



## Alaska Alcoholic Beverage Control Board

**Form AB-37: Tourism Statement**

A new, transfer, or renewal application for a Beverage Dispensary – Tourism or Restaurant/Eating Place – Tourism license must be accompanied by a written statement that explains how the establishment encourages tourism and meets the requirements listed under AS 04.11.400(d) and 3 AAC 304.325.

This document must be completed and submitted to AMCO's Anchorage office before any tourism license application will be reviewed.

**Section 1 – Establishment Information**

Enter information for the licensed establishment or the business seeking to be licensed.

Doing Business As:	Anchor Inn & Lounge	License #:	2866
License Type:	Beverage Dispensary - Tourism		

**Section 2 – Tourism Statement**

2.1. Explain how issuance of a liquor license at your establishment has/will encourage tourism.

Being a small community the Anchor Inn Lounge is one of the few local businesses offered locally. Also being near/connected to the motel and walking distance from the harbor, seafood plant and being in town many are able to stop in. We offer a warm dry place with some frozen style foods, decent selection of drinks and sports.

2.2. Explain how the facility was/will be constructed or improved as required by AS 04.11.400(d)(1):

Roof replaced August 2020. No planned renovations.  
Daily up keep and cleaning.

2.3 Does the licensee or applicant for this liquor license also operate the tourism facility in which this license is located?



2.4 If "no" who operates the tourism facility?

--

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**Form AB-37: Tourism Statement**

2.3 Do you offer room rentals to the traveling public?



If "yes" answer the following questions:

How many rooms are available?

17 Rooms available

How many of the available rooms (if any) have kitchen facilities (defined as: a separate sink for food preparation along with refrigeration and cooking appliance devices, including a microwave)?

10 Rooms w/ Kitchens / 7 Rooms with microwave and Small refrigerator

Do you stock or plan to stock alcoholic beverages in guest rooms?



If "no" is your facility located within an airport terminal?



2.4 If your establishment includes a dining facility, please describe that facility. If it does not please write "none".

No dining facility, have few frozen foods offered only.

2.5 If additional amenities are available to your guests through your establishment (eg: guided tours or trips, rental equipment for guests, other activities that attract tourists), please describe them. If they are not offered, please write "none".

Lounge area offers music, TV (dish channels/sports), Wi-Fi hotspot and frozen pizza/sandwiches.

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Alcohol and Marijuana Control Office

550 W 7<sup>th</sup> Avenue, Suite 1600

Anchorage, AK 99501

[alcohol.licensing@alaska.gov](mailto:alcohol.licensing@alaska.gov)

<https://www.commerce.alaska.gov/web/amco>

Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

**Form AB-37: Tourism Statement**

**Section 3 – Certification**

Read the statement below, and then sign your initials in the box to the right of the statement:

Initials

I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.



Glen Gardner Jr.  
Printed name of licensee/affiliate

Glen Gardner Jr.  
Signature of licensee/affiliate

AMCO  
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STATE OF ALASKA - ALCOHOLIC BEVERAGE CONTROL BOARD

LICENSE NUMBER

FORM CONTROL

XXXX

ISSUED  
02/07/2023  
ABC BOARD

LIQUOR LICENSE  
2023 - 2024  
TEMPORARY

2866

LICENSE RENEWAL APPLICATION DUE  
DECEMBER 31, 2024 (AS 04.11.270(b))

THIS LICENSE EXPIRES MIDNIGHT  
FEBRUARY 28, 2025 UNLESS DATED BELOW

TYPE OF LICENSE: Beverage Dispenser

LICENSE FEE: \$2,500.00

1106

CITY / BOROUGH: Sand Point  
Aleutians East Borough

D/B/A: Anchor Inn & Lounge  
Tract A, USS #55, Sand Point

Mail Address:  
Shumagin Corporation  
PO Box 189  
Sand Point, AK 99661

This license cannot be transferred without permission  
of the Alcoholic Beverage Control Board

[ ] Special restriction - see reverse side

ISSUED BY ORDER OF THE  
ALCOHOLIC BEVERAGE CONTROL BOARD

*Joan M. Wilson*  
DIRECTOR

04-900 (REV 10/20/22)

THIS LICENSE MUST BE POSTED IN A VISIBLE PLACE ON THE PREMISES

STATE OF ALASKA - ALCOHOLIC BEVERAGE CONTROL BOARD

LICENSE NUMBER

FORM CONTROL

XXXX

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ABC BOARD

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ISSUED BY ORDER OF THE  
ALCOHOLIC BEVERAGE CONTROL BOARD

**COPY**

DIRECTOR

D/B/A: Anchor Inn & Lounge  
Tract A, USS #55, Sand Point  
Mailing Address:  
Shumagin Corporation  
PO Box 189  
Sand Point, AK 99661

THIS LICENSE MUST BE POSTED IN A VISIBLE PLACE ON THE PREMISES

04-900 (REV 5/9/22)



## Alaska Alcoholic Beverage Control Board

**2023-2024 Master Checklist: Renewal License Application**

Doing Business As:	Anchor Inn & Lounge	License Number:	2866
License Type:	Beverage Dispensary- Tourism		
Examiner:	C. Brito	Transaction #:	100502615

Document	Received	Completed	Notes
AB-17: Renewal Application	12/02	217	called Dept. of Social Services
App and License Fees	12/02	217	2021 checked

Supplemental Document	Received	Completed	Notes
AB-25: Supplier Certification			
AB-33: Restaurant Receipts Aff			
AB-36: Rec Site Statement			
AB-37: Tourism Statement	12/02	217	
AB-39: Change of Officers			
COI / COC / 5 Star / FAA Cert			
FP Cards & Fees / AB-08a			
Late Fee (after 12/31/2022)			
Additional Documents:			
Names on FP Cards:			

	Yes	No	N/A
CBPL Entity Printout included?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Business License Copy included?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Background(s) Completed & Date: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Special Consideration: _____	Board Meeting Date: 3/6-7/2023		
LGB Sent Date: 2/7/2023	LGB Deadline Date: _____		
LGB 1 Name: Aleutians East Borough	LGB 2 Name: Sand Point		
<input type="checkbox"/> Waive	<input type="checkbox"/> Protest	<input type="checkbox"/> Lapsed	<input type="checkbox"/> Waive
<input type="checkbox"/> Waive	<input type="checkbox"/> Protest	<input type="checkbox"/> Lapsed	<input type="checkbox"/> Waive





# Alaska Alcoholic Beverage Control Board

## AB-17: 2023/2024 License Renewal Application

Alcohol and Marijuana Control Office

550 W 7<sup>th</sup> Avenue,

Suite 1600

Anchorage, AK 99501

[alcohol.licensing@alaska.gov](mailto:alcohol.licensing@alaska.gov)

<https://www.commerce.alaska.gov/web/amco>

Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

### Form AB-17: 2023/2024 General Renewal Application

- This form and any required supplemental forms must be completed, signed by the licensee, and postmarked no later than 12/31/2022 per AS 04.11.270, 3 AAC 304.160, with all required fees paid in full, or a non-refundable \$500.00 late fee applies.
- Any application for renewal or any fees for renewal that have not been postmarked by 2/28/2023 will be expired per AS 04.11.540, 3 AAC 304.160(e).
- All fields of this application must be deemed complete by AMCO staff and must be accompanied by the required fees and all documents required, or the application will be returned without being processed, per AS 04.11.270, 3 AAC 304.105
- Receipt and/or processing of renewal payments by AMCO staff neither indicates nor guarantees in any way that an application will be deemed complete, renewed, or that it will be scheduled for the next ABC Board meeting.

#### Section 1 - Establishment Contact Information

Licensee (Owner):	Shumagin Corporation	License #:	2866
License Type:	Beverage Dispensary - Tourism		
Doing Business As:	Anchor Inn & Lounge		
Local Governing Body:	Sand Point, Aleutians East Borough		
Community Council:	None		

If your mailing address has changed, write the NEW address below:

Mailing Address:					
City:		State:		ZIP:	

#### Section 2 - Licensee Contact Information

**Contact Licensee:** The individual listed below must be part of the ownership structure of the licensee listed in Section 1. This person will be the designated point of contact regarding this license, unless the Optional contact is completed.

Contact Licensee:	Glen Gardner, Jr.	Contact Phone:	(907) 383-3525
Contact Email:	president@shumagin.com		

**Optional:** If you wish for AMCO staff to communicate with anyone other than the Contact Licensee (such as legal counsel) about your license, list their information below:

Name of Contact:	Marita Gunderfen	Contact Phone:	(907) 383-3525
Contact Email:	marita@shumagin.com		

#### Section 3 - for Package Stores ONLY: Written Order Information

Do you intend to sell alcoholic beverages and ship them to another location in response to written solicitation in calendar years 2022 and/or 2023?

YES

NO

☐☒

CAB

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## Form AB-17: 2023/2024 License Renewal Application

## Section 4 – Ownership Structure Certification

YES

☐

NO

☒

Did the ownership structure of the licensed business change in 2021/2022?

If Yes, and you have **NOT** notified AMCO, list the updated information on form AB-39: Change of Officers and submit with your renewal application.

If No, certify the statement below by initialing the box to the right of the statement.

I certify that the ownership structure of the business who owns this alcohol license did not change in any way during the calendar years 2021 or 2022.



## Section 5 – License Operation

Check **ONE BOX** for **EACH CALENDAR YEAR** that best describes how this liquor license was operated:

CAR 2021

2022

1. The license was **operated for more than 240 hours** throughout each year.  
(Year-round)

☒☒

2. The license was **only operated during a specified time** each year. (Not to exceed 6 months per year)

If your operation dates have changed, list them below:

\_\_\_\_\_ to \_\_\_\_\_

☐☐

3. The license was only operated to meet the minimum requirement of 240 total hours each calendar year.

A complete AB-30: Proof of Minimum Operation Checklist, and all documentation must be provided with this form.☐☐

4. The license was not operated at all or was not operated for at least the minimum requirement of 240 total hours each year, during one or both calendar years. A complete Form AB-29: Waiver of Operation Application and corresponding fees must be submitted with this application for each calendar year during which the license was not operated.

☒☐If you have not met the minimum number of hours of operation in 2021, you are not required to pay the fees, however a complete AB-29 is required with Section 2 marked "Other" and COVID is listed as the reason.

## Section 6 - Violations and Convictions

YES

☐

NO

☒Have **ANY** Notices of Violation been issued for this license?Has **ANY** person or entity in this application been convicted of a violation of Title 04, 3AAC 304 or a local ordinance adopted under AS 04.21.010 in 2021 or 2022?☐☒**If you checked YES, you MUST attach a list of all Notices of Violation and/or Convictions per AS 04.11.270(a)(2)****If you are unsure if you have received any Notices of Violation, contact the office before submitting this form.**

## Section 7 – Certifications

As an applicant for a liquor license renewal, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 304, and that this application, including all accompanying schedules and statements, are true, correct, and complete.

- I agree to provide all information required by the Alcoholic Beverage Control Board or requested by AMCO staff in support of this application and understand that failure to do so by any deadline given to me by AMCO staff will result in this application being returned and the license being potentially expired if I do not comply with statutory or regulatory requirements.
- I certify that in accordance with AS 04.11.450, no one other than the licensee(s), as defined in AS 04.11.260, has a direct or indirect financial interest in the licensed business.
- I certify that this entity is in good standing with Corporations, Business and Professional Licensing (CBPL) and that all entity officials and stakeholders are current and I have provided AMCO with all required changes of the ownership structure of the business license, and have provided all required documents for any new or changes of officers.

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# Alaska Alcoholic Beverage Control Board

## Form AB-17: 2023/2024 License Renewal Application

- I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check identification of patrons have completed an alcohol server education course approved by the ABC Board and keep current, valid copies of their course completion cards on the licensed premises during all working hours, if applicable for this license type as set forth in AS 04.21.025 and 3 AAC 304.465.

I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.

Glen Gardner Jr.  
Signature of licensee

Jade Gundersen  
Signature of Notary Public

Glen Gardner Jr.  
Printed name of licensee

Notary Public in and for the State of Alaska

My commission expires: 09/26/2023

ADE GUNDERSEN  
Notary Public, State of Alaska  
Commission # 190926001  
My Commission Expires  
September 26, 2023

Subscribed and sworn to before me this 30 day of November, 2022.

**Restaurant and Eating Place** applications must include a completed AB-33: Restaurant Receipts Affidavit

**Recreational Site** applications must include a completed AB-36: Recreational Site Statement

**Tourism** applications must include a completed AB-37: Tourism Statement

**Wholesale** applications must include a completed AB-25: Supplier Certification

**Common Carrier** applications must include a current safety inspection certificate

All renewal and supplemental forms are available online:

<https://www.commerce.alaska.gov/web/amco/AlcoholLicenseApplication.aspx>

JADE GUNDERSEN  
Notary Public, State of Alaska  
Commission # 190926001  
My Commission Expires  
September 26, 2023

### FOR OFFICE USE ONLY

License Fee:	\$ <u>2,500</u>	Application Fee:	\$ 300.00	Misc. Fee:	\$
Total Fees Due:				\$	<u>2,800</u>

#100502615

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Details

# ENTITY DETAILS

## Name(s)

Type	Name
Legal Name	SHUMAGIN CORPORATION
Entity Type: Business Corporation	
Entity #: 12983D	
Status: Good Standing	
AK Formed Date: 3/28/1974	
Duration/Expiration: Perpetual	
Home State: ALASKA	
Next Biennial Report Due: 1/2/2024	
Entity Mailing Address: PO BOX 189, SAND POINT, AK 99661	
Entity Physical Address: 189 MAIN ST., SAND POINT, AK 99661	

## Registered Agent

Agent Name: Arleen Gardner	
Registered Mailing Address: PO Box 81, Sand Point, AK 99661	
Registered Physical Address: 81 Ocean Front Dr, Sand Point, AK 99661	

## Officials

AK Entity #	Name	Titles	<input type="checkbox"/> Show Former
			Owned
	Charlotte Gundersen	Secretary, Treasurer	
	DENNIS GUNDERSON	Director	
	Glen Gardner Jr	President	
	Jason Bjornstad	Director	
	Joanna Karlsen	Director	
	Mikal McGlashan	Vice President	
	Peter Devine JR	Director	
	Sarah Dushkin	Director	
	Steven Galovin	Director	

## Filed Documents

Date Filed	Type	Filing	Certificate
3/28/1974	Creation Filing	<a href="#">Click to View</a>	
2/15/1976	Biennial Report	<a href="#">Click to View</a>	

Date Filed	Type	Filing	Certificate
2/02/1978	Biennial Report	<a href="#">Click to View</a>	
2/02/1978	Biennial Report	<a href="#">Click to View</a>	
2/02/1978	Reinstatement	<a href="#">Click to View</a>	
2/02/1978	Biennial Report	<a href="#">Click to View</a>	
2/03/1978	Reinstatement	<a href="#">Click to View</a>	
1/31/1980	Biennial Report	<a href="#">Click to View</a>	
1/31/1980	Biennial Report	<a href="#">Click to View</a>	
1/21/1986	Biennial Report	<a href="#">Click to View</a>	
12/28/1987	Biennial Report	<a href="#">Click to View</a>	
12/18/1989	Biennial Report		
12/24/1991	Biennial Report	<a href="#">Click to View</a>	
12/17/1993	Biennial Report	<a href="#">Click to View</a>	
1/25/1996	Biennial Report	<a href="#">Click to View</a>	
1/27/1998	Biennial Report	<a href="#">Click to View</a>	
1/24/2000	Biennial Report		
1/15/2002	Biennial Report	<a href="#">Click to View</a>	
3/24/2004	Biennial Report	<a href="#">Click to View</a>	
1/18/2007	Biennial Report	<a href="#">Click to View</a>	
1/29/2007	Change of Officials	<a href="#">Click to View</a>	
4/17/2008	Biennial Report	<a href="#">Click to View</a>	
5/12/2008	Agent Change	<a href="#">Click to View</a>	
1/14/2010	Biennial Report	<a href="#">Click to View</a>	
4/17/2012	Biennial Report	<a href="#">Click to View</a>	
11/06/2013	Biennial Report	<a href="#">Click to View</a>	
6/01/2016	Biennial Report	<a href="#">Click to View</a>	
1/17/2017	Change of Officials	<a href="#">Click to View</a>	
6/11/2018	Biennial Report	<a href="#">Click to View</a>	
12/12/2019	Biennial Report	<a href="#">Click to View</a>	
3/18/2022	Biennial Report	<a href="#">Click to View</a>	

[Close Details](#)  [Print Friendly Version](#)



**Alaska Department of Commerce, Community, and Economic Development**

Division of Corporations, Business, and Professional Licensing

PO Box 110806, Juneau, AK 99811-0806

This is to certify that

**ANCHOR INN AND LOUNGE**

PO BOX 189, SAND POINT, AK 99661

owned by

SHUMAGIN CORPORATION

is licensed by the department to conduct business for the period

December 5, 2022 to December 31, 2024  
for the following line(s) of business:

72 - Accommodation and Food Services



This license shall not be taken as permission to do business in the state without having complied with the other requirements of the laws of the State or of the United States.

This license must be posted in a conspicuous place at the business location.  
It is not transferable or assignable.

Julie Sande  
Commissioner

**Alaska Department of Commerce, Community, and Economic Development**

Division of Corporations, Business, and Professional Licensing

PO Box 110806, Juneau, AK 99811-0806

This is to certify that

**ANCHOR INN AND LOUNGE**

PO BOX 189, SAND POINT, AK 99661

owned by

SHUMAGIN CORPORATION

**ENDORSEMENT: 292899 - 1**

Effective December 5, 2022 through December 31, 2024

This business license has an endorsement for the physical address shown below:

TRACT A, USS #55, SAND POINT, AK 99661



This license shall not be taken as permission to do business in the state without having complied with the other requirements of the laws of the State or of the United States.

This license must be posted in a conspicuous place at the business location.  
It is not transferable or assignable.

Julie Sande  
Commissioner



License Detail

# LICENSE DETAILS

License #: 292899

Business Name: ANCHOR INN AND LOUNGE

Status: Active

Issue Date: 12/26/2002

Expiration Date: 12/31/2024

Mailing Address: PO BOX 189  
SAND POINT, AK 99661

Physical Address: TRACT A, USS #55  
SAND POINT, AK 99661

Print Business License

## Owners

SHUMAGIN CORPORATION

## Activities

Line of Business	NAICS	Professional License #
72 - Accommodation and Food Services	721110 - HOTELS (EXCEPT CASINO HOTELS) AND MOTELS	

## Endorsements

End #	Issue	Renew	Expiration	Action End	Action Note	Address
1	12/17/2018	12/5/2022	12/31/2024			TRACT A, USS #55, SAND POINT, AK 99661

## License Lapse(s)

If this business license lapsed within the last four years the lapsed periods will appear below. Lapsed periods are the unlicensed period between an expiration date and renewal date.

No Lapses on record for the last 4 years.

Close License Detail

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