Alcohol & Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
marijuana.licensing@alaska.gov
https://www.commerce.alaska.gov/web/amco
Phone: 907.269.0350

Alaska Marijuana Control Board

# Cover Sheet for Marijuana Establishment Applications

## What is this form?

This cover sheet **must** be completed and submitted any time a document, payment, or other marijuana establishment application item is emailed, mailed, or hand-delivered to AMCO's main office.

Items that are submitted without this page will be returned in the manner in which they were received.

### Section 1 – Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

| | | | | | |
|---|---|---|---|---|---|
| **Licensee:** | ANNA M CLEAVER | **License Number:** | 10220 | | |
| **License Type:** | Retail Marijuana Store | | | | |
| **Doing Business As:** | WEED DUDES | | | | |
| **Physical Address:** | 1321 Sawmill Creek Road, Suite #J | | | | |
| **City:** | Sitka | **State:** | AK | **Zip Code:** | 99835 - 9645 |
| **Designated Owner:** | Anna Michelle Cleaver | | | | |
| **Email Address:** | weeddudessitka@gmail.com | | | | |

### Section 2 – Attached Items

List all documents, payments, and other items that are being submitted along with this page.

| | |
|---|---|
| **Attached Items:** | Food Safety Permit<br><br>to replace existing corrections complete |

| OFFICE USE ONLY | | | | | |
|---|---|---|---|---|---|
| Received Date: | | Payment Submitted Y/N: | | Transaction #: | |

# Alaska Food Code
# 2016 Establishment Permit

Division of Environmental Health
Food Safety & Sanitation

| | |
|---|---|
| Permit Number: | 121120679 |
| Issued to: | **Weed Dudes** |
| For: | **ANNA Michelle Cleaver** |
| For Operation of: | **FM-1 MJ Convenience with MJ (retail sales of edibles)** |
| Located at: | **1321 Sawmill Creek Road Suite J; SITKA** |

This permit, issued under the provisions of 18 AAC 31, is valid until the noted expiration date unless suspended or revoked by the department.

This permit is not transferable for change of ownership, facility location, or type of operation. It must be posted in plain view in the establishment and is the property of the State of Alaska.

Expiration Date:
**December 31, 2016**

Program Manager:

**If you have questions or concerns regarding safe food handling practices call toll free:**

# 1-87-SAFE-FOOD

**(in Anchorage call 334-2560)**