



## MEMORANDUM

TO: Alcoholic Beverage Control Board

DATE: January 27, 2022

FROM: Kristina Serezhenkov, OLE

RE: #5572 Sushi & Sushi Restaurant

**Requested Action:** Transfer Application

**Statutory Authority:** AS 04.06.090(b): "The board shall review all applications for licenses made under this title and may order the director to issue, renew, revoke, transfer, or suspend licenses and permits authorized under this title."

AS 04.11.470: "A person may object to an application for issuance, renewal, transfer of location, or transfer to another person of a license, or for issuance of a permit, by serving upon the applicant and the board the reasons for the objection. The board shall consider the objections and testimony received at a hearing conducted under AS 04.11.510(b)(2) when it considers the application..."

AS 04.11.510(b)(2): "The board may review an application for the issuance, renewal, transfer of location, or transfer to another person of a license without affording the applicant notice or hearing, except...(2) the board may, on its own initiative or in response to an objection or protest, hold a hearing to ascertain the reaction of the public or a local governing body to an application if a hearing is not required under this subsection;"

**Staff Rec.:** Hold a public hearing; consider the objection by the Department of Labor – Employment Security Division

**Background:** This is a transfer of ownership from Tozai LLC to Chun LLC. The Municipality of Anchorage has waived protest of this transfer application.

**Attachment:** Department of Labor Employment Security Non-Compliant Notice  
AB-01  
AB-02  
AB-03



THE STATE  
of **ALASKA**  
GOVERNOR MIKE DUNLEAVY

**Department of Commerce, Community,  
and Economic Development**

**ALCOHOL & MARIJUANA CONTROL OFFICE**

550 West Seventh Avenue, Suite 1600  
Anchorage, AK 99501  
Main: 907.269.0350

January 27, 2022

Department of Revenue  
Department of Labor, Employment Security  
Department of Labor, Workers' Compensation

Via email: [theresa.mitchell@alaska.gov](mailto:theresa.mitchell@alaska.gov)  
[velma.thomas@alaska.gov](mailto:velma.thomas@alaska.gov)  
[dor.tax.collections@alaska.gov](mailto:dor.tax.collections@alaska.gov)

License Number:	5572
License Type:	Restaurnt/Eating Place
Applicant:	Chun LLC
Doing Business As:	Sushi & Sushi Restaurant
Transferee EIN:	45-4128558
Transferor EIN:	81-5387373

☒ Transfer of Ownership Application

☐ Transfer of Controlling Interest

AS 04.11.330(b) and AS 04.11.370(a)(6) require that an applicant for a liquor license operate in compliance with each applicable public health, fire, safety, and tax code and ordinance of the state and the local governing body in which the applicant's proposed licensed premises are located.

This letter serves to provide written notice and request for compliance status from the above referenced entities regarding the above application (see attached application documents for more information). **Please complete and return this form to the AMCO office at [alcohol.licensing@alaska.gov](mailto:alcohol.licensing@alaska.gov).**

REVIEWER: Kateri Okitkun

DATE: 02/10/22 PHONE: 907-308-7297

☐ DOR

☒ Employment Security

☐ Workers' Compensation

☐ Compliant ☒ Non-compliant

COMMENTS: \_\_\_\_\_

If you have any questions, please send them to [alcohol.licensing@alaska.gov](mailto:alcohol.licensing@alaska.gov).

Sincerely,

Glen Klinkhart, Director

**AMCO Received 2/10/2022**



Alaska Alcoholic Beverage Control Board

## Form AB-01: Transfer License Application

### What is this form?

This transfer license application form is required for all individuals or entities seeking to apply for the transfer of ownership and/or location of an existing liquor license. Applicants should review **Title 04 of Alaska Statutes** and **Chapter 304 of the Alaska Administrative Code**. All fields of this form must be completed, per AS 04.11.260, AS 04.11.280, AS 04.11.290, and 3 AAC 304.105.

This form must be completed and submitted to AMCO's main office, along with all other required forms and documents, before any license application will be considered complete.

### Section 1 – Transferor Information

Enter information for the **current** licensee and licensed establishment.

Licensee:	TOZAI, LLC	License #:	5572		
License Type:	Restaurant/Eating place	Statutory Reference:	AS04.11.100		
Doing Business As:	Tozai Ramen				
Premises Address:	639 W International Airport Rd #A1				
City:	Anchorage	State:	Alaska	ZIP:	99518
Local Governing Body:	Municipality of Anchorage				

### Transfer Type:

- ☒ Regular transfer  
☐ Transfer with security interest  
☐ Involuntary retransfer

OFFICE USE ONLY			
Complete Date:	1-27-2022	Transaction #:	100336822
Board Meeting Date:	4-12-2022	License Years:	100314100
Issue Date:		BRE:	KRS





Alaska Alcoholic Beverage Control Board

## Form AB-01: Transfer License Application

### Section 2 – Transferee Information

Enter information for the **new** applicant and/or location seeking to be licensed.

Licensee:	CHUN, LLC				
Doing Business As:	Sushi & Sushi Restaurant				
Premises Address:	639 W International Airport Rd #A1				
City:	Anchorage	State:	Alaska	ZIP:	99518
Community Council:	Taku/ Campbell				

Mailing Address:	9440 Autumn Ridge Circle				
City:	Anchorage	State:	Alaska	ZIP:	99507

Designated Licensee:	SUN KIM			
Contact Phone:	(907)317-9072	Business Phone:	(907) 333-3337	
Contact Email:	907sushi@gmail.com			

Seasonal License?    Yes ☐    No ☒    If "Yes", write your six-month operating period: \_\_\_\_\_

### Section 3 – Premises Information

Premises to be licensed is:

☒ an existing facility    ☐ a new building    ☐ a proposed building

The next two questions must be completed by beverage dispensary (including tourism) and package store applicants only:

What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the outer boundaries of the nearest school grounds? Include the unit of measurement in your answer.

What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the public entrance of the nearest church building? Include the unit of measurement in your answer.





Alcohol and Marijuana Control Office  
550 W 7<sup>th</sup> Avenue, Suite 1600  
Anchorage, AK 99501  
[alcohol.licensing@alaska.gov](mailto:alcohol.licensing@alaska.gov)  
<https://www.commerce.alaska.gov/web/amco>  
Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

**Form AB-01: Transfer License Application**

**Section 4 – Sole Proprietor Ownership Information**

This section must be completed by any sole proprietor who is applying for a license. Entities should skip to Section 5.  
If more space is needed, please attach a separate sheet with the required information.  
The following information must be completed for each licensee and each affiliate (spouse).

This individual is an: ☐ applicant ☐ affiliate

Name:					
Address:					
City:		State:		ZIP:	

This individual is an: ☐ applicant ☐ affiliate

Name:					
Address:					
City:		State:		ZIP:	

**Section 5 – Entity Ownership Information**

This section must be completed by any entity, including a corporation, limited liability company (LLC), partnership, or limited partnership, that is applying for a license. Sole proprietors should skip to Section 6.  
If more space is needed, please attach a separate sheet with the required information.

- If the applicant is a corporation, the following information must be completed for each stockholder who owns 10% or more of the stock in the corporation, and for each president, vice-president, secretary, and managing officer.
- If the applicant is a limited liability organization, the following information must be completed for each member with an ownership interest of 10% or more, and for each manager.
- If the applicant is a partnership, including a limited partnership, the following information must be completed for each partner with an interest of 10% or more, and for each general partner.

Entity Official:	Sun Heui Kim				
Title(s):	Manager, Member	Phone:	9073179072	% Owned:	51%
Address:	9440 Autumn ridge circle				
City:	Anchorage	State:	AK	ZIP:	99507



Alcohol and Marijuana Control Office  
550 W 7<sup>th</sup> Avenue, Suite 1600  
Anchorage, AK 99501  
alcohol.licensing@alaska.gov  
<https://www.commerce.alaska.gov/web/amco>  
Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

**Form AB-01: Transfer License Application**

Entity Official:	Moon Suk Kim				
Title(s):	Manager, member	Phone:	907 317 0248	% Owned:	49
Address:	9440 Autumn ridge circle				
City:	Anchorage	State:	AK	ZIP:	99507

Entity Official:					
Title(s):		Phone:		% Owned:	
Address:					
City:		State:		ZIP:	

Entity Official:					
Title(s):		Phone:		% Owned:	
Address:					
City:		State:		ZIP:	

This subsection must be completed by any applicant that is a corporation or LLC. Corporations and LLCs are required to be in good standing with the Alaska Division of Corporations (DOC) and have a registered agent who is an individual resident of the state of Alaska.

DOC Entity #:	10002026	AK Formed Date:	12/27/2011	Home State:	AK
Registered Agent:	Sun Kim	Agent's Phone:	907 317 9072		
Agent's Mailing Address:	9440 Autumn ridge circle				
City:	Anchorage	State:	AK	ZIP:	99507

Residency of Agent:

Yes No

Is your corporation or LLC's registered agent an individual resident of the state of Alaska?

☒ ☐



Alaska Alcoholic Beverage Control Board

**Form AB-01: Transfer License Application**

**Section 6 – Other Licenses**

Ownership and financial interest in other alcoholic beverage businesses:

Yes No

Does any representative or owner named as a transferee in this application have any direct or indirect financial interest in any other alcoholic beverage business that does business in or is licensed in Alaska?

☐☒

If "Yes", disclose which individual(s) has the financial interest, what the type of business is, and if licensed in Alaska, which license number(s) and license type(s):

**Section 7 – Authorization**

Communication with AMCO staff:

Yes No

Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff?

☐☒

If "Yes", disclose the name of the individual and the reason for this authorization:





Alaska Alcoholic Beverage Control Board

**Form AB-01: Transfer License Application**

**Section 8 – Transferor Certifications**

Additional copies of this page may be attached, as needed, for the controlling interest of the current licensee to be represented.

I declare under penalty of perjury that the undersigned represents a **controlling interest** of the current licensee. I additionally certify that I, as the current licensee (either the sole proprietor or the controlling interest of the currently licensed entity) have examined this application, approve of the transfer of this license, and find the information on this application to be true, correct, and complete.

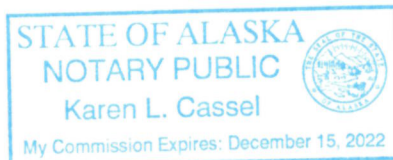


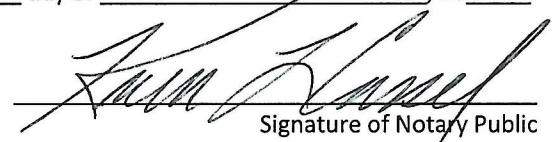
Signature of transferor

MOON S KIM

Printed name of transferor

Subscribed and sworn to before me this 11 day of Nov, 2021.





Signature of Notary Public

Notary Public in and for the State of Alaska

My commission expires: 12/15/2022

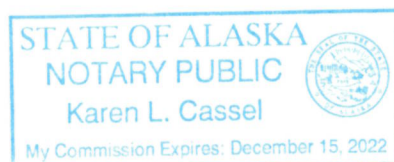


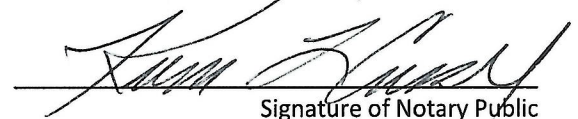
Signature of transferor

SUN H KIM

Printed name of transferor

Subscribed and sworn to before me this 11 day of November, 2021.





Signature of Notary Public

Notary Public in and for the State of Alaska

My commission expires: 12/15/2022



## Alaska Alcoholic Beverage Control Board

**Form AB-01: Transfer License Application****Section 9 – Transferee Certifications**

Read each line below, and then sign your initials in the box to the right of each statement:

Initials

I certify that all proposed licensees (as defined in AS 04.11.260) and affiliates have been listed on this application.

KSH

I certify that all proposed licensees have been listed with the Division of Corporations.

KSH

I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

KSH

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and, while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3 AAC 304.465.

KSH

I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

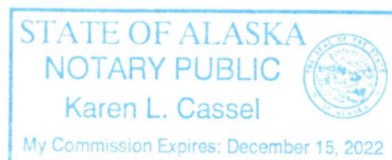
KSH

As an applicant for a liquor license, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 304, and that this application, including all accompanying schedules and statements, is true, correct, and complete.

Signature of transferee

SYN H KIM

Printed name

Subscribed and sworn to before me this 11 day of Nov, 2021.  
Signature of Notary PublicNotary Public in and for the State of ALASKAMy commission expires: 12/15/2022



Alaska Alcoholic Beverage Control Board

## Form AB-02: Premises Diagram

### What is this form?

A detailed diagram of the proposed licensed premises is required for all liquor license applications, per AS 04.11.260 and 3 AAC 304.185. Your diagram must include dimensions and must show all entrances and boundaries of the premises, walls, bars, fixtures, and areas of storage, service, consumption, and manufacturing. If your proposed premises is located within a building or building complex that contains multiple businesses and/or tenants, please provide an additional page that clearly shows the location of your proposed premises within the building or building complex, along with the addresses and/or suite numbers of the other businesses and/or tenants within the building or building complex.

**The second page of this form is not required.** Blueprints, CAD drawings, or other clearly drawn and marked diagrams may be submitted in lieu of the second page of this form. The first page must still be completed, attached to, and submitted with any supplemental diagrams. An AMCO employee may require you to complete the second page of this form if additional documentation for your premises diagram is needed.

**This form must be completed and submitted to AMCO's main office before any license application will be considered complete.**

Yes No

I have attached blueprints, CAD drawings, or other supporting documents in addition to, or in lieu of, the second page of this form.



### Section 1 – Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

Licensee:	CHUN LLC	License Number:	5572		
License Type:	Restaurant / Eating Place				
Doing Business As:	SUSHI & SUSHI RESTAURANT				
Premises Address:	639 W INTERNATIONAL AIRPORT RD #A1				
City:	ANCHORAGE	State:	AK	ZIP:	99518



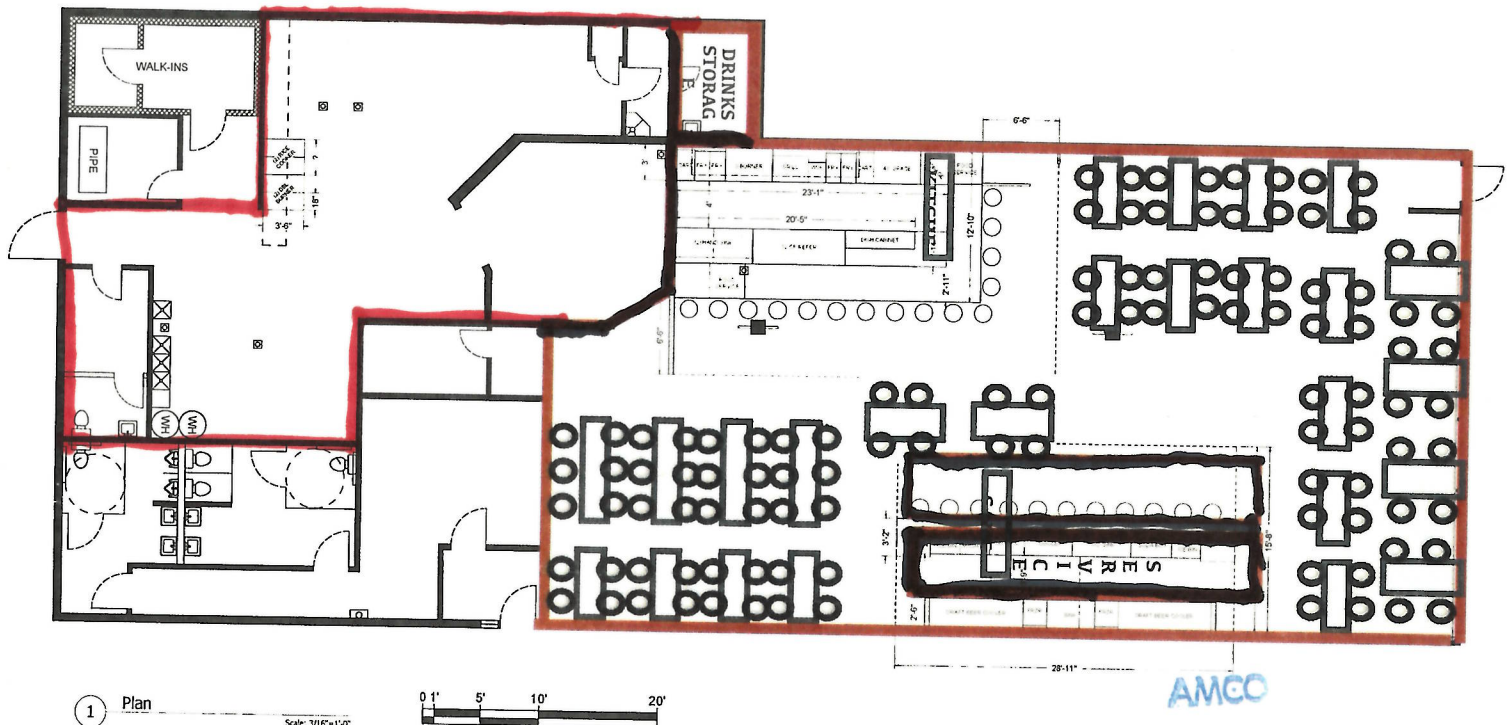


Alaska Alcoholic Beverage Control Board

Form AB-02: Premises Diagram

Section 2 – Detailed Premises Diagram

Clearly indicate the boundaries of the premises and the proposed licensed area within that property. Clearly indicate the interior layout of any enclosed areas on the proposed premises. Clearly identify all entrances and exits, walls, bars, and fixtures, and outline in red the perimeter of the areas designated for alcohol storage, service, consumption, and manufacturing. Include dimensions, cross-streets, and points of reference in your drawing. You may attach blueprints or other detailed drawings that meet the requirements of this form.



AMCO

DEC 8 2021

DEC 8 2021

South

Home stage  
Line

Ultra Violence  
Tatto co

morris Auto  
Detail

Artic import  
repair

Gas  
station

W International airport rd



Tozai Restaurant Unit A1

Warehouse  
Each unit  
1500sqft

Parking

2 Salon Wax

1 Salon Wax

4 Salon Wax

3 Salon Wax

6 Taco loco

5 chun

8 Taco loco

7 chun

10 Bridge club

9 x

12 Bridge club

11 x

Korean community church

Tofu house

Arctic Blvd

west

East

14 Computer repair

13

16 Salon Juniper

15 North store

18 Salon Juniper

17 New season

20 New season

19 new season

22 x

21 Water supply

24 x

23 Water

26 x

25 Water

28 Greeks

27 Water

30 Greeks

29 Water

32 Greeks

31 chinookprint

34 chinookprint

33 Construction

36 chinookprint

35 Construction

38 Junior

37 HDL

Achievement

Lucky market

North

AMCO

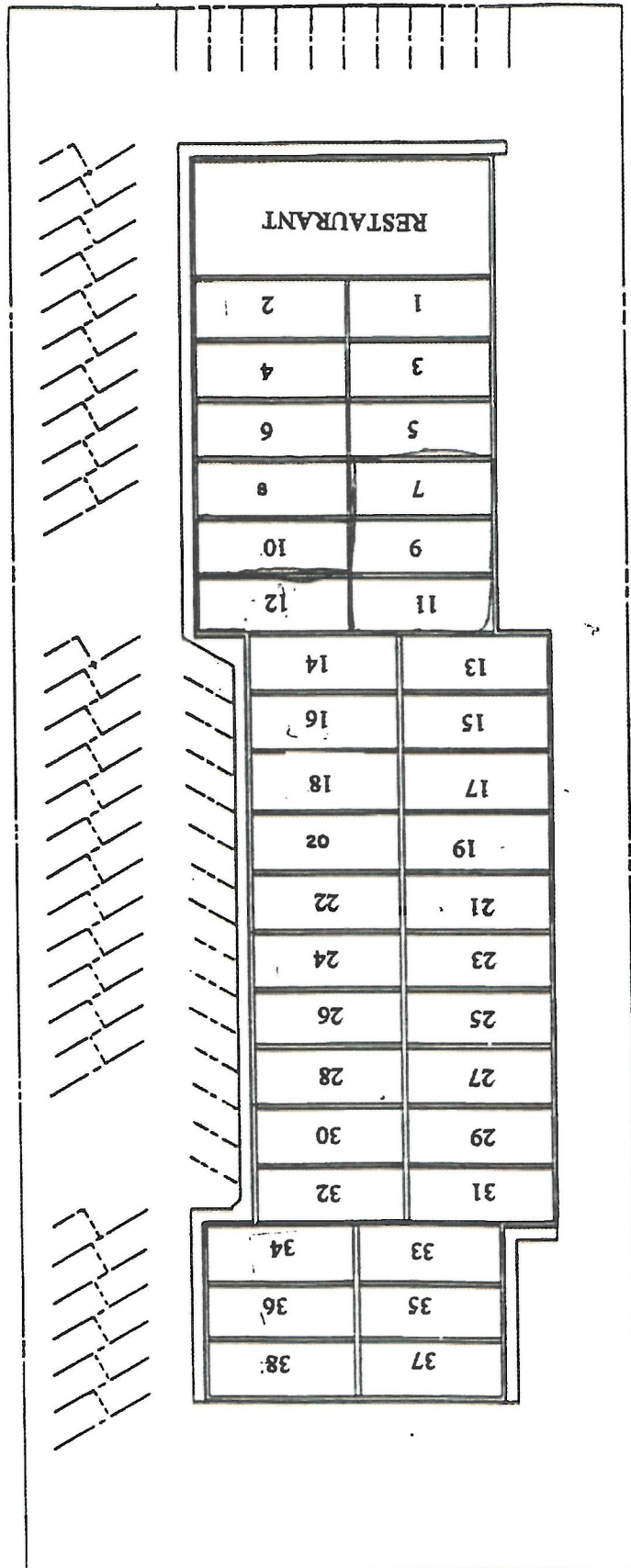
DEC 8 2021



INTERNATIONAL ROAD

DEC 8 2021

AMCO





This is a detailed architectural floor plan of a building. The plan includes several rooms and a central hall. In the upper right, there is a large room with a long table and chairs, and a smaller room with a sink and stove. In the lower right, there is a bathroom with a toilet and shower, and a storage area labeled 'PIPE'. The central hall has dimensions of 2-11 and 2-12. The plan also includes a kitchen area with a sink and stove, and a bathroom with a toilet and shower. The plan is oriented with a north arrow pointing towards the top right.

1 Plan \_\_\_\_\_



EMERG  
EXIT

6-6" DIA. STEEL COLUMN  
(TYP)

WASTE & ELEC.

FLOOR SINK (TYP)

UTILITY  
SINK

(E) HOOD  
5' EXT. HT.

HOOD EXTINGUISHER  
SUPPLY

WALK-INS

PIPE

E.P.

RAIN LDR



Scale: 1/8" = 1'-0"

(1) Plan

MAY 18 1961



## Alaska Alcoholic Beverage Control Board

**Form AB-03: Restaurant Designation Permit Application****What is this form?**

A restaurant designation permit application is required for a licensee desiring designation under 3 AAC 304.715 – 3 AAC 304.795 as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049. Designation will be granted only to a holder of a beverage dispensary, club, recreational site, golf course, or restaurant or eating place license, and only if the requirements of 3 AAC 304.305, 3 AAC 304.725, and 3 AAC 304.745, as applicable, are met. A menu or expected menu listing the meals, including entrees prepared onsite and offered to patrons, and copy of the DEC Food Service Permit (or corresponding DHHS documentation for licenses located in the Municipality of Anchorage) must accompany this form. Applicants should review AS 04.16.049 – AS 04.16.052 and 3 AAC 304.715 – 3 AAC 304.795. All fields of this form must be completed. The required \$50 permit fee may be made by credit card, check, or money order.

**Section 1 – Establishment Information**

Enter information for licensed establishment.

Licensee:	Chun Ilc		
License Type:	Restaurant Eating place	License Number:	5572
Doing Business As:	Sushi & Sushi Restaurant		
Premises Address:	639 W Int'l airport rd A1		
City:	Anchorage	State:	AK
		ZIP:	99518
Contact Name:	SUN Kim	Contact Phone:	907 317 9072

**Section 2 – Type of Designation Requested**

This application is for the request of designation as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049, and for the request of the following designation(s) (check all that apply):

- ☐ Dining after standard closing hours: AS 04.16.010(c)
- ☒ Dining by persons 16 – 20 years of age: AS 04.16.049(a)(2)
- ☒ Dining by persons under the age of 16 years, accompanied by a person over the age of 21: AS 04.16.049(a)(3)
- ☒ Employment for persons 16 or 17 years of age: AS 04.16.049(c)  
NOTE: Under AS 04.16.049(d), this permit is not required to employ a person 18 - 20 years of age.

OFFICE USE ONLY	
Transaction #:	Initials:





Alaska Alcoholic Beverage Control Board

**Form AB-03: Restaurant Designation Permit Application**

**Section 3 – Minor Access**

Review AS 04.16.049(a)(2); AS 04.16.049(a)(3); AS 04.16.049(c)

List where within the premises minors are anticipated to have access in the course of either dining or employment as designated in Section 2. (Example: Minors will only be allowed in the dining area. OR Minors will only be employed and present in the Kitchen.)

Minors only ~~are~~ allow the Kitchen & Dining area

Describe the policies, practices and procedures that will be in place to ensure that minors do not gain access to alcohol while dining or employed at your premises.

Server who serve alcohol has tab card  
check Id all customer  
minors not allow behind the bar  
manger is on duty all the time

Is an owner, manager, or assistant manager who is 21 years of age or older always present on the premises during business hours?

Yes No

☒ ☐

**Section 4 – DEC Food Service Permit**

Per 3 AAC 304.910 for an establishment to qualify as a Bona Fide Restaurant, a Food Service Permit or (for licenses within the Municipality of Anchorage) corresponding Department of Health and Human Services documentation is required.

Please follow this link to the DEC Food Safety Website: <http://dec.alaska.gov/eh/fss/food/>

Please follow this link to the Municipality Food Safety Website:

<http://www.muni.org/Departments/health/Admin/environment/FSS/Pages/fssfood.aspx>

IF you are unable to certify the below statement, please discuss the matter with the AMCO office:

Initials

I have attached a copy of the current food service permit for this premises OR the plan review approval.

KstH

*\*Please note, if a plan review approval is submitted, a final permit will be required before finalization of any permit or license application.*



Alaska Alcoholic Beverage Control Board

**Form AB-03: Restaurant Designation Permit Application**

**Section 5 – Hours of Operation**

Review AS 04.16.010(c).

Enter all hours that your establishment intends to be open. Include variances in weekend/weekday hours, and indicate am/pm:

Monday closed  
Tue – Thur 3pm – 10pm  
Fri – Sat 3pm – 11pm  
Sun 3pm – 10pm

**Section 6 – Entertainment & Service**

Review AS 04.11.100(g)(2)

Are any forms of entertainment offered or available within the licensed business or within the proposed licensed premises?

Yes

☐

No

☒

If "Yes", describe the entertainment offered or available and the hours in which the entertainment may occur:

Food and beverage service offered or anticipated is:

☒

table service

☐

buffet service

☒

counter service

☐

other

If "other", describe the manner of food and beverage service offered or anticipated:



## Alaska Alcoholic Beverage Control Board

**Form AB-03: Restaurant Designation Permit Application****Section 7 – Certifications and Approvals**

Read each line below, and then sign your initials in the box to the right of each statement:

Initials

There are tables or counters at my establishment for consuming food in a dining area on the premises.

KSH

I have included with this form a menu, or an expected menu, listing the meals to be offered to patrons.  
This menu includes entrees that are regularly sold and prepared by the licensee at the licensed premises.

KSH

I certify that the license for which I am requesting designation is either a beverage dispensary, club, recreational site, golf course, or restaurant or eating place license.

KSH

I have included with this application a copy of the most recent AB-02 or AB-14 for the premises to be permitted.  
(AB-03 applications that accompany a new or transfer license application will  
not be required to submit an additional copy of their premises diagram.)

KSH

I declare under penalty of perjury that this form, including all attachments and accompanying schedules and statements, is true, correct, and complete.

Signature of licensee

Signature of Notary Public

Sun Kim

Printed name of licensee

Notary Public in and for the State of AlaskaCHRISTEL A. BRITO  
Notary Public  
State of Alaska  
My Commission Expires  
July 29, 2023My commission expires: July 29, 2023Subscribed and sworn to before me this 8<sup>th</sup> day of December, 2021.

Local Government Review (to be completed by an appropriate local government official):

Approved

Denied

☐☐

Signature of local government official

Date

Printed name of local government official

Title





Alcohol and Marijuana Control Office

550 W 7<sup>th</sup> Avenue, Suite 1600

Anchorage, AK 99501

[alcohol.licensing@alaska.gov](mailto:alcohol.licensing@alaska.gov)

<https://www.commerce.alaska.gov/web/amco>

Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

**Form AB-03: Restaurant Designation Permit Application**

AMCO Enforcement Review:

Enforcement Recommendation:

Approve

Deny

☐☐

Signature of AMCO Enforcement Supervisor

Printed name of AMCO Enforcement Supervisor

Date

Enforcement Recommendations:

AMCO Director Review:

Approved

Denied

☐☐

Signature of AMCO Director

Printed name of AMCO Director

Date

Limitations:



# Sushi TOZAI

● CONTAINS RAW E Eel sauce M Spicy mayo

## STARTER

- POKI** • 16 Chunk tuna marinated in house spicy chilli
- GYOZA** 9 Pan fried veggie and pork dumpling
- CAJUN TUNA** • 18 Cajun tuna, sesame, onion, spicy ponzu
- 5PC SASHIMI** • 17 Choice of tuna or salmon
- OYSTER** • 18 Half dozen fresh Alaskan oyster, ponzu
- SASHIMI SPRING ROLL** • 20  
Tuna, salmon, shrimp, cucumber, avocado
- TEMPURA PLATTER** 13 Shrimp & veggie tempura 7pc
- HEART ATTACK** 12  
Spicy tuna, crab, cream cheese, jalapeño fried **EM**
- MASHED AVOCADO** 12  
Mashed avocado, crab, tempura flake, chips **EM**

## SASHIMI DISH / SUSHI BOAT

- SMALL SASHIMI** • 36 12pc chef's choice of mixed sashimi
- MEDIUM SASHIMI** • 48 18pc chef's choice of mixed sashimi
- LOVE BOAT** • 95 12pc sashimi, 16pc sushi, crunch roll
- LARGE BOAT** • 130 20pc sashimi, 20pc sushi, california, kamikaze

## VEGETARIAN VEGGIES - Cucumber, avocado

- GREEN SPRING ROLL** 16 Seasoned tofu, veggies, radish
- VEGGIE ROLL** 16 Mixed veggies, pickled radish
- CUCUMBER ROLL** 6pc 6 **AVOCADO ROLL** 6pc 6

## SIDE

- HIJIKI** 6 **SQUID SALAD** 10 **OCEAN SALAD** 8
- EDAMAME** 5 **STEAMED VEGGIES** 12 **RICE** 3
- KIDS TERIYAKI** 11

## DINNER

- ORANGE CHICKEN** 18 House sesame chicken, rice
- GREEN BEEF** 18 Marinated house Mongolian beef, rice
- TERIYAKI DINNER** 5pc tempura additional \$6
- CHICKEN** 18 **BEEF** 22 **SALMON** 25
- TEMPURA DINNER** 26 Shrimp and veggie 12pc, rice
- BENTO** • 27 Choice of chicken / beef (+ \$2) teriyaki,  
5pc tempura, 4pc california, raw tuna, rice
- SHORT RIBS** 35 Marinated house Korean beef, rice
- YAKISOBA** 18 Choice chicken / beef
- FRIED RICE** 18 Choice chicken / beef
- SUSHI AND SASHIMI** • 35 9pc sashimi, 6pc nigiri sushi
- SUSHI DINNER** • 32 6pc nigiri sushi, kamikaze roll
- KING CRAB MP**  
Alaskan king crab steamed to order, lemon butter, full lb

## HOT SOUP

- SPICY MISO SEAFOOD SOUP** 18  
Shrimp, mussel, calamari, scallop, veggies, miso broth, rice
- TEMPURA UDON SOUP** 15 Side shrimp, veggie tempura
- BEEF UDON SOUP** 16 Sweet beef, veggies

## NIGIRI SUSHI / SASHIMI Price per pair

- |                             |  |
|-----------------------------|--|
| <b>MAGURO</b> • Tuna 8      | <b>SAKE</b> • Salmon 8                 |
| <b>EBI</b> Cooked shrimp 7  | <b>HAMACHI</b> • Yellowtail 9          |
| <b>HOTATE</b> • Scallop 9   | <b>IKA</b> • Squid 7                   |
| <b>TAKO</b> Octopus 8       | <b>SABA</b> Mackerel 6                 |
| <b>TAI</b> • Snapper 7      | <b>TOBIKO</b> • Flying fish egg 8      |
| <b>UNAGI</b> Eel 9          | <b>TAMAGO</b> Cooked egg 5             |
| <b>UNI</b> • Sea Urchin MP  | <b>AMAEBI</b> • Sweet shrimp 9         |
| <b>IKURA</b> • Salmon roe 8 | <b>S.M.T</b> • Scallop, mayo, tobiko 9 |

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DEC - 8 2021

# Sushi roll

Creative • Fresh • Exotic

## SHRIMP CRUNCH SUSHI

- CRUNCH** 12 Shrimp tempura, cucumber, tobiko • **E**
- TIGER** 17 Crabmeat, shrimp tempura, ebi, avocado **EM**
- DANNY** 16 Shrimp tempura, mashed avocado, crab, tobiko • **EM**
- CHONG** 17 Shrimp, crab, avocado, spicy tuna, tobiko, mango **E**
- SERIOUS JAMIE** 19  
Shrimp tempura, crabmeat,  
spicy tuna, eel, tuna, salmon, tempura flake **EM**
- OH MY PETER** 17  
Shrimp tempura, spicy tuna, crabmeat,  
seasoned tofu, green onion, tobiko, tempura flake **EM**

## COOKED, FRIED SUSHI

- CALIFORNIA** 12  
Crabmeat, avocado, cucumber, sesame or tobiko •
- MCKINLEY** 17  
Cucumber, crabmeat, avocado, baked crab **EM**
- MANGO PARADISE** 16  
Shrimp tempura, crabmeat, chunk mango **EM**
- BAKED SALMON** 16  
Crabmeat, avocado, cucumber, mayo, tobiko, oven-baked **E**
- DRAGON** 16 Crabmeat, avocado, cucumber, BBQ eel **E**

## SPICY, RAW SUSHI

- KAMIKAZE** 15 Spicy tuna, cucumber, ahi tuna top
- SAMURAI** 16 Spicy yellowtail, cucumber, jalapeño top
- CEVICHE** 16 Spicy fish, cilantro, tobiko, lemon
- POKI ROLL** 23 Spicy tuna, cucumber, ahi tuna poki top **E**
- ALISON** 18 Spicy fish, avocado, jalapeño, tobiko, mango
- 911** 16 Crab, cucumber, jalapeño, spicy tuna, tobiko, onion **EM**
- KISS OF FIRE** 18  
Fried crab, avocado, cucumber, spicy fish, onion **EM**
- NARUTO** 16  
Crab, salmon, tuna, avocado, cucumber wrapped, ponzu
- RAINBOW** 15 Crabmeat, avocado, cucumber, 4 kinds fish
- JACKPOT** 17 Yellowtail, avocado, cucumber, tobiko

## SOFT SHELL CRAB SUSHI

- SPIDER** 15 Fried soft shell crab, crab, avocado, cucumber, tobiko **E**
- TOMORROW** 18  
Spicy tuna, cucumber, soft shell crab, avocado, green onion **EM**
- KING KONG** 25  
Spicy tuna, cucumber, soft shell crab,  
avocado, shrimp tempura, crab, tempura flake **EM**

## SALMON SUSHI

- KODIAK** 16 Salmon, cream cheese, avocado, fried **EM**
- TITANIC** 15 Spicy tuna, cucumber, salmon, avocado, tobiko
- PINK PANTHER** 16 Crab, shrimp tempura, spicy salmon **EM**

## Drinks

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**DRAFT BEER** Pint 6.50 Pitcher 22  
King St. Hefeweizen / Pilsner / IPA  
Sapporo Draft / Alaska Amber / Double Shovel Cider

**HOT SAKE** Large 13 XXL 25

### COLD SAKE

Snow 20 Nigory 18 Kara 18 Ginjo 20  
Black Raspberry Sake gls 12

**WHITE WINE** Gl 12 / Bottle 28

Kendall Jackson Chardonnay / A-Z Pinot Gris  
Giesen Sauvignon Blanc / Kung Fu Girl Riesling

### RED WINE

Angeline Cabernet Sauvignon / Leese - Fitch Merlot  
Cono sur Pinot Noir / Mendoza Argentina Malbec

## DESSERT

**TEMPURA OREO** 5 **TEMPURA CHEESE CAKE** 8  
**ICE CREAM** 4 Mango, Green tea, Red bean

THIS PERMIT MUST BE CONSPICUOUSLY POSTED IN A PUBLIC PLACE IN THE ESTABLISHMENT

Municipality of Anchorage  
DEPARTMENT OF HEALTH & HUMAN SERVICES  
**PERMIT**

FACILITY NAME SUSHIANDSUSHI  
OWNER'S NAME: CHUN, LLC  
LOCATION: 639 W INT'L AIRPORT RD A1

PERMIT NO  
FA0015058

ISSUED BY THE DEPARTMENT OF HEALTH & HUMAN SERVICES AND SUBJECT TO THE ANCHORAGE MUNICIPAL CODE OF  
ORDINANCES TITLES 15 AND 16. UNLESS THE OWNERSHIP CHANGES, THIS PERMIT IS VALID FROM 1/1/2022 TO 12/31/2022

SUSHIANDSUSHI  
9440 AUTUMN RIDGE CIRCLE  
ANCHORAGE, AK 99507

20-051 Ver 9.02

THIS CERTIFICATE AND PERMIT IS NOT TRANSFERABLE  
AND IS THE PROPERTY OF THE MUNICIPALITY OF ANCHORAGE

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JAN 18 2022



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Municipality of Anchorage  
DEPARTMENT OF HEALTH & HUMAN SERVICES

**PERMIT**

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ISSUED BY THE DEPARTMENT OF HEALTH & HUMAN SERVICES AND SUBJECT TO THE ANCHORAGE MUNICIPAL CODE OF ORDINANCES TITLES 15 AND 16. UNLESS THE OWNERSHIP CHANGES, THIS PERMIT IS VALID FROM 1/1/2021 TO 12/31/2021

SUSHI & SUSHI  
639 W INT'L AIRPORT RD A1  
ANCHORAGE, AK 99518

70-031 Ver. 9\_02 \*

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Municipality of Anchorage  
DEPARTMENT OF HEALTH & HUMAN SERVICES PERMIT

PERMIT NO.  
FA0015058

FACILITY NAME TOZAI RAMEN  
OWNER'S NAME: TOZAI, LLC  
TYPE OF FACILITY:  
LOCATION: 639 W INT'L AIRPORT RD A1

ISSUED BY THE DEPARTMENT OF HEALTH & HUMAN SERVICES AND SUBJECT TO THE ANCHORAGE MUNICIPAL CODE OF ORDINANCES TITLES 15 AND 16. UNLESS THE OWNERSHIP CHANGES, THIS PERMIT IS VALID FROM 1/1/2021 TO 12/31/2021

TOZAI RAMEN  
3337 FAIRBANKS ST  
ANCHORAGE, AK 99503

70-031 Ver. 9\_02 \*

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