

# Department of Commerce, Community, and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE 550 West 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501 Main: 907.269.0350

### **MEMORANDUM**

TO: Alcoholic Beverage Control Board DATE: April 28, 2022

FROM: Kristina Serezhenkov, OLE RE: #950 Bristol Bay Red Dog Inn

Requested Action:

Transfer Application

Statutory Authority:

AS 04.06.090(b): "The board shall review all applications for licenses made under this title and may order the director to issue, renew, revoke, transfer, or suspend licenses and permits authorized under this title."

AS 04.11.470: "A person may object to an application for issuance, renewal, transfer of location, or transfer to another person of a license, or for issuance of a permit, by serving upon the applicant and the board the reasons for the objection. The board shall consider the objections and testimony received at a hearing conducted under AS 04.11.510(b)(2) when it considers the application..."

AS 04.11.510(b)(2): "The board may review an application for the issuance, renewal, transfer of location, or transfer to another person of a license without affording the applicant notice or hearing, except...(2) the board may, on its own initiative or in response to an objection or protest, hold a hearing to ascertain the reaction of the public or a local governing body to an application if a hearing is not required under this subsection;"

**Staff Rec.:** Hold a public hearing; consider the objection by K & L Distributors.

**Background:** This is a transfer of ownership and dba from Winifred M. Alford dba Naknek Red Dog Inn to Melissa D. Davis dba Bristol Bay Red Dog Inn. The response from the Bristol Bay Borough is still pending.

**Attachment:** K & L Distributors objection and attached billing statement.

AB-01

AB-02

AB-03



# Department of Commerce, Community, and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE 550 West 7<sup>th</sup> Avenue, Suite 1600

Anchorage, AK 99501 Main: 907.269.0350

April 21, 2022

#### K & L Distributors lindaolson@kldistributor.com

License Number: 950 License Type: Beverage Dispensary Transferor: Alphua A & Winifred M. Alford Transferor Doing Naknek Red Dog Inn **Business As:** ☑ Transfer of Ownership Application ☐ Transfer of Controlling Interest AS 04.11.360(4) requires that the board deny an application for transfer of a license to another person if the transferor has not paid all debts or taxes arising from the conduct of the business licensed under this title unless the transferor gives security for the payment of the debts or taxes satisfactory to the creditor or taxing authority. Our records indicate that you are listed as a creditor or taxing authority for the above license. We have received an application for transfer of ownership for the above liquor license. For the purposes of AS 04.11.360(4) and in compliance with AS 04.11.280(b), this letter serves to provide written notice and request for status from the above referenced entity regarding the above application (see attached application documents for more information). Please complete and return this form to the AMCO office at alcohol.licensing@alaska.gov. madala Son PHONE: NAME: KAL Distributors Do you have an objection to the transfer of this license? **⊠**-Yes AMOUNT OWED: \$6,574.66 \$57,597.14 DATE: COMMENTS: 3/31/22 statement attached If you have any questions, please send them to alcohol.licensing@alaska.gov. Sincerely,

Glen Klinkhart Director, ABC Board Remit To:

K&L DISTRIBUTORS ALASKA

K&L - SOUTHEAST

945 ELIZABETH ST

FAIRBANKS AK 99709

907-452-8271

Statement of Account

Page: 1

 Statement Date
 3/31/22

 Account No.
 12275

 Terms
 CREDIT HOLD

 Balance Due:
 \$57,597.14

 Payment Due:
 3/31/22

Payment must be received within terms. Late charges month (18% per annum) will be charged to all past du

Statement To:

NAKNEK RED DOG INN

ALPHUS & W ALFORD

BOX 87

NAKNEK

AK 99633

Ship To:

NAKNEK RED DOG INN

LOT 26 FELIX TONER PLT

NAKNEK

AK 99633

| Current | 31 - 60 Days | 61 - 90 Days | 91-120 Days | 121 + Days |
|---------|--------------|--------------|-------------|------------|
| .00     | .00          | .00          | .00         | 57597.14   |

| Invoice | Date    | Original Amt. | Payment/Adj. | Remainig Amt. | Days Over |
|---------|---------|---------------|--------------|---------------|-----------|
| 276554  | 6/10/21 | 9067.90       | 1368.48CR    | 7699.42       | 0294      |
| 276555  | 6/10/21 | 14428.62      | .00          | 14428.62      | 0294      |
| 277130  | 6/11/21 | 1765.64       | .00          | 1765.64       | 0293      |
| 277129  | 6/11/21 | 4044.59       | .00          | 4044.59       | 0293      |
| 284878  | 6/30/21 | 785.54        | .00          | 785.54        | 0274      |
| 291677  | 7/16/21 | 1937.20       | .00          | 1937.20       | 0258      |
| 291678  | 7/16/21 | 1595.94       | .00          | 1595.94       | 0258      |
| 309886  | 8/31/21 | 4272.00       | .00          | 4272.00       | 0212      |
| 310523  | 9/01/21 | 2279.50       | .00          | 2279.50       | 0211      |
| 310524  | 9/01/21 | 18788.69      | .00          | 18788.69      | 0211      |

Balance Due: \$57,597.14

From: Linda Olson

To: Alcohol Licensing, CED ABC (CED sponsored)

Subject: RE: #950 dba Naknek Red Dog Inn- Creditors Notice

**Date:** Thursday, April 28, 2022 5:42:44 PM

Attachments: image001.png

SFairbanks22042815101.pdf

**CAUTION:** This email originated from outside the State of Alaska mail system. Do not click links or open attachments unless you recognize the sender and know the content is safe.

#### Linda Olson

Alaska Credit Manager
Office 907-328-0309
Cell 907-347-2242
Fax 907-456-5571
lindaolson@kldistributor.com



From: Alcohol Licensing, CED ABC (CED sponsored) <alcohol.licensing@alaska.gov>

Sent: Thursday, April 21, 2022 9:43 AM

To: Linda Olson < lindaolson@kldistributor.com>

Cc: Alcohol Licensing, CED ABC (CED sponsored) <alcohol.licensing@alaska.gov>

Subject: #950 dba Naknek Red Dog Inn- Creditors Notice

### Good morning,

I have attached the Creditors Notice for the above referenced license and the AB-11 form for your consideration. Please return the creditors notice to our office when ready.

Thank you,

Kristina Serezhenkov Licensing Examiner Alcohol and Marijuana Control Office



Alaska Alcoholic Beverage Control Board

Accord and Varyana Contro Chica 550 W P Avenue, Sune 1850. Androgae, M 35550. Scotro New York 200. Scotro New York 200. Secto New York 200. Prome 37 266 2850.

### Form AB-01: Transfer License Application

#### What is this form?

[For- 48-01] Fa 11 11 7015

This transfer license application form is required for all individuals or entities seeking to apply for the transfer of ownership and for location of an existing four license. Applicants should review Title 04 of Alaska Statutes and Chapter 304 of the Alaska Administrative Code. All fields of this form must be completed, per AS 04.11.260, AS 04.11.280, as 04.11.28

This form must be completed and submitted to AMCO's main office, along with all other required forms and documents, before any license application will be considered complete.

|     | פין על על משרעים שים              | current licensee and licenses e | eo smer.        |   |              |     |
|-----|-----------------------------------|---------------------------------|-----------------|---|--------------|-----|
| d E | Licensee:                         | Alphas A swinite                | red M Alford    | license≢: 95€                           | ,            |     |
| nd  | License Type:                     | Baverage Dis                    | ifensory        | Statutory Reference                     | AS<br>CSJU,C | 50  |
|     | Doing Business As:                | Naknek Red                      | Dog Inn         |   | 7,,,         |     |
|     | Premises Address:                 | Lot 26 Feli                     | x Toner Piz     | 2+                                      |              |     |
|     | Ct:y:                             | Nakaek                          | States          | P.K                                     | ZP: 99633    | 3   |
|     | Local Governing Body              | F Bristol BEA                   | Octovah         |   |              |     |
|     | Trade win sec                     |                                 |                 |   |              |     |
|     |                                   |                                 | OFFICE USE ONLY |   |              |     |
|     | Compine Date                      |                                 | Trans.          | A 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 61975        | , 6 |
|     | Complete Date                     | 4-21-22                         |                 | 1 8 00                                  | 0111         |     |
|     | Complete Date  3card Meeting Date | 4-21-22<br>6-28-22              |                 | 21-                                     |              | ,   |

7mm 1.57



Alcohol and Marjuana Control Office
5:0 W / h Avenue, Suite 1600
Archorago, AK 95501
alcoholdicensing@alaska.auy
https://www.commerce.alaska.au/web/anco
Phone; 907.269.0150

Alaska Alcoholic Beverage Control Board

### Form AB-01: Transfer License Application

| Section 2 - Halla                      | tetåë III.   | TOT INDICATE OF   |               |  |  |
|--|--|---|---------------|--|--|
| w applicant and/or location seeking to | he licensed.   |   |               |  |  |
|  |  |   |               |  |  |
| Bristol Kny Red 7                      | 209 IN   | 111   |               |  |  |
|  |  |   |               |  |  |
| Naknek.                                | States   | AK  | ZIPI          | 99633  |  |
|  |  |   |               | I I I I I  |  |
|  |  |   |               |  | l  |
| P.C. Box 334                           | (  | 1   |               |  |  |
| Naknek                                 | States   | AK  | ZIPI          | 71637  |  |
| Mall (s) 17                            | Davie  |   |               |  | í  |
| (16) 11:00 JUSE                        | Business   | Uhoner /c.o   | Tu            | 1.041  |  |
| Cle 11-10-1- 1193                      |  | Linutes 17,18   | 11 040        | 2. 4315  |  |
| Willie Hone Kon du                     | 15.1.90  | mi bris   | tolb          | ay red   | doginn   |
| Nu                                     |  |   |               | -  | C.gmail.   |
|  |  |   |               |  | com  |
| Beatton 3 - Prem                       | ilses infe   | ormation  |               |  |  |
|  |  | ,   |               |  |  |
| gothland wen a                         | a modula   | al hullding   |               |  |  |
| t be completed by beverage dispense    | ry (including  | tourlem) and package  | alora abblica | ints only;   |  |
| re shortest pedestrian route from the  | public entra   | ice of the building of y  | our propose   | d premises to  |  |
| feel or . 64                           | 011101101101101101101101101101101101101  | eartethent to Ann que   | wer           |  |  |
| e nearest church building? Include the | : Unit of mea:   | ice of the building of y  | our propose   | d premises to  |  |
| cel or . 25                            | miles  | I attan   |               |  |  |
|  |  |   |               | Dagu 2 - ( 2   |  |
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Page 2 of 7



alcohol.licensing@alaska.gov https://www.commerce.alaska.gov/web/amco

Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

# Form AB-01: Transfer License Application

# Section 4 - Sole Proprietor Ownership Information

| a space is needed, p  | eleted by any <u>sole proprietor</u> who is a<br>lease attach a separate sheet with the  | required info   | armation   | ip to Sectio | on 5.                |
|---|--|---|--|--------------|----------------------|
|   | applicant affiliate  | and each affilia  | rte (spouse).  |              |                      |
| Name:   | Mellisa D. 1   | Davis   |  | ·            |                      |
| Address:  | P.O. Box 320   |   |  |              |                      |
| City:   | Naknek   | State:  | AK   | ZIP:         | 99633                |
| This individual is an:  | applicant X affiliate  |   |  |              |                      |
| Name:   | Dylan M. M   | Nancus  | • e  |              | ,                    |
| Address:  | P.O. Box 32"   |   | 40,000   |              |                      |
| City:   | Naknek   | State:  | AK   | ZIP:         | 99633                |
| f more space is needed, ple  If the applicant is a corp the stock in the corporat If the applicant is a limit ownership interest of 10 If the applicant is a partr with an interest of 10% of | Section 5 – Entity On the detection of t | ration, limited in the skip to Section required inforust be complete sident, secretary information retails. | liability company (LLC), po<br>on 6.<br>mation.<br>ed for each <i>stockholder w</i><br>ry, and <i>managing officer</i> .<br>nust be completed for each | rho owns 1   | <b>0% or more</b> of |
| Entity Official:  |  |   |  |              |                      |
| Title(s):   |  | Phone:  |  | % Own        | ed:                  |
| Address:  |  | ,   |  |              |                      |
| City:   |  | State:  |  | ZIP:         |                      |

MAR 22 2021
ALCOHUL MARIOURING CONTINUE OFFICE



alcohol.licensing@alaska.gov https://www.commerce.alaska.gov/web/amco

Phone: 907.269.0350

### Alaska Alcoholic Beverage Control Board

# Form AB-01: Transfer License Application

|  |                        | ă.                                      |          |                       |             |          |                       |                  |
|--|------------------------|---|----------|-----------------------|-------------|----------|-----------------------|------------------|
| Entity Official:   |                        |   |          |                       |             |          |                       |                  |
| Title(s):  |                        |   | Pho      | ne:                   |             | % Ov     | /ned:                 |                  |
| Address:   |                        |   |          |                       | <del></del> | ·        | L                     |                  |
| City:  |                        |   | State    | e:                    |             | ZIP:     |                       |                  |
| Entity Official:   |                        | ****                                    |          |                       |             |          |                       |                  |
| Title(s):  |                        |   | Phor     | ie:                   |             | % Ow     | nod:                  | <del></del>      |
| Address:   |                        |   |          |                       |             | 70 040   | neu.                  |                  |
| City:  |                        |   | State    | :                     |             | ZIP:     |                       |                  |
| Entity Official:   |                        |   |          |                       |             |          |                       |                  |
| Title(s):  |                        |   | Phon     | e:                    |             | % Ow     | ned.                  |                  |
| Address:   |                        |   |          |                       |             | 70 0 44  | ileu.                 |                  |
| City:  |                        |   | State    |                       |             | ZIP:     |                       |                  |
| ils subsection must be comp<br>anding with the Alaska Divisi<br>aska.<br>DOC Entity #: | ion of Corporations (I | DOC) and have a                         | registe  | r L.C. Corporations a | ndividual   | resident | ed to be<br>of the st | in goo<br>ate of |
|  |                        | AK Formed D                             | Pate:    |                       | Home:       | State:   |                       |                  |
| Registered Agent:  |                        |   |          | Agent's Phone:        |             |          |                       |                  |
| Agent's Mailing Address:   |                        | T                                       |          |                       |             |          |                       |                  |
| City:  |                        | State:                                  |          |                       | ZIP:        |          |                       | · · · · · ·      |
| sidency of Agent:  |                        | *************************************** |          |                       |             |          | Yes                   | No               |
| ls your corporation or LLG   | S's registered agent a | n individual resid                      | ent of t | he state of Alaska?   |             |          |                       |                  |
| m AB-01] (rev 10/10/2016)  |                        |   |          |                       |             |          |                       | <b>L</b>         |



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Phone: 907.269.0350

### Alaska Alcoholic Beverage Control Board

# Form AB-01: Transfer License Application

| Section 6 – Other Licenses   |            |      |
|--|------------|------|
| Ownership and financial interest in other alcoholic beverage businesses:   | Yes        | No   |
| Does any representative or owner named as a transferee in this application have any direct or indirect financial interest in any other alcoholic beverage business that does business in or is licensed in Alaska? |            | X    |
| If "Yes", disclose which individual(s) has the financial interest, what the type of business is, and if licensed in license number(s) and license type(s):   | Alaska, wh | nich |
|  |            |      |
|  |            |      |
|  |            |      |
| Section 7 – Authorization  |            |      |
| Communication with AMCO staff:   | Yes        | No   |
| Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff?  | X          |      |
| If "Yes", disclose the name of the individual and the reason for this authorization:   |            |      |
| Lynn Johnson has been the manager<br>the licensed establishment since 1972   | ot         |      |
|  |            |      |
| 1  |            |      |

[Form AB-01] (rev 10/10/2016)





Alaska Alcoholic Beverage Control Board

Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501

alcohol.licensing@alaska.gov

https://www.commerce.alaska.gov/web/amco

Phone: 907.269.0350

**Section 8 - Transferor Certifications** 

Form AB-01: Transfer License Application

Additional copies of this page may be attached, as needed, for the controlling interest of the current licensee to be represented.

I declare under penalty of perjury that the undersigned represents a **controlling interest** of the current licensee. I additionally certify that I, as the current licensee (either the sole proprietor or the controlling interest of the currently licensed entity) have examined this application, approve of the transfer of this license, and find the information on this application to be true, correct, and complete.

| apply tion, approve of the tran | sfer of this license, and find the | e information on this application to be true, correct, and complete | e.            |
|---------------------------------|------------------------------------|---|---------------|
| Signature of transferor         |                                    |   |               |
| Winifred                        | ALFORD                             |   |               |
| Printed name of transferor      |                                    | 1   |               |
|                                 | Subscribed and sworn to            | to before me this <u>b</u> day of <u>November</u> , 20              | 20.           |
|                                 | TE CO                              | Signature of Notary   | y Public      |
|                                 | OS GAD A                           | 11.110  |               |
|                                 | BLIC.                              | Notary Public in and for the State of Alaska                        | <del></del> • |
|                                 | The some July 2007                 | My commission expires: 7/25/2                                       | 2024          |
| Signature of transferor         |                                    |   |               |
|                                 |                                    |   |               |
| Printed name of transferor      |                                    | to before me this <u>6</u> day of <i>November</i> , 20              | 20            |
|                                 | Subscribed and sworn to            | Notary Public in and for the State of                               | Public        |
|                                 |                                    |   |               |



alcohol.licensing@alaska.gov https://www.commerce.alaska.gov/web/amco

Phone: 907.269.0350

### Alaska Alcoholic Beverage Control Board

# Form AB-01: Transfer License Application

#### Section 9 - Transferee Certifications

| Read each line below, and then sign your initials in the box to the right of each statement:  | Initial                         |
|---|---------------------------------|
| I certify that all proposed licensees (as defined in AS 04.11.260) and affiliates have been listed on this application.   | 100                             |
| I certify that all proposed licensees have been listed with the Division of Corporations.   | NO                              |
| I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.  | NO                              |
| I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and, while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3 AAC 304.465. | Ng                              |
| I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.   | Ng                              |
| As an applicant for a liquor license, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC that this application, including all accompanying schedules and statements, is true, correct, and complete.  Signature of transferee   | 304, and                        |
| Mellisa Davis Printed name  |                                 |
| Subscribed and sworn to before me this  | , 20 <u>20</u> .<br>tary Public |

MAR 22 2021



Alaska Alcoholic Beverage Control Board

Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501 alcohol-licensing@alaska.gov https://www.commerce.alaska.gov/web/amco Phone: 907.269.0350

#### Form AB-02: Premises Diagram

#### What is this form?

A detailed diagram of the proposed licensed premises is required for all liquor license applications, per A5 04.11.260 and 3 AAC 304.185. Your diagram must include dimensions and must show all entrances and boundaries of the premises, walls, bars, fixtures, and areas of storage, service, consumption, and manufacturing. If your proposed premises is located within a building or building complex that contains multiple businesses and/or tenants, please provide an additional page that clearly shows the location of your proposed premises within the building or building complex, along with the addresses and/or suite numbers of the other businesses and/or tenants within the building or building complex.

The <u>second page</u> of this form is not required. Blueprints, CAD drawings, or other clearly drawn and marked diagrams may be submitted in lieu of the second page of this form. The first page must still be completed, attached to, and submitted with any supplemental diagrams. An AMCO employee may require you to complete the second page of this form if additional documentation for your premises diagram is needed.

This form must be completed and submitted to AMCO's main office before any license application will be considered complete.

|  | Yes         | No |
|--|-------------|----|
| I have attached blueprints, CAD drawings, or other supporting documents in addition to, or in lieu of, the second page of this form. | $\boxtimes$ |    |
|  |             |    |

#### **Section 1 - Establishment Information**

Enter information for the business seeking to be licensed, as identified on the license application.

| Licensee:          | Mellisa D. Davis       | License Number | 95   | 0           |
|--------------------|------------------------|----------------|------|-------------|
| License Type:      | Beverage Dispensary    |                | -    |             |
| Doing Business As: | Bristol Bay Red Dog I. | n'n            |      | <del></del> |
| Premises Address:  | Lot 26 Felix Toner Pla |                |      |             |
| City:              | Naknek                 | State: AK      | ZIP: | 99633       |

[Form AB-02] (rev 06/24/2016)

Page 1 of 2



alcohol.licensing@alaska.gov https://www.commerce.alaska.gov/web/amco

Phone: 907.269.0350

#### **Alaska Alcoholic Beverage Control Board**

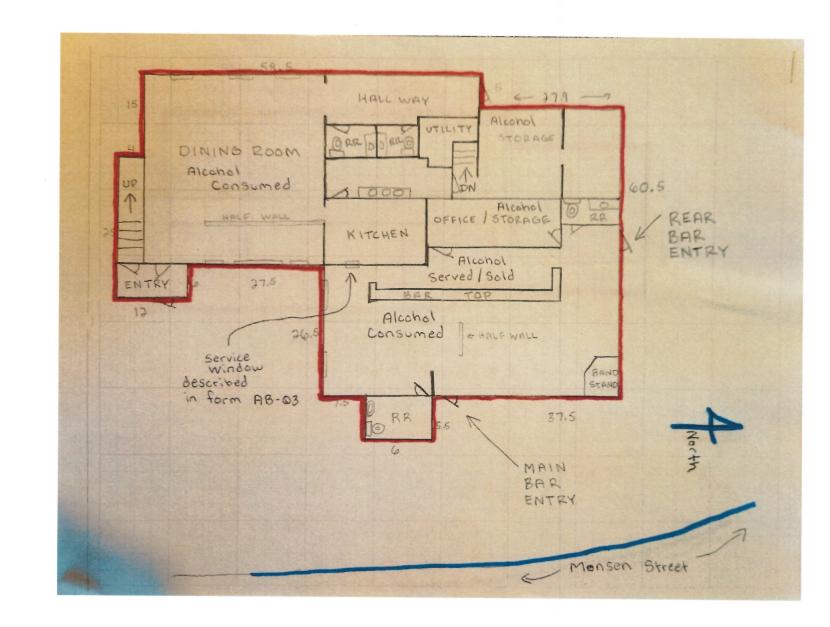
### Form AB-02: Premises Diagram

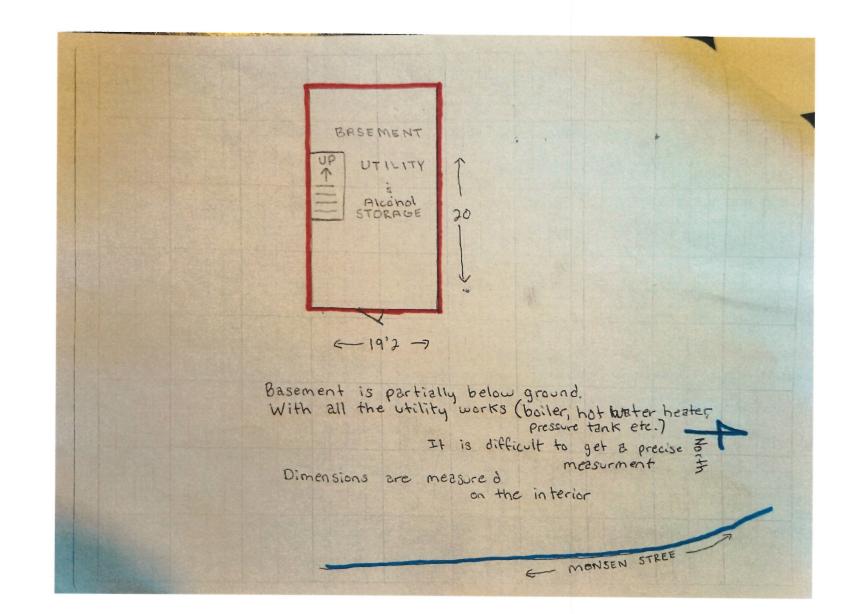
#### **Section 2 - Detailed Premises Diagram**

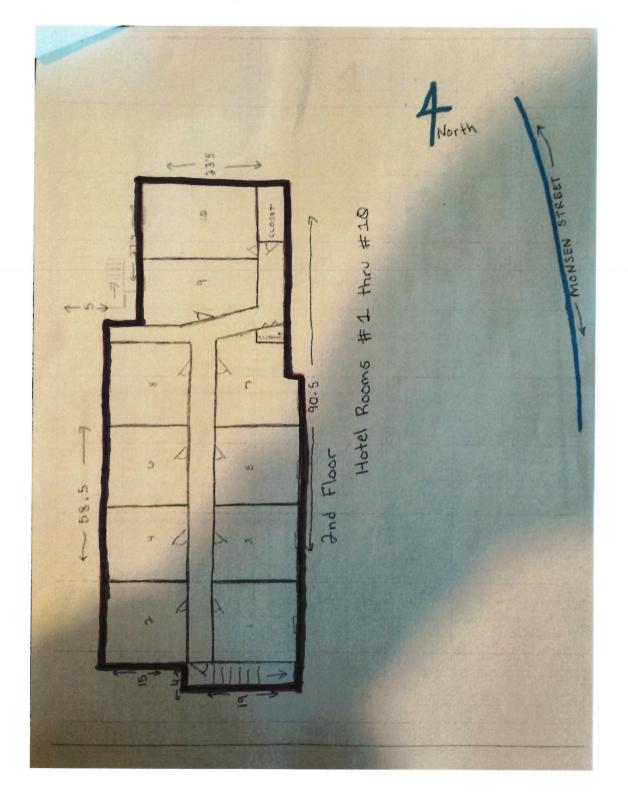
Clearly indicate the boundaries of the premises and the proposed licensed area within that property. Clearly indicate the interior layout of any enclosed areas on the proposed premises. Clearly identify all entrances and exits, walls, bars, and fixtures, and outline in red the perimeter of the areas designated for alcohol storage, service, consumption, and manufacturing. Include dimensions, cross-streets, and points of reference in your drawing. You may attach blueprints or other detailed drawings that meet the requirements of this form.

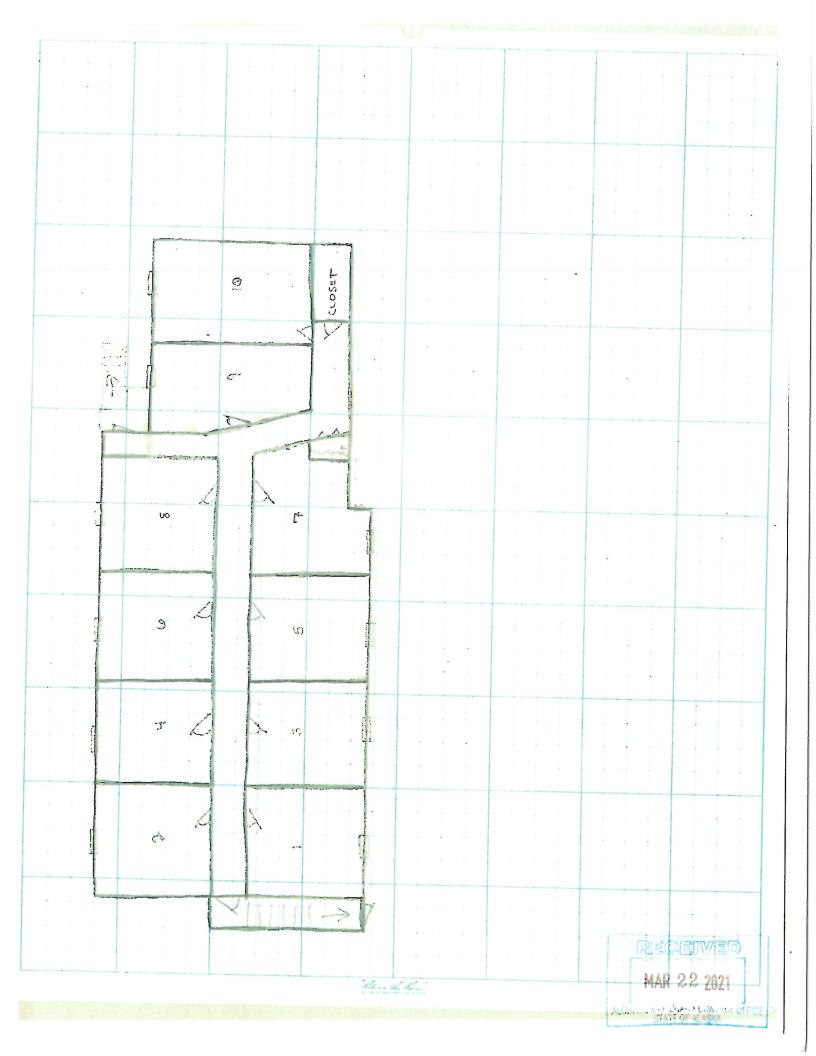
[Form AB-02] (rev 06/24/2016)













MAR 22 2021



Alaska Alcoholic Beverage Control Board

Alcohol and Marijuana Control Office
550 W 7th Avenue, Sulte 1600
Anchorage, AK 99501
alcohol.licensing@alaska.go/web/amco
Phone: 907.269.0350
Phone: 907.269.0350

### Form AB-03: Restaurant Designation Permit Application

#### What is this form?

A restaurant designation permit application is required for a licensee desiring designation under 3 AAC 304.715 – 3 AAC 304.795 as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049. Designation will be granted only to a holder of a beverage dispensary, club, recreational site, golf course, or restaurant or eating place license, and only if the requirements of 3 AAC 304.305, 3 AAC 304.725, and 3 AAC 304.745, as applicable, are met. A menu or expected menu listing the meals, including entrees prepared onsite and offered to patrons, and copy of the DEC Food Service Permit (or corresponding DHHS documentation for licenses located in the Municipality of Anchorage) must accompany this form. Applicants should review AS 04.16.049 – AS 04.16.052 and 3 AAC 304.715 – 3 AAC 304.795. All fields of this form must be completed. The required \$50 permit fee may be made by credit card, check, or money order.

### Section 1 - Establishment Information

| Enter information for lice | nsed establishment.   |                 |              |
|----------------------------|-----------------------|-----------------|--------------|
| Licensee:                  | Mellisa D. Davis      |                 |              |
| License Type:              | Beverage Dispensary   | License Number: | 950          |
| Doing Business As:         | Bristol Bay Red Dog I | 200             |              |
| Premises Address:          | Lot 26 Felix Toner P  |                 |              |
| City:                      | Naknek                | State: AK       | ZIP: 99633   |
| Contact Name:              | Mellisa Davis         | Contact Phone:  | 907 469 2735 |

#### Section 2 - Type of Designation Requested

This application is for the request of designation as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049, and for the request of the following designation(s) (check all that apply):

| 1. | 凶 | Dining after standard closing hours: AS 04.16.010(c) |
|----|---|--|
|----|---|--|

- 2. Dining by persons 16 20 years of age: AS 04.16.049(a)(2)
- 3. Dining by persons under the age of 16 years, accompanied by a person over the age of 21: AS 04.16.049(a)(3)
- 4. Employment for persons 16 or 17 years of age: AS 04.16.049(c)

  NOTE: Under AS 04.16.049(d), this permit is not required to employ a person 18 20 years of age.

| OFFICE USE ONLY |  |           |  |  |
|-----------------|--|-----------|--|--|
| Transaction #:  |  | Initials: |  |  |
|                 |  |           |  |  |

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Phone: 907.269.0350

### Alaska Alcoholic Beverage Control Board

### Form AB-03: Restaurant Designation Permit Application

| O TO TO THE PROPERTY OF THE PR |          |
|--|----------|
| <b>Section 3 – Minor Access</b> Review AS 04.16.049(a)(2); AS 04.16.049(a)(3); AS 04.16.049(c)   |          |
| List where within the premises minors are anticipated to have access in the course of either dining or employment as designed in the dining area. OR Minors will only be employed and present in the Ki  | gnated i |
| Minors, as quests, will be allowed in the dining room of   | only.    |
| Minors, as guests, will be allowed in the dining room of Employed Minors will have access to the dining in   | room     |
| and Kitchen only.  |          |
|  |          |
| Describe the policies, practices and procedures that will be in place to ensure that minors do not gain access to alcohol w dining or employed at your premises.   |          |
| Alcohol is only served in the dining area throw a service window to the bar by a Char/TAP Certified bartender, trained to check IDs  |          |
| a service window to the bar by a char /TAP   | 1        |
| goertified bartender, trained to check IDs   |          |
|  |          |
|  |          |
|  |          |
|  |          |
| Is an owner, manager, or assistant manager who is 21 years of age or older always present on the premises during business hours?   | No       |
| Section 4 – DEC Food Service Permit  |          |
| Per 3 AAC 304.910 for an establishment to qualify as a Bona Fide Restaurant, a Food Service Permit or (for licenses within the Municipality of Anchorage) corresponding Department of Health and Human Services documentation is required.   |          |
| Please follow this link to the DEC Food Safety Website: http://dec.alaska.gov/eh/fss/food/ Please follow this link to the Municipality Food Safety Website: http://www.muni.org/Departments/health/Admin/environment/FSS/Pages/fssfood.aspx  |          |
| IF you are unable to certify the below statement, please discuss the matter with the AMCO office:  | Initials |
|  |          |

I have attached a copy of the current food service permit for this premises OR the plan review approval.

\*Please note, if a plan review approval is submitted, a final permit will be required before finalization of any permit or license application.

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Form AB-03: Restaurant Designation Permit Application

Section 3 - Minor Access

<u>List where within the premises minors are anticipated to have access in the course of either dining or employment as designated in Section 2.</u>

In reference to the main floor and basement of the Premises Diagram in submitted form AB-02, minors have potential access to alcohol in the storage room behind the bar- thru the kitchen, and in the basement. Only employees are allowed in the back, and any minors employed (as dishwashers/bussers/food servers) will be under the supervision of CHARR/TAP certified adults. Furthermore, all alcohol stored is monitored under 24hr video surveillance.

<u>Describe the policies, practices and procedures that will be in place to ensure that minors do not gain access to alcohol while dining or employed at your premises.</u>

Minors employed in the dining room/kitchen will only have access to alcohol stored in the basement and storage room as described in the diagram attached to submitted form AB-02. All underage employees in the dining room/kitchen will be supervised by CHARR/TAP certified adult employee at all times.

Minors will not be allowed to take the order of, sell, or serve alcohol, nor buss or retrieve empty vessels that contained alcohol.

All orders for alcohol in the dining room will be served by CHARR/TAP certified adults thru the service window shown in the diagram in form AB-02.

Minors as guests are allowed, unaccompanied, in the dining room only. Minors, with a legal guardian may dine in the barroom between the hours of 12pm and 9pm. After 9pm, minors are not allowed in the barroom at all.

Minors as guests will be allowed in the dining room only. Minors accompanied by a legal guardian will be allowed to dine in the barroom between the hours of 12pm till 9pm. After 9pm minors are not allowed in the barroom at all.

Minors in our employ will be supervised at all times by a CHARR/TAP certified adult. Alcohol inventory where minors have potential access is tallied daily and all alcohol storage is under 24hr video surveillance as well.



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### Alaska Alcoholic Beverage Control Board

### Form AB-03: Restaurant Designation Permit Application

#### Section 5 - Hours of Operation

| Section 5 - Hours or Operation   |          |        |
|--|----------|--------|
| Review AS 04.16.010(c).  |          |        |
| Enter all hours that your establishment intends to be open. Include variances in weekend/weekday hours, and indi   | cate am/ | /pm:   |
| The Restaurant Dining Room hours of operation are 12pm to 9pm Tuesday thru Sunday Mondays. Food Service in the Bar Room hours are 12pm til 12am, Tuesday thru Sunday. The Kitchen is closed on Mondays. The Bar itself is open Monday thru Sunday, 12pm til 2am. |          |        |
|  |          |        |
| Section 6 - Entertainment & Service  |          |        |
| Review AS 04.11.100(g)(2)  |          |        |
|  | Yes      | No     |
| Are any forms of entertainment offered or available within the licensed business or within the proposed licensed premises?   | V        |        |
| If "Yes", describe the entertainment offered or available and the hours in which the entertainment may occur:  |          |        |
| We haven't yet, but in the summer months, plan on hosting a simular open mic in the Reside that could be all ages, Friday's and Saturdays, 7pm to 9pm and dinner matinee's w performer Friday's and Saturday's, 4pm til 7pm.                                     | ith just | one    |
| Food and beverage service offered or anticipated is:   |          |        |
| table service buffet service counter service other   |          |        |
| f "other", describe the manner of food and beverage service offered or anticipated:  |          |        |
|  |          |        |
|  |          |        |
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### Alaska Alcoholic Beverage Control Board

# Form AB-03: Restaurant Designation Permit Application

### **Section 7 – Certifications and Approvals**

| Read each line below, and then sign your init   | ials in the box to the right of eacl   | h statement:                | Initia           |
|---|--|-----------------------------|------------------|
| There are tables or counters at my establishm   | ent for consuming food in a dinir  | ng area on the premises.    | Da               |
| I have included with this form a menu, or an e<br>This menu includes entrees that are regularly                                     |  |                             |                  |
| I certify that the license for which I am reques golf course, or restaurant or eating place licen                                   |  | age dispensary, club, recre | eational site,   |
| I have included with this application a copy of<br>(AB-03 applications that accompany a r<br>not be required to submit an additiona | new or transfer license application  | n will                      | mitted.          |
| I declar under penalty of perjury that this form correct, and complete.  Signature of licensee  Printed name of licensee            | TE CONTINUE OTA PARTIE | Signature of Notary F       | Public)          |
| Subscri   | bed and sworn to before me this  | 6th day of Nove             | <u>ember</u> 202 |
| Local Government Review (to be completed b  | y an appropriate local governmer   | nt official):               | Approved Denied  |
| ignature of local government official   | Date   |                             |                  |
| Printed name of local government official   | Title  |                             |                  |
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|   |  | ALCOHOL MAN                 |                  |



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### Alaska Alcoholic Beverage Control Board

# Form AB-03: Restaurant Designation Permit Application

| AMCO Enforcement Review:   | Enforcement Recommenda                  | ation: Approve | Deny         |
|--|---|----------------|--------------|
|  |   | [-7            |              |
| Signature of AMCO Enforcement Supervisor   | Printed name of AMCO Enforcement Superv | disor.         |              |
| - Towns on the control of the contro | Timed hame of Alvico Emorcement Superv  | risor          |              |
| <br>Date   |   |                |              |
|  |   |                |              |
| Enforcement Recommendations:   |   |                |              |
|  |   |                |              |
|  |   |                |              |
|  |   |                |              |
|  |   |                |              |
|  |   |                |              |
|  |   |                |              |
|  |   |                |              |
| AMCO Director Review:  |   | Approved       | Denied       |
|  |   | П              |              |
| Signature of AMCO Director   | Printed name of AMCO Director           |                |              |
| rg. a.a. o o , a.a. o o o a.a. o o o a.a. o o o o o o  | Franced Hame of AMICO Director          |                |              |
|  |   |                |              |
| Date   |   |                |              |
| imitations:  |   |                |              |
|  |   |                |              |
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|  | RE(                                     | CEIMIED        |              |
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|  | MAR                                     | 22 2021        | . 202 5 01 5 |

# RED DOG KITCHEN

### BANGIN BURGERS

Bacon Cheese Burger \$15
Four Cheese Burger \$15
Blue Cheese Burger \$15
Mushroom Swiss Burger \$15
Max's Aloha Burger \$15

# SNACKS

|                      | Control of the last |
|----------------------|---------------------|
| Mozzarella sticks    | \$12                |
| French fries         | \$6                 |
| Tots                 | \$6                 |
| Onion Rings          | \$7                 |
| Loaded Fries or Tots | \$12                |
| Teddy's Tasty Tots   | \$20                |
| Chicken Nuggets      | \$12                |
| Chicken strips       | \$15                |
| Small Soup           | \$6                 |
| Large Soup           | \$12                |

# FEELING EXTRA

| \$4    |
|--------|
| \$4    |
| \$6    |
| \$3    |
| \$3    |
| \$.75  |
| \$.75  |
| \$.75  |
| \$2.00 |
|        |

CONSUMING DAW OR UNDERCOOKED MEATS, POUTTRY, SEAFOOD, SHELLFISM, OR EGGS MAY INCREASE YOUR DISK OF FOODBORNE ILLNESS ESPECIALLY IF YOU MAYE MEDICAL CONDITIONS.

# TOTS OR

O'RINGS TO ANY BURGER OR SANDWICH

# SUPER SANDWICHES

| Chicago Style Italian Beef | \$15   |
|----------------------------|--------|
| Shrimp Po Boy              | \$20   |
| Philly Cheese Steak        | \$15   |
| Fried Chicken Club         | \$15   |
| Buffalo Chicken Club       | \$15   |
| BLT                        | \$15 ~ |
| Grilled Ham & Cheese       | \$15   |

# EAT YOUR GREENS

ALL SALADS \$20

### GRILLED CHICKEN CRISPY CHICKEN GRILLED SHRIMP CRISPY SHRIMP

ALL SALADS ARE SERVED OVER A BED OF MIXED GREENS TOMATOES PEPPERS CUCUMBER RED ONION CHEDDAR CHEESE & BACON RANCH BLUE CHEESE ITALIAN 1000 ISLAND

### FEED THE KIDS!

ALL KID MEALS COME WITH FRIES!

Grilled Cheese \$8

Hamburger \$8

Cheeseburger \$10









#### Alaska Food Code 2021 Establishment Permit

Division of Environmental Health Food Safety & Sanitation Program

Permit Number:

6334

Issued to:

ALPHUS & WINNIE ALFORD

For:

Red Dog Restaurant

For Operation of:

FF-1 Food Service

Located at:

2 Monsen ST Naknek, AK 99633

This permit, issued under the provisions of 18 AAC 31, is valid until the noted expiration date or unless suspended or revoked by the department.

This permit is not transferable for change of ownership, facility location, or type of operation. It must be posted in plain view in the establishment and is the property of the State of Alaska.

Expiration Date:

December 31, 2021

Program Manager:

Kinaly Sov

If you have questions or concerns regarding safe food handling practices call toll free:

(in Anchorage call 334-2560)

