# NOTIFICATIONS

THE STATE of ALASKA
GOVERNOR BILL WALKER

**Department of Commerce, Community, and Economic Development**

ALCOHOL & MARIJUANA CONTROL OFFICE
550 West 7th Avenue, Suite 1600
Anchorage, AK 99501
Main: 907.269.0350

July 30, 2018

Snow Capped Gardens, LLC
DBA: Snow Capped Gardens, LLC
Via email: martyb@mtaonline.net

Re: Application Status for License #11921

Dear Applicant:

AMCO has received your application for a limited marijuana cultivation facility. Our staff has reviewed your application after receiving your application and required fees. Your application documents appear to be in order, and it has been determined that your application is complete for purposes of 3 AAC 306.025(d).

Your application will now be sent electronically, in its entirety, to your local government, your community council if your proposed premises is in Anchorage or certain locations in the Mat-Su Borough, and to any non-profit agencies who have requested notification of applications. The local government has 60 days to protest the issuance of your license or waive protest.

We must receive all necessary approvals such as local government, Department of Environmental Conservation, Fire Marshal, Department of Revenue, and Department of Labor before the transfer to the new ownership can be finalized. We must also wait for the criminal history report for each individual licensee who submitted fingerprint card(s).

Your application may be considered by the board while some approvals are still pending. However, the transfer will not be finalized or a license issued for the new ownership until all necessary approvals are received and a preliminary inspection of your premises by AMCO enforcement staff is completed.

Your application will be scheduled for the August 15-17, 2018 board meeting for consideration by the Marijuana Control Board. The meeting agenda will be posted on our website 7 days before the board meeting. **Your appearance at the meeting, either in-person or telephonic, is mandatory.** The telephone number for the meeting is 1-800-315-6338 code 69176#. Please feel free to contact us through the marijuana.licensing@alaska.gov email address if you have any questions.

Sincerely,

Erika McConnell

Erika McConnell, Director
907-269-0350

THE STATE of ALASKA
GOVERNOR BILL WALKER

# Department of Commerce, Community, and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE
550 West 7th Avenue, Suite 1600
Anchorage, AK 99501
Main: 907.269.0350

July 30, 2018

**Department of Revenue**
**Department of Labor, Employment Security**
**Department of Labor, Workers' Compensation**
Via email: theresa.mitchell@alaska.gov
rizalina.olde@alaska.gov
velma.thomas@alaska.gov
andrea.mogil@alaska.gov
dor.tax.collections@alaska.gov

| | |
|---|---|
| **License Number:** | 11921 |
| **License Type:** | Limited Marijuana Cultivation Facility |
| **Physical Address:** | 13150 E. Soapstone Road<br>Palmer, AK 99645 |

| | |
|---|---|
| **Transferor:** | American Growers Company, LLC |
| **Doing Business As:** | American Growers Company, LLC |
| **Phone Number:** | 907-277-7886 |
| **Email Address:** | jdupier@gci.net |
| **EIN:** | 10-025182 |

| | |
|---|---|
| **Transferee:** | Snow Capped Gardens, LLC |
| **Doing Business As:** | Snow Capped Gardens, LLC |
| **Phone Number:** | 907-232-8687 |
| **Email Address:** | martyb@mtaonline.net |

☒ **Transfer of Ownership Application** ☐ **Transfer of Controlling Interest**

3 AAC 306.300(a)(2)(B), 3 AAC 306.400(b)(2)(B), 3 AAC 306.500(b)(2)(B), and 3 AAC 306.605(b)(2)(B) require that an applicant for a marijuana establishment license operate in compliance with each applicable public health, fire, safety, and tax code and ordinance of the state and the local government in which the applicant's proposed licensed premises are located. This letter serves to provide written notice and request for compliance status from the above referenced entities regarding the above application (see attached application documents for more information). **Please complete and return this form to the AMCO office at the email below**.

REVIEWER: _____ ☐ DOR
☐ Employment Security
DATE: _____ PHONE: _____ ☐ Workers' Compensation

COMMENTS: _____ ☐ Compliant ☐ Non-compliant

If you have any questions, please send them to marijuana.licensing@alaska.gov
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Sincerely,
Erika McConnell, Director

THE STATE of ALASKA
GOVERNOR BILL WALKER

**Department of Commerce, Community, and Economic Development**

ALCOHOL & MARIJUANA CONTROL OFFICE
550 West 7th Avenue, Suite 1600
Anchorage, AK 99501
Main: 907.269.0350

July 30, 2018

**State Fire Marshal**
Attn: Michelle Wagner, michelle.wagner@matsugov.us
Lloyd Nakano, Lloyd.nakano@alaska.gov
Pam Bowden, pam.bowden@alaska.gov

| | |
|---|---|
| **License Number:** | 11921 |
| **License Type:** | Limited Marijuana Cultivation Facility |
| **Physical Address:** | 13150 E. Soapstone Rd.<br>Palmer, AK 99645 |

| | |
|---|---|
| **Transferor:** | American Growers Company, LLC |
| **Doing Business As:** | American Growers Company, LLC |
| **Phone Number:** | 907-277-7886 |
| **Email Address:** | jdupier@gci.net |

| | |
|---|---|
| **Transferee:** | Snow Capped Gardens, LLC |
| **Doing Business As:** | Snow Capped Gardens, LLC |
| **Phone Number:** | 907-232-8687 |
| **Email Address:** | martyb@mtaonline.net |

☒ **Transfer of Ownership Application** ☐ **Transfer of Controlling Interest**

3 AAC 306.300(a)(2)(B), 3 AAC 306.400(b)(2)(B), 3 AAC 306.500(b)(2)(B), and 3 AAC 306.605(b)(2)(B) require that an applicant for a marijuana establishment license operate in compliance with each applicable public health, fire, safety, and tax code and ordinance of the state and the local government in which the applicant's proposed licensed premises are located. This letter serves to provide written notice and request for compliance status from the above referenced entities regarding the above application (see attached application documents for more information). **Please complete and return this form to the AMCO office at the email below**.

REVIEWER: _____ ☐ DEC ☐ Fire Marshal

DATE: _____ PHONE: _____ ☐ Compliant ☐ Non-compliant

COMMENTS: _____

_____

If you have any questions, please send them to marijuana.licensing@alaska.gov

Sincerely,

Erika McConnell, Director

THE STATE of ALASKA
GOVERNOR BILL WALKER

**Department of Commerce, Community, and Economic Development**

ALCOHOL & MARIJUANA CONTROL OFFICE
550 West 7th Avenue, Suite 1600
Anchorage, AK 99501
Main: 907.269.0350

July 30, 2018

Matanuska-Susitna Borough
Attn: Mark Whisenhunt
Via Email: mwhisenhunt@matsugov.us; alex.strawn@matsugov.us ; permitcenter@matsugov.us ;

| | |
|---|---|
| **License Number:** | 11921 |
| **License Type:** | Limited Marijuana Cultivation Facility |
| **Physical Address:** | 13150 East Soapstone Rd<br>Palmer, AK 99645 |

| | |
|---|---|
| **Transferor:** | American Growers Company, LLC |
| **Doing Business As:** | American Growers Company, LLC |
| **Designated Licensee:** | John Dupier |
| **Phone Number:** | 907-277-7886 |
| **Email Address:** | jdupier@gci.net |

| | |
|---|---|
| **Transferee:** | Snow Capped Gardens, LLC |
| **Doing Business As:** | Snow Capped Gardens, LLC |
| **Designated Licensee:** | Martin Brown, Sr. |
| **Phone Number:** | 907-232-8687 |
| **Email Address:** | martyb@mtaonline.net |

☒ **Transfer of Ownership Application** ☐ **Transfer of Controlling Interest**

AMCO has received a complete application for the above listed license (see attached application documents) within your jurisdiction. This is the notice required under 3 AAC 306.025(d)(2) or 3 AAC 306.045(c)(2).

To protest the approval of this application pursuant to 3 AAC 306.060, you must furnish the director **and** the applicant with a clear and concise written statement of reasons for the protest within 60 days of the date of this notice, and provide AMCO proof of service of the protest upon the applicant.

3 AAC 306.010, 3 AAC 306.080, and 3 AAC 306.250 provide that the board will deny an application for a marijuana establishment license if the board finds that the license is prohibited under AS 17.38 as a result of an ordinance or election conducted under AS 17.38 and 3 AAC 306.200, or when a local government protests an application on the grounds that the proposed licensed premises are located in a place within the local government where a local zoning ordinance prohibits the marijuana establishment, unless the local government has approved a variance from the local ordinance.

This application will be in front of the Marijuana Control Board at our August 15-17, 2018 meeting.

Sincerely,

Snow Capped Gardens, LLC DBA Snow Capped Gardens, LLC
July 30, 2018

Erika McConnell

Erika McConnell, Director
amco.localgovernmentonly@alaska.gov

| | |
|---|---|
| **From:** | Marijuana Licensing (CED sponsored) |
| **To:** | Marty Brown |
| **Cc:** | Marijuana Licensing (CED sponsored) |
| **Subject:** | Complete Transfer Notice-Snow Capped Gardens, LLC license #11921 |
| **Date:** | Monday, July 30, 2018 4:19:00 PM |
| **Attachments:** | 11921 Complete Transfer Notice.pdf |

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Hello,

Attached is correspondence regarding your marijuana establishment license transfer application. Please direct all correspondence to marijuana.licensing@alaska.gov .

Thank you
Jane

AMCO Staff
State of Alaska-DCCED
**Alcohol and Marijuana Control Office (AMCO)**
**550 W 7th Avenue Ste. 1600**
**Anchorage, AK 99501**
**907-269-0350**

| | |
|---|---|
| **From:** | Marijuana Licensing (CED sponsored) |
| **To:** | Mitchell, Theresa S (DOL); Olde, Rizalina C (DOL); Thomas, Velma L (DOL); Mogil, Andrea (DOL); dor-tax-collections (DOR sponsored) |
| **Cc:** | Marijuana Licensing (CED sponsored) |
| **Subject:** | Transfer-DOL & DOR Notice-Limited Marijuana Cultivation Facility-Snow Capped Gardens, LLC license #11921 |
| **Date:** | Monday, July 30, 2018 4:40:00 PM |
| **Attachments:** | 11921 MJ-17c License Transfer Application.pdf<br>11921 DOL & DOR Notice.pdf |

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Hello,

Attached is a notice of transfer of a marijuana establishment license along with a copy of the transfer application. Your response is required.

Please direct any correspondence to marijuana.licensing@alaska.gov

Thank you

*Jane P Sawyer*
Occupational Licensing Examiner | Alcohol & Marijuana Control Office
550 W 7th Avenue, Ste. 1600, Anchorage, AK 99501 | 907-269-0350

| | |
|---|---|
| **From:** | Marijuana Licensing (CED sponsored) |
| **To:** | "Michelle Wagner"; Nakano, Lloyd M (DPS); Bowden, Pam A (DPS) |
| **Cc:** | Marijuana Licensing (CED sponsored) |
| **Subject:** | Transfer-Fire Notice-Limited Marijuana Cultivation Facility-Snow Capped Gardens, LLC license #11921 |
| **Date:** | Monday, July 30, 2018 4:31:00 PM |
| **Attachments:** | 11921 Transfer - Fire Notice.pdf |

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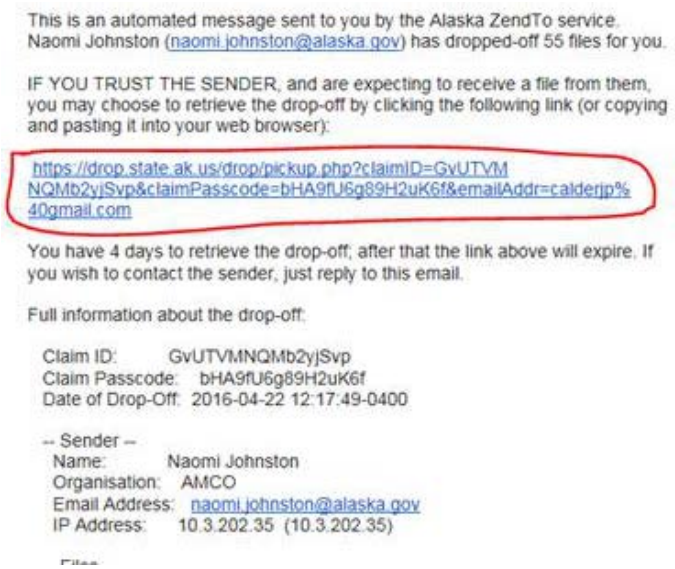
It looks like CO2 will be used

Dear local government officials,

Please find the attached notification for **transfer of ownership** of a marijuana establishment license. Direct all correspondence to amco.localgovernmentonly@alaska.gov .

The application and all supporting documentation will be sent to each of you via the State of Alaska Drop Box called ZendTo.

You will receive an email that looks like this:



This is an automated message sent to you by the Alaska ZendTo service.
Naomi Johnston (naomi.johnston@alaska.gov) has dropped-off 55 files for you.

IF YOU TRUST THE SENDER, and are expecting to receive a file from them, you may choose to retrieve the drop-off by clicking the following link (or copying and pasting it into your web browser):

https://drop.state.ak.us/drop/pickup.php?claimID=GvUTVMNQMb2yjSvp&claimPasscode=bHA9fU6g89H2uK6f&emailAddr=calderjp%40gmail.com

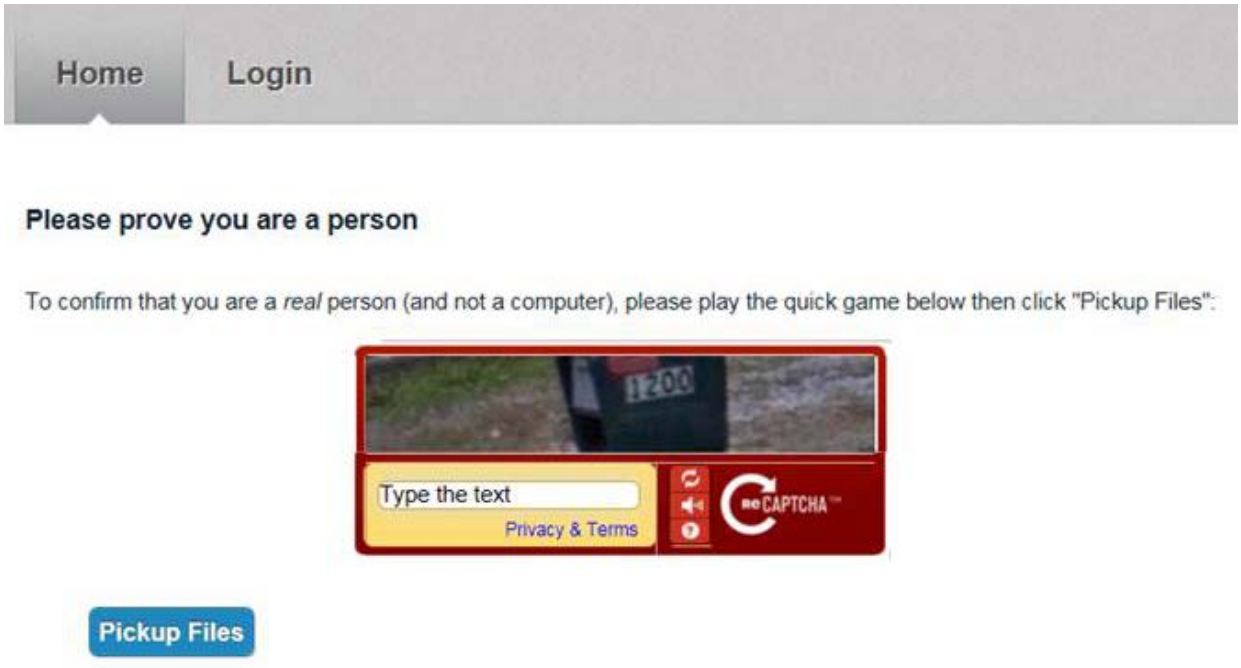
You have 4 days to retrieve the drop-off; after that the link above will expire. If you wish to contact the sender, just reply to this email.

Full information about the drop-off:

Claim ID: GvUTVMNQMb2yjSvp
Claim Passcode: bHA9fU6g89H2uK6f
Date of Drop-Off: 2016-04-22 12:17:49-0400

-- Sender --
Name: Naomi Johnston
Organisation: AMCO
Email Address: naomi.johnston@alaska.gov
IP Address: 10.3.202.35 (10.3.202.35)

Click the link that is circled in red in the image above. You should be redirected to a page similar to this:




Type the text that is displayed in the image and hit enter. In this example you would type “1200” into the field that says “type the text”.
Your Files should appear:

**Drop-Off Summary**

**Click on a filename or icon to download that file.**

| Filename | Type | Size | Description |
|---|---|---|---|
| ABCAgenda.pdf | application/pdf | 472.3 KB | |
| Tab1.pdf | application/pdf | 416.6 KB | |
| Tab10.pdf | application/pdf | 259.1 KB | |
| Tab11.pdf | application/pdf | 1.9 MB | |
| Tab12.pdf | application/pdf | 1.7 MB | |
| Tab13.pdf | application/pdf | 10.0 MB | |
| Tab14.pdf | application/pdf | 3.5 MB | |
| Tab15.pdf | application/pdf | 1.4 MB | |
| Tab16.pdf | application/pdf | 513.9 KB | |
| Tab17.pdf | application/pdf | 812.2 KB | |

Click the blue link for each tab. You can download and save them however you wish.

Thank you,

Thank you
Jane Sawyer
Occupational Licensing Examiner

Alcohol and Marijuana Control Office
907-269-0359

| | |
|---|---|
| **From:** | AMCO Local Government Only (CED sponsored) |
| **To:** | mwhisenhunt@matsugov.us; Alex Strawn; "permitcenter@matsugov.us" |
| **Cc:** | Marijuana Licensing (CED sponsored); AMCO Local Government Only (CED sponsored) |
| **Subject:** | Transfer-LG Notice-Limited MJ Cultivation Facility-Snow Capped Gardens, LLC license #11921 |
| **Date:** | Monday, July 30, 2018 4:12:00 PM |
| **Attachments:** | 11921 Transfer - LG Notice.pdf |

Dear local government officials,

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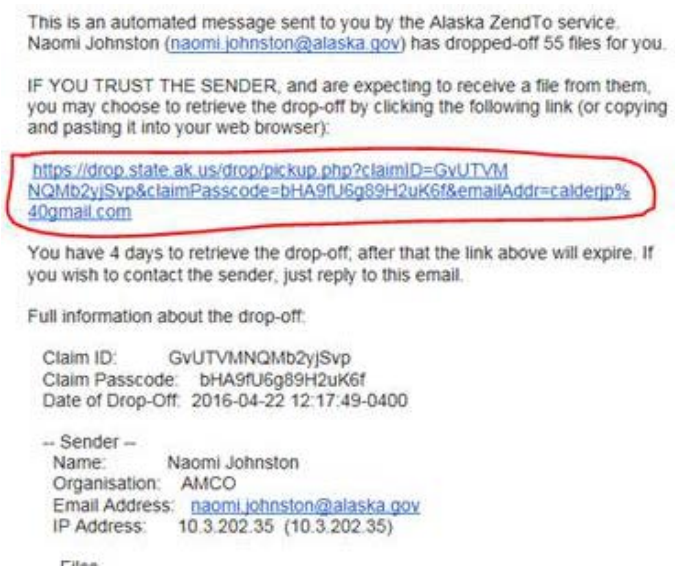

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https://drop.state.ak.us/drop/pickup.php?claimID=GvUTVMNQMb2yjSvp&claimPasscode=bHA9fU6g89H2uK6f&emailAddr=calderjp%40gmail.com

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Claim ID: GvUTVMNQMb2yjSvp
Claim Passcode: bHA9fU6g89H2uK6f
Date of Drop-Off: 2016-04-22 12:17:49-0400

-- Sender --
Name: Naomi Johnston
Organisation: AMCO
Email Address: naomi.johnston@alaska.gov
IP Address: 10.3.202.35 (10.3.202.35)

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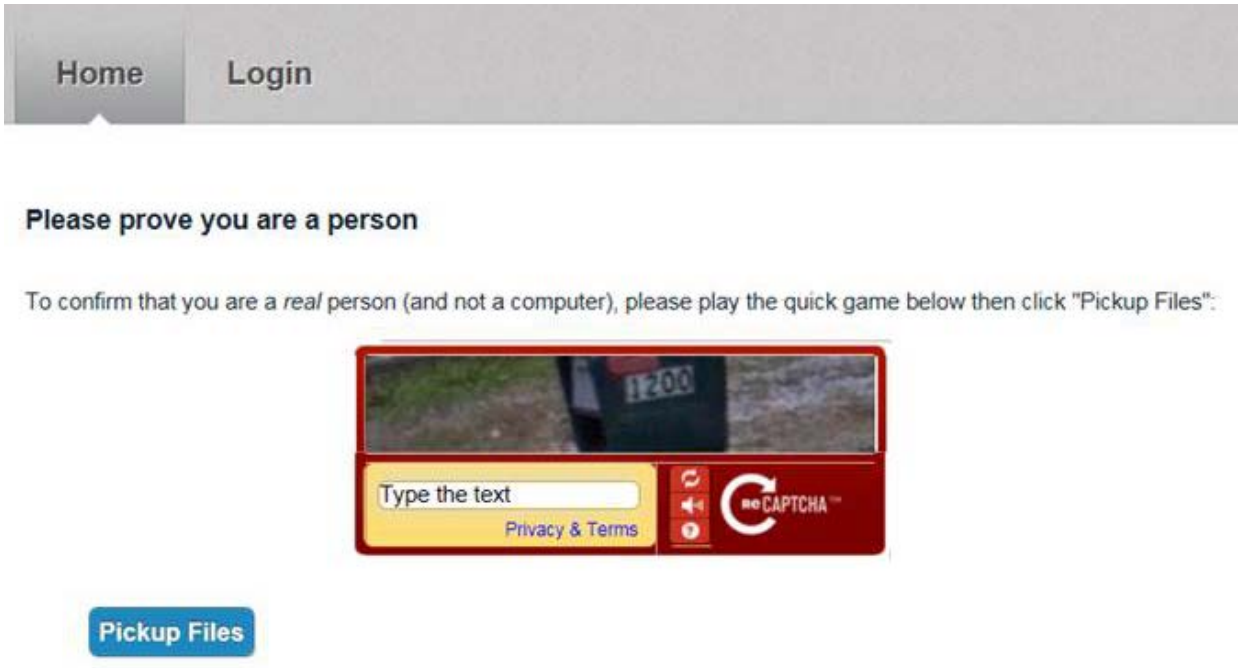


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| Tab1.pdf | application/pdf | 416.6 KB | |
| Tab10.pdf | application/pdf | 259.1 KB | |
| Tab11.pdf | application/pdf | 1.9 MB | |
| Tab12.pdf | application/pdf | 1.7 MB | |
| Tab13.pdf | application/pdf | 10.0 MB | |
| Tab14.pdf | application/pdf | 3.5 MB | |
| Tab15.pdf | application/pdf | 1.4 MB | |
| Tab16.pdf | application/pdf | 513.9 KB | |
| Tab17.pdf | application/pdf | 812.2 KB | |

Click the blue link for each tab. You can download and save them however you wish.

Thank you,

Thank you
Jane Sawyer
Occupational Licensing Examiner

Alcohol and Marijuana Control Office
907-269-0359