



**Marijuana Control Board**  
**Meeting Agenda**  
**March 7, 2017**  
Third Judicial District  
Snowden Training Center  
820 W 4<sup>th</sup> Avenue - Anchorage, Alaska

<b>ADMINISTRATION</b>	<b>1:00 p.m.</b>	<b><u>TAB 1</u></b>
<ul style="list-style-type: none"><li>▪ Call to Order</li><li>▪ Roll Call</li><li>▪ Approval of Agenda</li></ul>		
<b>DIRECTOR'S BRIEFING</b>	<b>1:10 p.m.</b>	<b><u>TAB 2</u></b>
<b>BOARD GOVERNANCE</b>	<b>1:20 p.m.</b>	<b><u>TAB 3</u></b>
<ul style="list-style-type: none"><li>▪ Declarations of conflict of interest</li><li>▪ Media statements</li></ul>		
<b>PUBLIC TESTIMONY</b>	<b>1:30 p.m.</b>	
Public testimony is limited to issues not on this agenda and that are not proposed regulations. Per the public notice of this meeting, public wishing to testify must have pre-registered by emailing <a href="mailto:marijuana@alaska.gov">marijuana@alaska.gov</a> no later than March 3 with their intent. The board is unable to hear public testimony on proposed regulations at this time. Written comments may also be submitted to the board via <a href="mailto:marijuana@alaska.gov">marijuana@alaska.gov</a> .		
<b>EXECUTIVE SESSION PER AS 44.62.310(c)(1)</b>	<b>2:00 p.m.</b>	
<b>UPDATE ON PREROLLED JOINTS ISSUE</b>	<b>2:30 p.m.</b>	<b><u>TAB 4</u></b>
<b>DISCUSSION OF ONSITE CONSUMPTION</b>	<b>3:00 p.m.</b>	<b><u>TAB 5</u></b>
<b>REGULATIONS</b>	<b>3:30 p.m.</b>	<b><u>TAB 6</u></b>

- **Proposed Regulations Projects**
- **New Regulations for Board Consideration**
  - Amendments to regulations regarding transport of marijuana
  - Amendments to regulations regarding qualifications for marijuana handler permits and conditions for revocation

**MARIJUANA MAILBOX**

**4:30 p.m.**

**TAB 7**

All correspondence received in the [marijuana@alaska.gov](mailto:marijuana@alaska.gov) inbox from January 14, 2017, through March 3, 2017.

**BOARD COMMENTS**

**4:45 p.m.**

**NEXT MARIJUANA CONTROL BOARD MEETING:** April 5 in Anchorage

**ADJOURN**

**5:00 p.m.**