THE STATE of ALASKA
GOVERNOR BILL WALKER

Department of Commerce, Community, and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE
550 West 7th Avenue, Suite 1600
Anchorage, AK 99501
Main: 907.269.0350

MEMORANDUM

TO: Chair and Members of the Board
DATE: March 23, 2017

FROM: Erika McConnell
Director, Marijuana Control Board
RE: The 420 #10163

This is an application for a Retail Marijuana Store in Petersburg Borough by Susan J Burrell DBA The 420

Date Application Initiated:	03/08/2016
Date Under Review:	01/11/2017
Incomplete Letter(s) Date:	03/02/2017
Date Final Corrections Submitted:	03/05/2017
Determined Complete/Notices Sent:	03/07/2017
Local Government Response/Date:	3/22/17-Approved
DEC Response/Date:	3/16/17-Compliant
Fire Marshal Response/Date:	No response, yet
Objection(s) Received/Date:	No
Staff questions for Board:	Yes. MJ-01, page 12: is the board okay with the applicant incinerating the marijuana or marijuana product waste? MJ-02: is the board okay with the "café side" section that will not be part of the licensed premises?