Alcohol & Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
marijuana.licensing@alaska.gov
https://www.commerce.alaska.gov/web/amco
Phone: 907.269.0350

Alaska Marijuana Control Board

Cover Sheet for Marijuana Establishment Applications

What is this form?

This cover sheet **must** be completed and submitted any time a document, payment, or other marijuana establishment application item is emailed, mailed, or hand-delivered to AMCO's main office.

Items that are submitted without this page will be returned in the manner in which they were received.

Section 1 – Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

Licensee:	True Dank, LLC	**License Number:**	11053		
License Type:	Retail Marijuana Store				
Doing Business As:	TRUE DANK				
Physical Address:	1550 cushman				
City:	Fairbanks	**State:**	AK	**Zip Code:**	99701
Designated Licensee:	Travis Fraser				
Email Address:	travisfraser00@yahoo.com				

Section 2 – Attached Items

List all documents, payments, and other items that are being submitted along with this page.

Attached Items:	Food Establishment Permit Application

OFFICE USE ONLY					
Received Date:		Payment Submitted Y/N:		Transaction #:	

RECEIVED CT
NOV 10 2016
DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Application for Food Establishment Permit

Alaska Department of Environmental Conservation
Division of Environmental Health
Food Safety and Sanitation Program

Permit ID: _____

Section 1- GENERAL INFORMATION *(All applicants complete entire section – please print).*

Purpose (check one) ☐ **New** ☐ **Information Change** ☐ **Extensive Remodel** ☐ **Change of owner/operator** ☐ **Reactivate**

Owner/Business Information	Name of Entity or Owner Responsible for Food Service True Dank		AK Business License # 1041822	
	Business/Corporate Mailing Address P.O. Box 10974	City Fairbanks	State AK	Zip 99710
	Business/Corporate Phone (907) 378-7437	Email travisfraser00@yahoo.com		
	Owner(s) or Corporate Officer(s) & Title(s) or Responsible Party Travis Fraser - Owner/Managing Member		Fax	
	Type of Entity ☐ **Individual** ☐ **Partnership** ☒ **Corporation** ☐ **Other:**			
Establishment Information	Establishment Name True Dank	Physical Location 1550 Cushman	Nearest Community	
	Establishment Mailing Address P.O. Box 10974	City Fairbanks	State AK	Zip 99710
	Establishment Phone (907) 378-7437	Fax	Contact Person Travis Fraser	
	Establishment Physical Address 1550 Cushman	City Fairbanks	State AK	Zip 99701

SEATING: (Food Service Only) ☐ **N/A** ☐ **25 or less** ☐ **26-100** ☐ **> 101**

TYPE OF OPERATION *Please describe the type of facility you plan to open below (i.e. restaurant, bar, grocery store, etc.)*

Retail marijuana store

SECTION 2 – NEW OR EXTENSIVELY REMODELED FACILITIES

a. A plan review will be required if your facility has never been permitted by the Alaska's Food Safety and Sanitation Program; has not had an active permit in the last five years; will be extensively remodeled; or is a new construction. If any of these apply, a Plan Review Application is required to process your application. Have you attached the Plan Review Application? ☒ **Yes** ☐ **No**

SECTION 3 – COMPLETE FOR ALL FOOD ESTABLISHMENTS *(Check all that apply)*

FOOD SERVICE ESTABLISHMENTS

a. A copy of your menu will be required. Have you attached a copy of the proposed menu? ☐ **Yes** ☒ **No**

b. Attach appropriate label, placard, or menu notation for the consumer advisories if you serve:
☐ Wild Mushrooms ☐ Unpasteurized juices ☐ Farmed halibut, salmon, or sablefish
☐ Raw/undercooked animal foods such as beef, shell eggs, lamb, pork, poultry, seafood, and shellfish.

c. Methods of food preparation (check the one that most closely describes the establishment:
☒ Assembly of Ready to Eat Foods ☐ Cook and Serve
☐ Hot or cold Service for 2 hours or more is done
☐ Complex (Preparation 1 day or more in advance, cooling and reheating is done).

d. Style of Service: ☒ Counter Service ☐ Self Service (i.e. buffet line, salad bar) ☐ Table Service
☐ Other:

e. Do you plan to operate as a caterer? ☐ **Yes** ☒ **No**
If ***yes***, list all the equipment used to protect food from contamination and maintain product temperature during:
Transportation: Hot or Cold Holding:

Permit ID(s)_____ Establishment Name(s)_____

f.	Will your food establishment be a kiosk or mobile unit?	☐ Yes	☒ No
	Are employee toilets available within 200 feet? *If you have an agreement with another business to use their restrooms, please attach written verification.*	☐ Yes	☐ No
	Portable water tanks, plumbing, and hoses are NSF or FDA approved components?	☐ Yes	☐ No
	If you have a kiosk, is it located outside of a building?	☐ Yes	☐ No
	Will you have a service provide water or remove wastewater? *If yes, provide a letter of agreement from water hauler or wastewater hauler outlining services provided and frequency.*	☐ Yes	☐ No
g.	Will another permitted food establishment (commissary) provide support to your facility? If yes, attach a copy of the Commissary Agreement.	☐ Yes	☐ No

FOOD PROCESSORS

a.	A copy of a label for each type of product you will produce is required. Have you attached food labels of each product to be produced?	N/A ☒ Yes	☐ No
b.	Describe who you will be distributing your product to (i.e. grocery stores, etc):		
c.	Will you be doing any of the following processes? Check all that apply. ☐ Reduced Oxygen Packaging ☐ Smoking ☐ Other: ☐ Low Acid Canned Foods ☐ Curing ☐ Shelf Stable Acidified Foods ☐ Dehydrating *Be sure to check with your local Environmental Health Officer for any applicable forms and FDA requirements.*		
d.	Do you have a HACCP Plan? *Required for high hazard food processors such as smoking, curing, acidifying, dehydrating, thermally processing low acid foods, reduced oxygen packaging, etc.*	☐ Yes	☐ No ☒ N/A
e.	You are required to have a product coding system and a recall plan. Have you attached a copy of the coding system and recall procedures?	☐ Yes	☐ No

MOBILE RETAIL VENDOR SELLING SEAFOOD

a.	A list of products that you will be selling is required. Have you attached a copy of the list of products?	☐ Yes	☐ No
b.	Provide names of suppliers where you will be purchasing your product:		
c.	Will ***all*** of your product be prepackaged?	☐ Yes	☐ No
d.	Will another permitted food establishment (commissary) provide support to your facility? If yes, attach a copy of the Commissary Agreement.	☐ Yes	☐ No

MACHINES VENDING POTENTIALLY HAZARDOUS FOODS

a.	Have you attached the label that will be affixed to the front of each machine with name, physical address, and phone number of the permitted food establishment servicing the machine?	☐ Yes	☐ No

SECTION 4 – Food Managers Certification/Alaska Safe Food Worker Card

a.	Have you attached a copy of a Food Manager's Certification? *The operator of a food establishment that serves and prepares unwrapped or unpackaged food, except for a bar, tavern, or limited food service, must have at least one Certified Food Protection Manager who is involved in the daily operations of the establishment.*	☐ Yes	☐ No	☐ N/A
b.	Does everyone who works or will work at the food establishment have a Food Worker Card? *An operator of a food establishment shall keep on file a copy of the Food Worker Card issued by the department for each employed food worker and make the copy available to the Department upon request.*	☐ Yes	☐ No	☐ N/A

I declare, under penalty of unsworn falsification, that this application (including any accompanying statements) has been examined by me and to the best of my knowledge and belief is true, correct, and complete. I agree to pay all fees before operating.

Applicant's Signature [signature] **Date** 11-7-16

Applicant's Printed Name Travis Fraser **Title** Managing Member

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NOV 10 2016

DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Plan Review Application

Alaska Department of Environmental Conservation
Division of Environmental Health
Food Safety and Sanitation Program

Permit ID: _____

Section A- General Information *(All applicants complete entire section – please print).*

Purpose (check one) ☐ **New Construction** ☒ **Remodel of Existing Structure** ☐ **Reactivation**

General Information		
Establishment Name: True Dank		Date 11/8/2016
Plan Review Contact Name Travis Fraser		
Phone Number (907) 378-7437	Email travisfraser00@yahoo.com	
Address 1550 Cushman		
Operating Days/Hours 11:00 am - 7:00 pm, 7 days a week	Proposed Opening Date 1/1/2017	

If you are proposing to build a new food establishment or extensive remodeling of an existing food establishment in Alaska (except in the Municipality of Anchorage), you must submit a **completed Plan Review Packet 30 days prior to construction**. Additional information regarding calculations and drawings can be found in the Plan Review Guide.

Please Note: Failure to provide all the required information may delay the plan review process and permit issuance.

REQUIRED DOCUMENTATION LIST (*Include the following in your packet)*

- ☐ Food Establishment Application
- ☐ Fees
- ☐ Plot Plan
- ☐ Floor Plan
- ☐ Plumbing Schematic
- ☐ Complete list of equipment (including manufacturer's specifications)

SECTION B – REQUIRED DOCUMENTATION

a. **Potable Water Supply.** Have plans been submitted to the Drinking Water Program as required by 18 AAC 80?

☐ **Yes*** ☐ **No** ☒ **N/A** (Municipal Water Supply) ***Specify in comments.***

Comments:

Attach a confirmation email or letter from the Drinking Water Program stating that the system has been approved.

b. **Wastewater Disposal System.** Have plans been submitted to the Wastewater Program as specified by 18 AAC 72?

☐ **Yes*** ☐ **No** ☒ **N/A** (Municipal System) ***Specify in comments.***

Comments:

Attach a confirmation email or letter from the Wastewater Program stating that the system has been approved.

c. **Solid Waste Disposal.** Please describe how you plan to dispose of your solid waste:

Dumpster out front that we pay to have hauled to landfill

d. **Plot Plan.** Have you included a detailed to scale drawing of the plot plan including: ☒ **Yes** ☐ **No**

- ☒ All buildings
- ☐ Outside walk-in cooler(s)/freezer(s)
- ☒ Access for deliveries
- ☒ Refuse storage site
- ☐ Outside storage areas
- ☐ Sewage disposal system
- ☒ Potable water supply
- ☒ Oil/Fuel tanks
- ☒ Identify nearby roads, streets, other landmarks, and/or give GPS coordinates

Permit ID(s)_____ Establishment Name(s) True Dank

e. **Floor Plan.** A floor plan with the listed components must be submitted as part of the application packet. Have you included a floor plan? ☒ Yes ☐ No

☒ Layout and purpose of each room
☒ Location of fixed equipment and plumbing features
☒ Size, construction, and design of fixed equipment
☒ Location of restrooms, including the number of toilets and handwash sinks.
☒ Type and location of lighting
☒ Type and location of ventilation, both building and local systems

f. **Plumbing Schematic.** A plumbing schematic with the listed components must be submitted as part of the application packet. Have you included a detailed drawing of the plumbing schematic? ☐ Yes ☒ No

☐ Plumbing schematic showing each hot, cold, and wastewater line.
☐ Plumbing connection to the wastewater line (direct vs. indirect)
☐ Hot water capacity

Have you contacted the State Plumbing Inspector? ☐ Yes ☐ No

G **Fire Marshall.** Have you contacted the State Fire Marshall? ☒ Yes ☐ No

Please describe your ventilation/hood system:

State referred to Fairbanks city fire who has been contacted as well as city building and electrical department

SECTION C – ADDITIONAL INFORMATION

a. **Storage**. How often will you receive food deliveries? Do you have adequate storage to support your operation? Consult the Plan Review Guide for information about storage capacity.

Adequate storage as noted on blueprint

b. **Dressing Rooms and Locker Rooms.** Describe how employee clothing, belongings, etc will be stored:

In noted storage area on blueprint

c. **Poisonous/Toxic Materials**. Describe location and means to store poisonous or toxic materials:

Not anticipated but if any stored, will be in locked labeled cabinet

d. **Floors/Walls/Ceilings**. Describe how the floors, walls, ceilings, and shelving will be finished (tile, paint, etc):

Vinyl flooring, walls and shelves painted.

e. **Warewashing:** Describe how dishes, utensil, and equipment will be washed:

N / A

f. **Linens.** Describe how soiled and clean clothing/linens will be stored and where they will be cleaned:

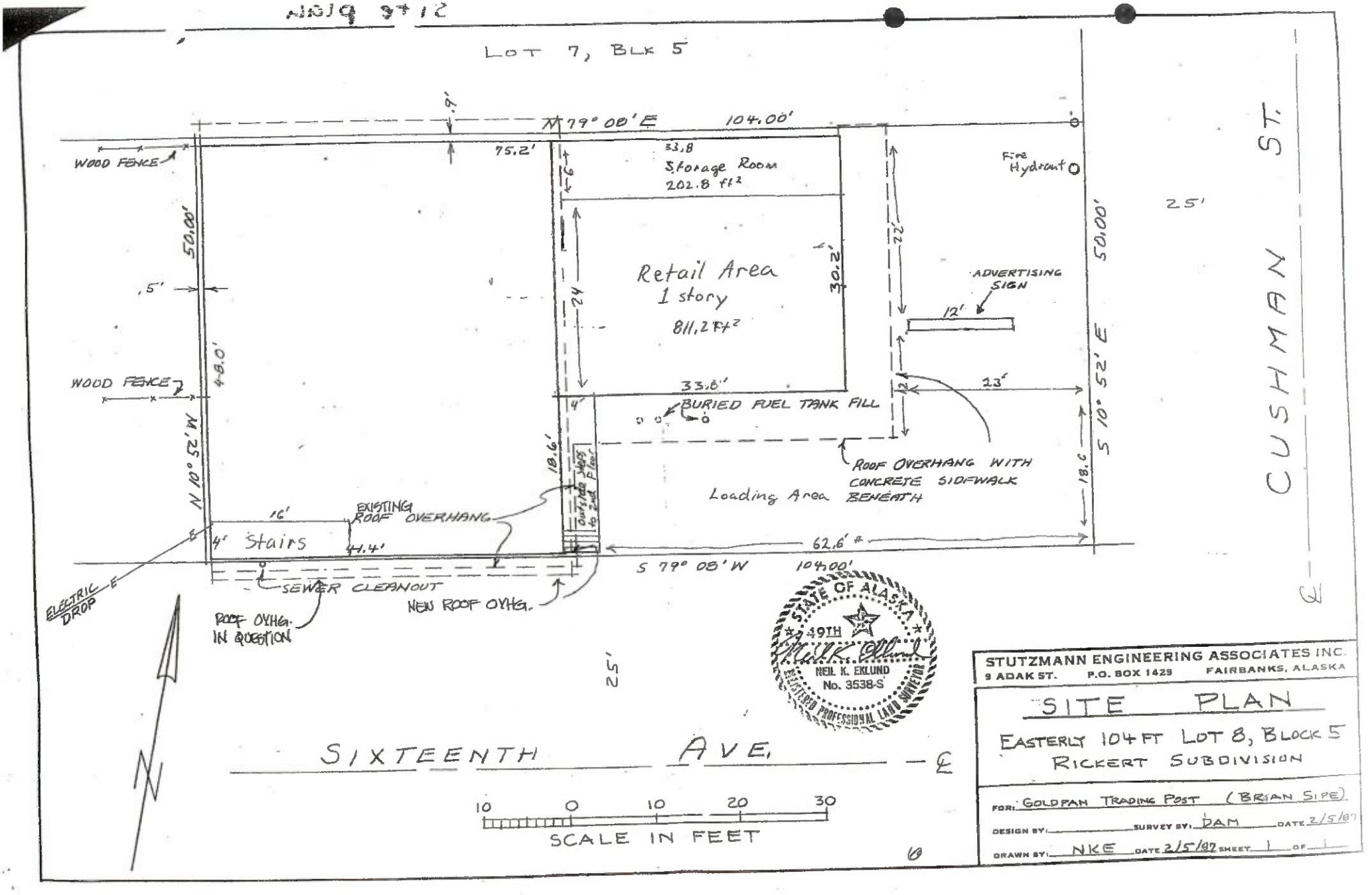
N / A

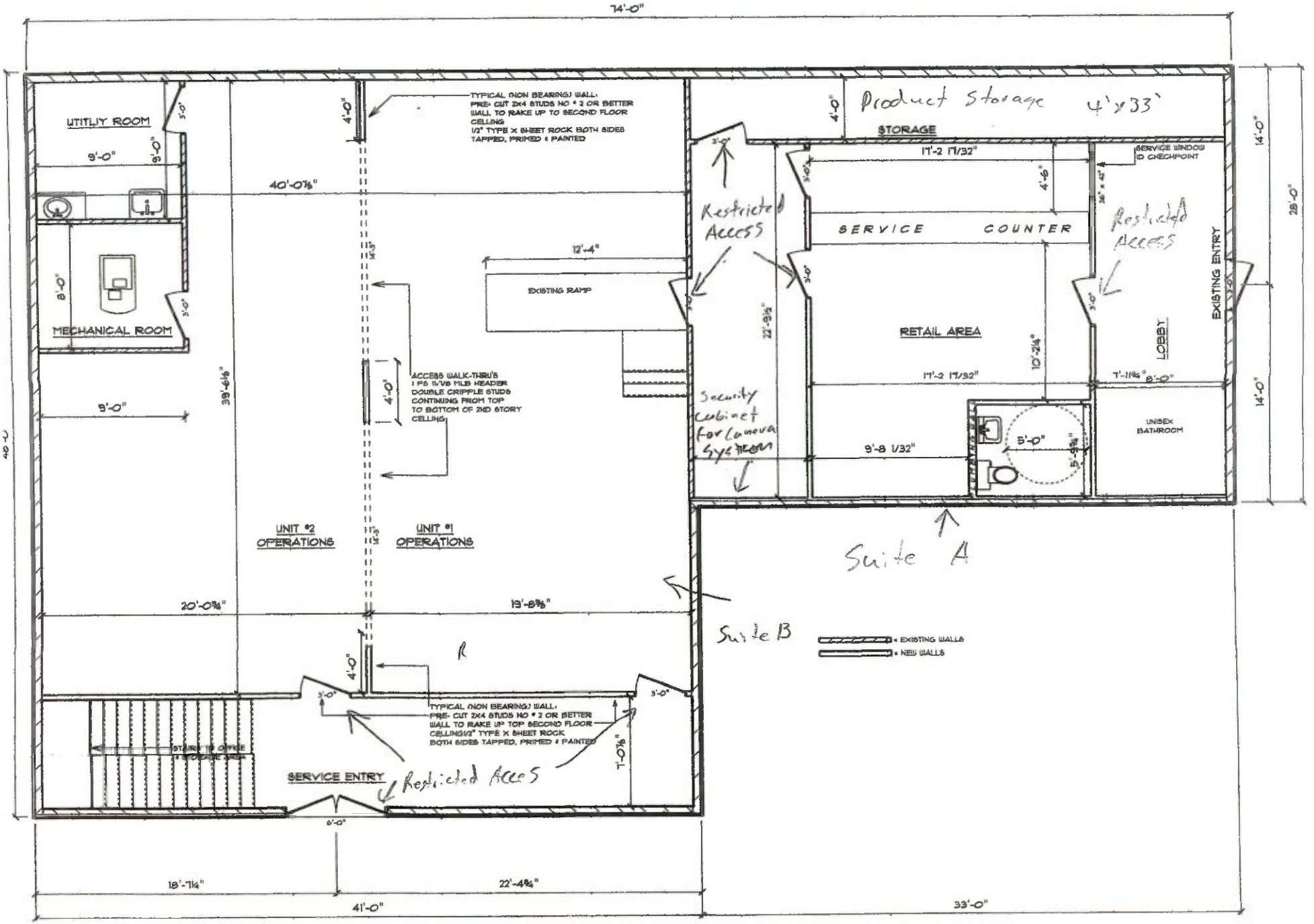
SECTION D

I declare, under penalty of unsworn falsification, that this application (including any accompanying statements) has been examined by me and to the best of my knowledge and belief is true, correct, and complete. I agree to pay all fees before operating.

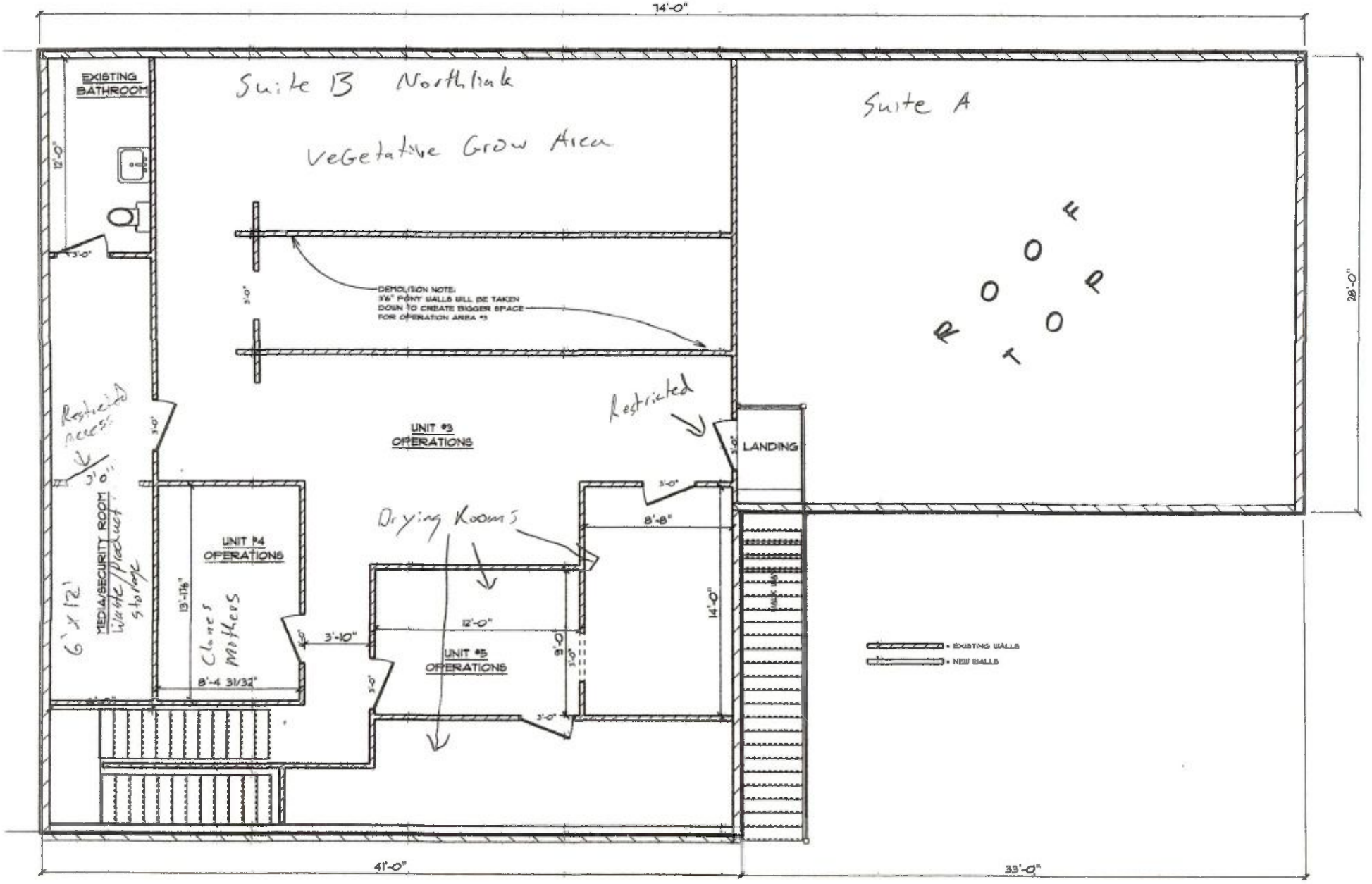
Applicant's Signature [signature] **Date** 11-9-16

Applicant's Printed Name Travis Fraser **Title** Managing Member


LOT 7, BLK 5
N 79° 08' E 104.00'
9'
75.2'
33.8
Storage Room
202.8 ft²
6'
Fire Hydrant
25'
WOOD FENCE
50.00'
5'
Retail Area
1 story
811.2 ft²
24'
30.2'
22'
ADVERTISING SIGN
12'
50.00'
S 10° 52' E
48.0'
WOOD FENCE
N 10° 52' W
33.8'
23'
2'
4'
BURIED FUEL TANK FILL
18.6'
Outside Steps to 2nd Floor
ROOF OVERHANG WITH CONCRETE SIDEWALK BENEATH
Loading Area BENEATH
18.6'
16'
EXISTING ROOF OVERHANG
4' Stairs
41.4'
62.6'
S 79° 08' W 104.00'
ELECTRIC DROP
SEWER CLEANOUT
ROOF OVHG. IN QUESTION
NEW ROOF OVHG.
25'
CUSHMAN ST.
SIXTEENTH AVE.
10 0 10 20 30
SCALE IN FEET
STATE OF ALASKA
49TH
NEIL K. EKLUND
No. 3538-S
REGISTERED PROFESSIONAL LAND SURVEYOR
STUTZMANN ENGINEERING ASSOCIATES INC.
9 ADAK ST. P.O. BOX 1429 FAIRBANKS, ALASKA
SITE PLAN
EASTERLY 104 FT LOT 8, BLOCK 5
RICKERT SUBDIVISION
FOR: GOLDPAN TRADING POST (BRIAN SIPE)
DESIGN BY:
SURVEY BY: DAM
DATE 2/5/07
DRAWN BY: NKE
DATE 2/5/07
SHEET 1 OF 1



MAIN FLOOR LAYOUT



UPPER FLOOR LAYOUT