Alcohol & Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
marijuana.licensing@alaska.gov
https://www.commerce.alaska.gov/web/amco
Phone: 907.269.0350

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OCT 0 2 2017
ALCOHOL MARIJUANA CONTROL OFFICE
STATE OF ALASKA

Alaska Marijuana Control Board

# Cover Sheet for Marijuana Establishment Applications

## What is this form?

This cover sheet **must** be completed and submitted any time a document, payment, or other marijuana establishment application item is emailed, mailed, or hand-delivered to AMCO's main office.

**Items that are submitted without this page will be returned in the manner in which they were received.**

### Section 1 – Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

| | | | | | |
|---|---|---|---|---|---|
| **Licensee:** | WINTER GREENS LLC | **License Number:** | 15061 | | |
| **License Type:** | Retail Marijuana Store | | | | |
| **Doing Business As:** | WINTER GREENS LLC | | | | |
| **Physical Address:** | 75 beach road | | | | |
| **City:** | haines | **State:** | AK | **Zip Code:** | 99827 |
| **Designated Licensee:** | william adams | | | | |
| **Email Address:** | tangcorkylady@gmail.com | | | | |

### Section 2 – Attached Items

List all documents, payments, and other items that are being submitted along with this page.

| | |
|---|---|
| **Attached Items:** | 1 - Application Certification<br>1 - Local Government Notice Affidavit<br>1 - Statement of Financial interest |

| *OFFICE USE ONLY* | | | | | |
|---|---|---|---|---|---|
| Received Date: | | Payment Submitted Y/N: | | Transaction #: | |

Mailed 10-24-17

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| | |
|---|---|
| **Attached Items:** | 1 – Form mj-01 operating plan<br>1 – Form mj-03 Retail marijuana store<br>1 – proof of possession for proposed premises<br>1 – New application fee 1000.00 CC# 00356029<br>1 – Retail store license fee 5000.00 CC# 00356052 |

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Mailed 10-13-17

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## Section 2 – Attached Items

List all documents, payments, and other items that are being submitted along with this page.

| **Attached Items:** | |
|---|---|
| 1 | - Finger Print Cards |
| 1 | - Food Safety Permit |
| 1 | - Finger Print Fee #CK#96 |
| 1 | - MJ-07 Public Notice Posting Affidavit |

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| | |
|---|---|
| **Attached Items:** | |
| mj-03 | page 1 and page 4 |
| mj-07 | page 1 |
| mj-08 | page 1 |
| mj-09 | page 1 |
| 1- | Entity Documents |
| 2- | Food Safety Application |
| 3- | heare changes |

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| **Attached Items:** | |
|---|---|
| mj-00 | Application Certification<br>page 1 and page 3 |
| mj-01 | Operating Plan<br>page 1 and page 2, page 2 second box<br>page 5 and page 7, page 7 second box<br>page 9<br>page 10<br>page 12<br>page 15 |
| mj-02 | Premises Diagram - page 1 & 2<br>page 1 and Diagrams |

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