THE STATE of ALASKA
GOVERNOR BILL WALKER

Department of Commerce, Community, and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE
550 West 7th Avenue, Suite 1600
Anchorage, AK 99501
Main: 907.269.0350

MEMORANDUM

TO: Chair and Members of the Board

DATE: June 27, 2017

FROM: Erika McConnell
Director, Marijuana Control Board

RE: Frontier Farmers #12550

This is an application for a Limited Marijuana Cultivation Facility in the Matanuska-Susitna Borough by JJH Holdings, LLC DBA Frontier Farmers.

Date Application Initiated:	03/27/2017
Date Under Review:	05/08/2017
Incomplete Letter(s) Date:	05/31/2017
Date Final Corrections Submitted:	06/02/2017
Determined Complete/Notices Sent:	06/05/2017
Local Government Response/Date:	No response, yet
DEC Response/Date:	06/05/2017
Fire Marshal Response/Date:	No response, yet
Objection(s) Received/Date:	No
Staff questions for Board:	No