Municipality of Anchorage
DEPARTMENT OF HEALTH AND HUMAN SERVICES
ENVIRONMENTAL SERVICES / FOOD SAFETY & SANITATION
825 L Street, P.O. Box 196650, Anchorage, Alaska 99519-6650
Telephone: (907) 343-6509 Fax: (907) 343-4786
www.muni.org

DHHS

RECEIVED ESD
AUG 10 2017

APPLICATION FOR PLAN REVIEW

☒ **Remodel/Upgrade** ☐ **New Construction/Existing Building** ☐ **New Construction/New Building**

Establishment Name: ALASKA WEEDS			
Site Address: 6209 MIKE ST #2A 99518	Mailing Address: 1120 HUFFMAN RD ANCHORAGE, AK 99515		
Owner Name: GREEN BEAR ENTERPRISES	Address: 1120 HUFFMAN RD #24-211	Phone: 907-440-4047	Fax: 866-691-2269
Email: eslehrmann@gmail.com			
Contact Name: ELI LEHRMANN	Address: 1120 HUFFMAN RD #24-211 99515	Phone: 907-440-4047	Fax: 866-691-2269
Email: eslehrmann@gmail.com			
Square feet: 210	If Food, Menu Provided: ☒ Yes ☐ No		
Applicants Signature:	Application Date: 08-10-2017		

Department Notes/Comments

OFFICE USE

Amount Received:	Payment Type:	Receipt Number:	Date Received:
700-	~~700~~ CC	# 93863	8-10-17

Fees:

Pool/Spa

Spa:	$ 300.00	(Date Paid)
Pool 0-1600 sq. ft.:	$ 500.00	(Date Paid)
Pool 1600 sq. ft. +:	$ 750.00	(Date Paid)

Food

Food: 0-1000 sq. ft.:	$ 220.00	8-10-17 (Date Paid)
Food: 1001-4000 sq. ft.:	$ 330.00	(Date Paid)
Food: 4001 sq. ft. +:	$ 550.00	(Date Paid)

Facility ID: _____

PE: AT-20

Plan Review Project Number: SR

Plan Review: _____

72-038 Ver. 12_15*

Received by AMCO 8.23.17

Received by AMCO 8.23.17

MOA DEPT OF H&HS
ENVIRONMENTAL SERVICES
825 L STREET
PHONE: 343-4200

8/10/2017 3:23:26 PM

Facility#FA000
Plan Review 0-1000 sq ft $220.00

Total $220.00

Credit Card $220.00
Total Amt Tend $220.00
Change $0.00

Items 1
Clara/5 93863 15:23

MOA ENVIRONMENTAL SVCS
825 L ST RM 510
ANCHORAGE, AK. 99501
907-343-4200

SALE

REF#: 00000002
Batch #: 374
08/10/17 14:22:18
APPR CODE: 05630B
Trace: 2
VISA Chip
**********0692 **/**

AMOUNT $220.00

APPROVED

Visa Credit
AID: A0000000031010
TVR: 80 80 00 80 00
TSI: 68 00

THANK YOU

CUSTOMER COPY