# LANCE CHRISTIAN WELLS

**Law Offices of Lance Christian Wells, P.C.**
**733 W. 4th Avenue, Suite 308**
**Anchorage, AK. 99501**
**www.LanceCWells.com**
**lwells@gci.net**

**Phone 907-274-9696** **Fax 907-277-9859**


07/13/2018 **HAND DELIVERY ONLY**

Ms. Jane Sawyer
Occupational License Examiner
Alcohol & Marijuana Control Office
550 W. 7th, Suite 1600
Anchorage, AK. 99501

**RE: Snow Capped Garden, LLC.**
**Limited Marijuana Cultivation Facility License Number 11921**

Dear Sawyer:

Thank you for taking my call today and reviewing my client's MJ-02 with me. My client has eliminated the second floor from his licensed premises in its entirety. He will not be using it in association with this limited cultivation license. He will use this area later for concentrate manufacturing facility under a separate license to be applied for in the near future.

As such, I have eliminated the "yellow line" that previously surrounded this area. Attached hereto please find his corrected MJ-02 as well as other requested documentation.

-MJ-02:
-Please see attached.

-MJ-07:
-Please see attached.

-Publisher's affidavit.
-Please see attached.

Thank you for your time and attention to this application.


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JUL 16 2018
ALCOHOL MARIJUANA CONTROL OFFICE
STATE OF ALASKA

Sincerely yours,

Lance C. Wells, Esq.

cc: Client

Enclosure



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STATE OF ALASKA

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06/21/218 **HAND DELIVERY ONLY**

Ms. Jane Sawyer
Occupational License Examiner
Alcohol & Marijuana Control Office
550 W. 7th, Suite 1600
Anchorage, AK. 99501

**RE: Snow Capped Garden, LLC.**
**Limited Marijuana Cultivation Facility License Number 11921**

Dear Sawyer:

Thank you for your letter dated 06/13/2018. Attached hereto please find corrected responses as well as supplemental materials as you have requested.

-MJ-01:

-P. 13. Corrected see attached.

-MJ-02:

-Cameras: removed from diagram;
-Building is wood structure with steel siding;
-See attached MJ-02 with different colors as requested and labeling;
-You get to loft from first floor via outside stairs. See attached MJ-02;
-The unlabeled area is for storage: See MJ-02;
-See corrected square footage on MJ-02 for 492 total square feet of grow area.

Corrected see attached.

MJ-04:

-P. 2. Section 3. Corrected: see attached;
-P. 4, first box. Corrected please see attached.

MJ-07:

-To be supplemented once the ten days has run.


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STATE OF ALASKA

-Publisher's affidavit. To be supplemented once the advertisement has again run for three consecutive weeks;

-Proof of Possession of Proposed Premises: Corrected. See attached.

Thank you for your time and attention to this application. Should you need any additional information, please do not hesitate to contact me at the above telephone number, email or mailing address.

Sincerely yours,

Lance C. Wells, Esq.

cc: Client

Enclosure

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**LANCE CHRISTIAN WELLS**
**Law Offices of Lance Christian Wells, LLC.**
**733 W. 4th Avenue, Suite 308**
**Anchorage, AK. 99501**
**www.LanceCWells.com**

**Phone 907-274-9696** **Fax 907-277-9859**

January 25, 2018

***HAND COURIER DELIVERY ONLY***

AMCO
550 W. 7th, Suite 1600
Anchorage, AK. 99501

RE: License Number 11921 Transfer
American Growers Company, LLC Transferring to
Snow Capped Gardens, LLC.
Martin Brown, Sr.

Dear AMCO Representative:

My client Martin Brown, Sr., is desirous of acquiring license number 11921 via a license transfer. Attached please find the remaining required document as all others were hand delivered on 01/24/2018:

-Proof of possession of proposed premises.

Thank you for your time in reviewing these documents. Should you have any questions or require additional or supplemental documentation, please do not hesitate to contact me at the above number or address.

Sincerely Yours,
Law Offices of Lance C. Wells, LLC.

By: _____
Lance C. Wells

cc: Client

Enclosure

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STATE OF ALASKA

**LANCE CHRISTIAN WELLS**
**Law Offices of Lance Christian Wells, LLC.**
**733 W. 4th Avenue, Suite 308**
**Anchorage, AK. 99501**
**www.LanceCWells.com**

**Phone 907-274-9696** **Fax 907-277-9859**

January 24, 2018

***HAND COURIER DELIVERY ONLY***

AMCO
550 W. 7th, Suite 1600
Anchorage, AK. 99501

RE: License Number 11921 Transfer
American Growers Company, LLC Transferring to
Snow Capped Gardens, LLC.
Martin Brown, Sr.

Dear AMCO Representative:

My client Martin Brown, Sr., is desirous of acquiring license number 11921 via a license transfer. We have attached all forms required for this transfer to take place less the proof of possession for proposed premises which I will file shortly once it is received back from their real estate attorney. Attached please find the following per MJ-17b:

1. MJ-17c;
2. MJ-00 (2X);
3. MJ-01;
4. MJ-02;
5. MJ-07;
6. MJ-08;
7. Publisher's affidavit;
8. MJ-09 (2X);
9. MJ-19;
10. Entity Documents;
    -Operating Agreement;
    -Articles of Organization;
    -Certificate of Organization;
    -Initial Biennial Report;
    -Notice of Change of Officials;
11. State Business License;
12. Fingerprint card;

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13. Fingerprint Fee Check $47.00;
14. Transfer Application Fee of $1,000.00 See attached;
15. MJ-04;
16. MJ-25.

Thank you for your time in reviewing these documents. Should you have any questions or require additional or supplemental documentation, please do not hesitate to contact me at the above number or address.

Sincerely Yours,
Law Offices of Lance C. Wells, LLC.

By: _____
Lance C. Wells

cc: Client

Enclosure

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STATE OF ALASKA