Click to View |             |
| 3/14/1996  | Biennial Report   |               |             |
| 1/12/1998  | Biennial Report   | Click to View |             |
| 1/04/2000  | Biennial Report   | Click to View |             |
| 1/04/2002  | Biennial Report   | Click to View |             |
| 12/31/2003 | Biennial Report   | Click to View |             |
| 11/24/2005 | Biennial Report   | Click to View |             |
| 12/29/2007 | Biennial Report   | Click to View |             |
| 12/31/2009 | Biennial Report   | Click to View |             |
| 12/31/2009 | Biennial Report   | Click to View |             |
| 12/31/2009 | Biennial Report   | Click to View |             |
| 6/01/2010  | Agent Resignation | Click to View |             |
| 6/07/2010  | Agent Change      | Click to View |             |
| 12/28/2011 | Biennial Report   | Click to View |             |
| 12/31/2013 | Biennial Report   | Click to View |             |
| 1/25/2016  | Biennial Report   | Click to View |             |
| 1/25/2016  | Agent Change      | Click to View |             |
| 5/05/2017  | Agent Change      | Click to View |             |
| 1/03/2018  | Biennial Report   | Click to View |             |
| 11/25/2019 | Biennial Report   | Click to View |             |

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2 of 2

#### Alaska Department of Commerce, Community, and Economic Development

Division of Corporations, Business, and Professional Licensing PO Box 110806, Juneau, AK 99811-0806

This is to certify that

## **BROWN BEAR SALOON AND MOTEL**

28065 SEWARD HWY, INDIAN, AK 99540-9603

owned by

ALASKAN EDGE, INC.

is licensed by the department to conduct business for the period

November 25, 2019 to December 31, 2021 for the following line(s) of business:

72 - Accommodation and Food Services



This license shall not be taken as permission to do business in the state without having complied with the other requirements of the laws of the State or of the United States.

This license must be posted in a conspicuous place at the business location. It is not transferable or assignable.

Julie Anderson Commissioner