Alcohol and Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
marijuana.licensing@alaska.gov
https://www.commerce.alaska.gov/web/amco
Phone: 907.269.0350

Alaska Marijuana Control Board

# Form MJ-02: Premises Diagram

**What is this form?**

A detailed diagram of the proposed licensed premises is required for all marijuana establishment license applications, per 3 AAC 306.020(b)(8). **All areas designated as the licensed premises of a single license must be contiguous.**

**What must be submitted with this form?**

Applicants must attach multiple diagrams to this form, including (as applicable):

- **Diagram 1:**
  a diagram showing only the licensed premises areas that will be ready to be **operational at the time of your preliminary inspection** and license issuance;

- **Diagram 2:**
  if different than Diagram 1, a diagram outlining **all areas for which the licensee has legal right of possession** (a valid lease or deed), and clearly showing those areas' relationship to the current proposed licensed premises *(details of any planned expansion areas do not need to be included; a complete copy of Form MJ-14: Licensed Premises Diagram Change must be submitted and approved before any planned expansion area may be added to the licensed premises);*

- **Diagram 3:**
  a **site plan or as-built of the entire lot**, showing all structures on the property and clearly indicating which area(s) will be part of the licensed premises;

- **Diagram 4:**
  an **aerial photo of the entire lot and surrounding lots**, showing a view of the entire property and surrounding properties, and clearly indicating which area(s) will be part of the licensed premises *(this can be obtained from sources like Google Earth)*; and

- **Diagram 5:**
  a diagram of the **entire building in which the licensed premises is located**, clearly distinguishing the licensed premises from unlicensed areas and/or premises of other licenses within the building. If your proposed licensed premises is located within a building or building complex that contains multiple business and/or tenants, please provide the addresses and/or suite numbers of the other businesses and/or tenants *(a separate diagram is not required for an establishment that is designating the entire building as a single licensed premises)*.

**This form, and all necessary diagrams that meet the requirements on Page 2 of this form, must be completed and submitted to AMCO's main office before any new or transfer license application will be considered complete.**

RECEIVED
NOV 14 2018
ALCOHOL MARIJUANA CONTROL OFFICE
STATE OF ALASKA

## Section 1 – Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

| | | | | | |
|---|---|---|---|---|---|
| **Licensee:** | Ray N Kase Jr. | **MJ License #:** | | 17948 | |
| **License Type:** | Limited cultivation Facillty | | | | |
| **Doing Business As:** | J & R Green Farm | | | | |
| **Premises Address:** | 3944 Bea Ave | | | | |
| **City:** | Dillingham | **State:** | Alaska | **ZIP:** | 99576 |

Alaska Marijuana Control Board

# Form MJ-02: Premises Diagram

## Section 2 – Required Information

**For your security, do not include locations of security cameras, motion detectors, panic buttons, and other security devices.**

**The following details must be included in all diagrams:**

- [x] License number and DBA
- [x] Legend or key
- [x] Color coding
- [x] Dimensions
- [x] Labels
- [x] True north arrow

**The following additional details must be included in Diagram 1:**

- [x] Surveillance room
- [x] Restricted access areas
- [x] Storage areas
- [x] Entrances, exits, and windows
- [x] Walls, partitions, and counters
- [x] Any other areas that must be labeled for specific license types

**The following additional details must be included in Diagram 2:**

- [x] Areas of ingress and egress
- [x] Entrances and exits
- [x] Walls and partitions

**The following additional details must be included in Diagrams 3 and 4:**

- [x] Areas of ingress and egress
- [x] Cross streets and points of reference

**The following additional details must be included in Diagram 5:**

- [x] Areas of ingress and egress
- [x] Entrances and exits
- [x] Walls and partitions
- [x] Cross streets and points of reference

RECEIVED
NOV 14 2018
ALCOHOL MARIJUANA CONTROL OFFICE
STATE OF ALASKA

I declare under penalty of unsworn falsification that I have attached all necessary diagrams that meet the above requirements, and that this form, including all accompanying schedules, statements, and depictions is true, correct, and complete.

Ray n Kase
Signature of licensee

RAY n KASE
Printed name of licensee

ELEACA YOUNG
My Commission Expires
NOTARY PUBLIC
Dec. 18, 2021
STATE OF ALASKA

Eleaca Young
Notary Public in and for the State of Alaska

My commission expires: 12.18.21

Subscribed and sworn to before me this 13 day of November, 2018.

page 1 of 2

**PLAN LEGEND (AMCO - CULTIVATION)**

- CULTIVATION (RESTRICTED ACCESS AREA)
- LICENSEE LEGAL OWNERSHIP AREA
- LICENSED PREMISES
- INV. — MARIJUANA INVENTORY / STORAGE
- Q — QUARANTINE AREA
- W-S — WASTE STORAGE
- CULTIVATION AREA

# DIAGRAM #1

| GROW AREA ALLOCATION: | |
|---|---|
| ROOM 1: | 84 SF |
| | 84 SF |
| ROOM 2: | 34 SF |
| | 34 SF |
| ROOM 3: | 147 SF |
| TOTAL: | 383 SF |

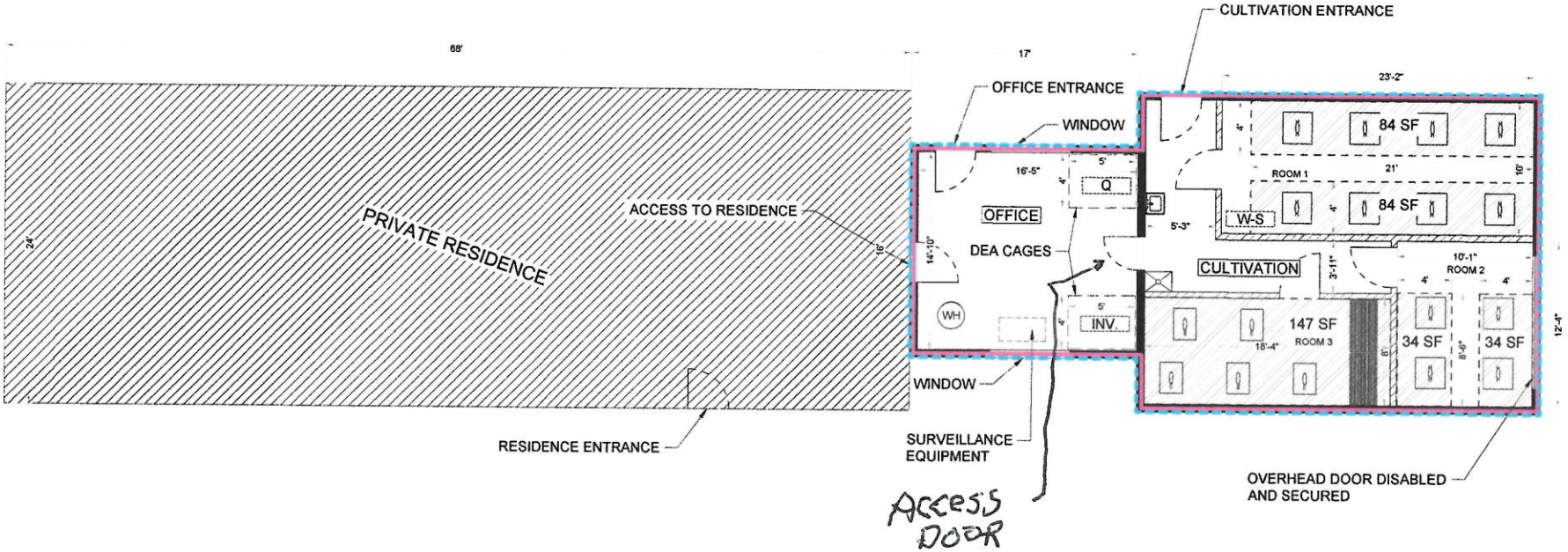
NORTH

# LICENSE #: 17948

**DBA: J & R GREEN FARM**

RECEIVED NOV 14 2018 ALCOHOL MARIJUANA CONTROL OFFICE STATE OF ALASKA

**NOTE:**
QUARANTINE & INVENTORY STORAGE SHALL BE SECURED IN LOCKABLE METAL CAGES




NOTE: USE HALF INDICATED SCALE FOR 11X17 DRAWINGS


Determine DESIGN LLC AECL1613
903 W. NORTHERN LTS. BLVD # 206
ANCHORAGE, AK 99503
C: (907)339-9100
dan@determinedesign.com


Drawn: Daniel Clift
Date: 10/30/18
Time: 11:13 AM

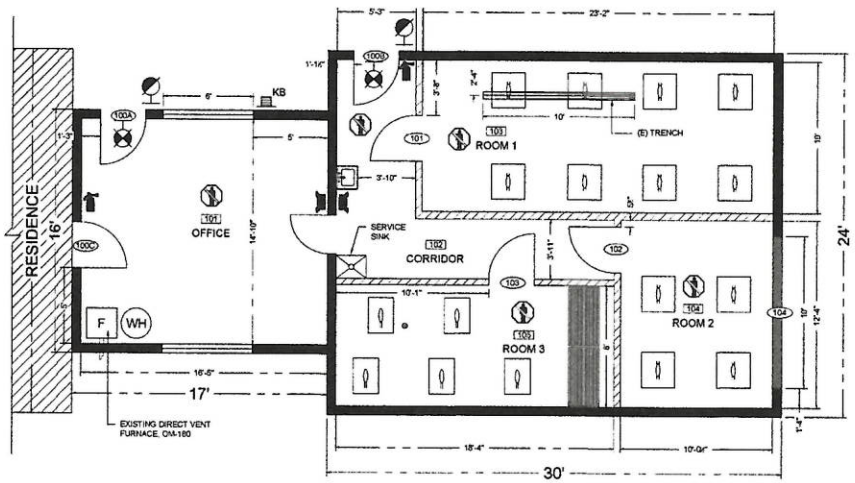
PROJECT TITLE: AMCO DIAGRAMS
PREPARED FOR: J & R GREEN FARMS, LLC
ADDRESS: 3944 BAE AVE DILLINGHAM, AK 99576

SHEET NUMBER: 1

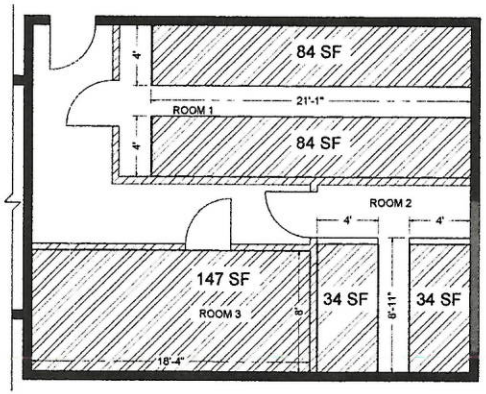
AMCO DIAGRAMS

Door schedule DIAGIAM 1 - PAGE 2

| EXISTING FURNACE SPECS | |
|---|---|
| MODEL: | OM-180 HYDRONIC HEATER |
| IGNITION: | HIGH VOLTAGE DISCHARGE SPARK |
| FUEL TYPE: | ASTM D396 NO.2 FUEL OIL |
| EFFICIENCY: | 87.1% (AFUE RATING) |
| HEAT RATING: | 148,000 BTU/h |
| FUEL CONSUMPTION: | 1.05 GAL /H |
| TYPE OF TANK: | EXTERIOR TANK |
| DIMENSIONS (W X H X D): | 12-5/8" X 27-3/4" X 22-1/2" |
| WEIGHT: | 81 LBS. (EMPTY) |
| VENT PIPE HOLE: | 4-3/4" (DIAMETER) |
| ELECTRICAL RATING: | 120 VOLTS AC, 60 HZ |
| IGNITION: | 120 WATTS |
| BURNING: | 98 WATTS |




1 Plan
Scale: 1/4"=1'-0"




2 Grow Area Diagram
Scale: 1/4"=1'-0"

## KEY - SYMBOL - LEGEND

- EXISTING WALL
- NEW WALL
- ALLOCATED GROW AREA
- RESTRICTED ACCESS AREA
- EXIT LIGHT
- EMERGENCY LIGHT 90 MINUTE BATTERY (SEE ELECTRICAL)
- FIRE EXTINGUISHER, 2A:10BC, MOUNT 48" AFF
- KB KNOX BOX, WALL MOUNT @ 66" AFG EXISTING-CONFIRM KEYING
- FLOOR DRAIN
- EXTERIOR EXIT LIGHT
- 102 ROOM, SEE SCHEDULE
- 102B DOOR, SEE SCHEDULE
- 1000 WATT GROW LIGHT
- 600 WATT GROW LIGHT
- FLUORESCENT FIXTURE

| GROW AREA ALLOCATION: | |
|---|---|
| ROOM 1: | 84 SF |
| | 84 SF |
| ROOM 2: | 34 SF |
| | 34 SF |
| ROOM 3: | 147 SF |
| TOTAL: | 389 SF |

NOTE: USE HALF INDICATED SCALE FOR 11X17 DRAWINGS

RECEIVED NOV 14 2018 ALCOHOL MARIJUANA CONTROL OFFICE STATE OF ALASKA

## ROOM FINISH AND OCCUPANT LOAD

| ROOM NUMBER | AREA | USE | OCCUPANT LOAD | WALL TYPE | CL'G TYPE | WAINSCOT | FLOOR BASE | FLOOR SURFACE | EXITS / REQUIRED |
|---|---|---|---|---|---|---|---|---|---|
| 101 | 244 | OFFICE | 2.4 | (E) | (E) | N/A | RB1 | C | 1/1 |
| 102 | 127 | CORR. 1 | N/A | N/A | (E) | N/A | RB1 | C | 1/1 |
| 103 | 232 | ROOM 1 | .77 | PLY | (E) | FRP | RB1 | C | 1/1 |
| 104 | 124 | ROOM 2 | .42 | PLY | (E) | FRP | RB1 | C | 1/1 |
| 105 | 147 | ROOM 3 | .5 | PLY | (E) | FRP | RB1 | C | 1/1 |
| | 874 | NET TOTAL | 4.1 | | | | | | |

C: CONCRETE (EXISTING)
PLY: MARINE GRADE PRESSURE TREATED PLYWOOD, 1/2" MIN.
FRP: FIBER REINFORCED PLASTIC PANELS, OR APPROVED EQ.
RB1: 4" RUBBER BASE
(E): EXISTING TO REMAIN

## DOOR SCHEDULE

| DOOR NUMBER | SIZE (INCHES) | WINDOW/DOOR TYP | ROOM | DOOR TYPE | FRAME MATERIAL | PANIC DOOR (Y/N) | RATING (MIN.) | HARDWARE GROUP | GLASS | SPECIAL COMMENT |
|---|---|---|---|---|---|---|---|---|---|---|
| 100A | 36X80 | 1A | OFFICE | SCW | SCW | N | 0 | A | NONE | SECURE |
| 100B | 36X80 | 1A | MAIN | SCW | SCW | N | 0 | B | NONE | SECURE |
| 100C | 36X80 | 1A | RESIDENCE | EXISTING | | | | | | SECURE |
| 101 | 36X80 | 1A | ROOM 1 | SCW | SCW | N | 0 | B | NONE | |
| 102 | 36X80 | 1A | ROOM 2 | SCW | SCW | N | 0 | B | NONE | |
| 103 | 36X80 | 1A | ROOM 3 | SCW | SCW | N | 0 | B | NONE | |
| 104 | 10' | 1A | ROOM 2 | EXISTING OVERHEAD DOOR | | | | | | SECURE |
| 105 | 30X30 | 1A | OFFICE | MTL | MTL | N | 0 | M | NONE | |

SCW: SOLID CORE WOOD
MTL: METAL
M: MANUFACTURER PROVIDED

## HARDWARE GROUPS

| A) ENTRY / EXIT | B) OTHER |
|---|---|
| 3 EA. HINGES | 3 EA. HINGES |
| 1 EA. CLOSER | 1 EA. PASSAGE LATCH |
| 1 EA. ENTRANCE LOCK | 1 EA. WALL STOP |
| 36" THRESHOLD WEATHERSTRIP | WEATHERSTRIP |


Determine DESIGN
Determine DESIGN LLC AECL1613
903 W. NORTHERN LTS, BLVD # 206
ANCHORAGE, AK 99503
OFFICE: (907)339-9100
info@determinedesign.com


Drawn: Chris Hayes
Date: 10/30/18
Time: 11:10 AM

STATE OF ALASKA DANIEL H. CLIFT 14104 REGISTERED PROFESSIONAL ARCHITECT

PROJECT TITLE: J & R Green Farm, Limited Cultivation
prepared for: J & R Green Farm, LLC
Sheet Title: Facility Floor Plan
ADDRESS: 3944 Bea Ave Dillingham, AK 99576

SHEET NUMBER
A-1.1
ARCH

**PLAN LEGEND (AMCO - CULTIVATION)**

- CULTIVATION (RESTRICTED ACCESS AREA)
- LICENSEE LEGAL OWNERSHIP AREA
- LICENSED PREMISES
- INV. — MARIJUANA INVENTORY / STORAGE
- Q — QUARANTINE AREA
- W-S — WASTE STORAGE
- CULTIVATION AREA

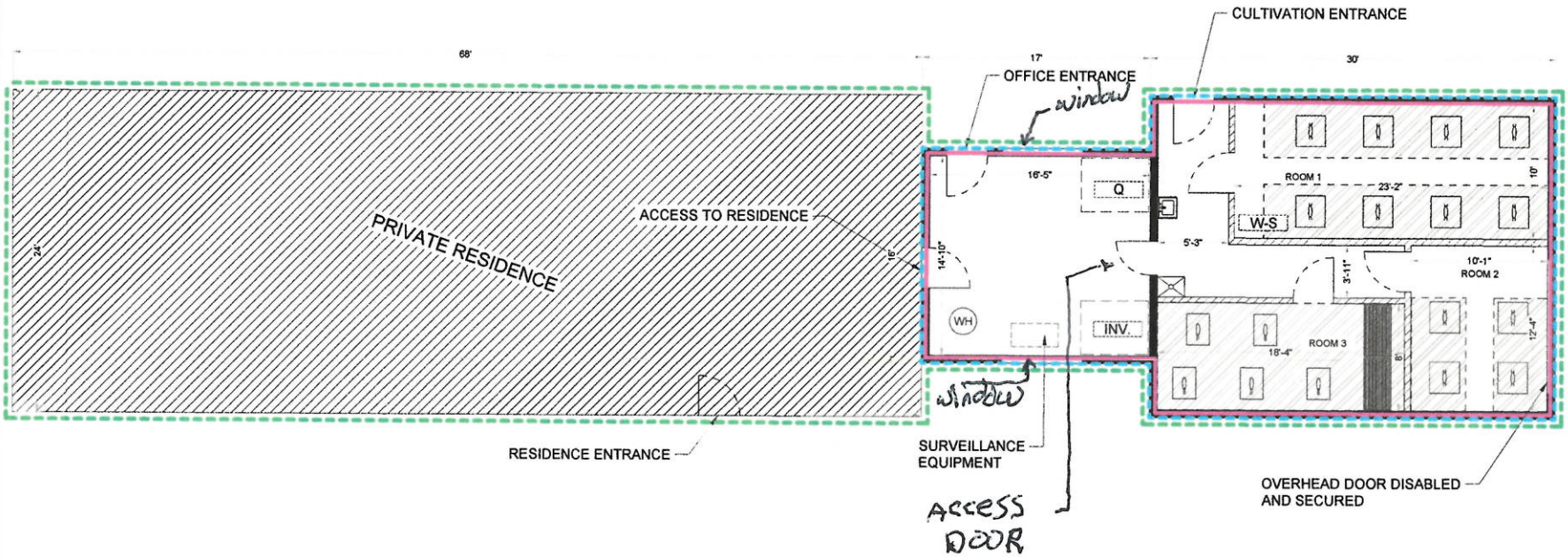
# DIAGRAM #2

NORTH

# LICENSE #: 17948

## DBA: J & R GREEN FARM

RECEIVED
NOV 14 2018
ALCOHOL MARIJUANA CONTROL OFFICE
STATE OF ALASKA




NOTE: USE HALF INDICATED SCALE FOR 11X17 DRAWINGS

Determine DESIGN
Determine DESIGN LLC AECL1613
903 W. NORTHERN LTS, BLVD # 206
ANCHORAGE, AK 99503
C: (907)339-9100
dan@determinedesign.com

Copyright Determine Design LLC has the exclusive right to reproduce, use and sell ideas and plans contained in this drawing.

Drawn: Daniel Clift
Date: 10/30/18
Time: 11:13 AM

STATE OF ALASKA
DANIEL H. CLIFT
14104
REGISTERED PROFESSIONAL ENGINEER

PROJECT TITLE: AMCO DIAGRAMS
PREPARED FOR: J & R GREEN FARMS, LLC
ADDRESS: 3944 BAE AVE DILLINGHAM, AK 99576

SHEET NUMBER
2
AMCO DIAGRAMS

## PLAN LEGEND (AMCO - CULTIVATION)

- CULTIVATION (RESTRICTED ACCESS AREA)
- LICENSEE LEGAL OWNERSHIP AREA
- LICENSED PREMISES
- INV. — MARIJUANA INVENTORY / STORAGE
- Q — QUARANTINE AREA
- W-S — WASTE STORAGE
- CULTIVATION AREA

# DIAGRAM #3

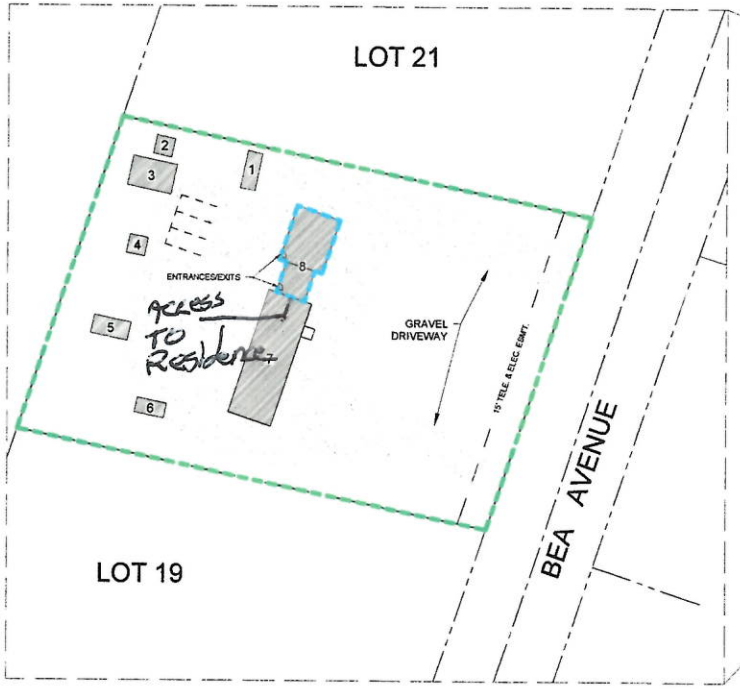
NORTH

# LICENSE #: 17948

## DBA: J & R GREEN FARM

RECEIVED
NOV 14 2018
ALCOHOL MARIJUANA CONTROL OFFICE
STATE OF ALASKA

STRUCTURES ON LOT:
1. STORAGE CONNEX
2. GREEN HOUSE
3. BOAT SHED
4. SMOKE HOUSE
5. STORAGE TENT
6. STEAM BATH
7. PRIVATE RESIDENCE
8. LICENSED PREMISES



NOTE: USE HALF INDICATED SCALE FOR 11X17 DRAWINGS

Determine
Determine DESIGN LLC AECL1613
903 W. NORTHERN LTS. BLVD # 206
ANCHORAGE, AK 99503
C: (907)339-9100
dan@determinedesign.com

Copyright Determine Design LLC Feb 2018 All rights reserved. Use and reproduction without the express written consent of Determine Design LLC is prohibited.

Drawn: Daniel Clift
Date: 10/30/18
Time: 11:13 AM

STATE OF ALASKA
DANIEL H. CLIFT
14104
LICENSED PROFESSIONAL ENGINEER

PROJECT TITLE: AMCO DIAGRAMS
PREPARED FOR: J & R GREEN FARMS, LLC
ADDRESS: 3944 BAE AVE DILLINGHAM, AK 99576

SHEET NUMBER
3

AMCO DIAGRAMS

DIAGRAM #4 PAGE 1 OF 2

**PLAN LEGEND (AMCO - CULTIVATION)**

- CULTIVATION (RESTRICTED ACCESS AREA)
- LICENSEE LEGAL OWNERSHIP AREA
- LICENSED PREMISES
- INV. — MARIJUANA INVENTORY / STORAGE
- Q — QUARANTINE AREA
- W-S — WASTE STORAGE
- CULTIVATION AREA

# DIAGRAM #4

NORTH

## LICENSE #: 17948

## DBA: J & R GREEN FARM

RECEIVED
NOV 14 2018
ALCOHOL MARIJUANA CONTROL OFFICE
STATE OF ALASKA

STRUCTURES ON LOT:
1. STORAGE CONNEX
2. GREEN HOUSE
3. BOAT SHED
4. SMOKE HOUSE
5. STORAGE TENT
6. STEAM BATH
7. PRIVATE RESIDENCE
8. LICENSED PREMISES

NOTE: USE HALF INDICATED SCALE FOR 11X17 DRAWINGS


Determine DESIGN
Determine DESIGN LLC AECL1613
903 W. NORTHERN LTS. BLVD # 206
ANCHORAGE, AK 99503
C: (907)339-9100
dan@determinedesign.com


Copyright Determine Design LLC. Contents exclusively of the author(s) use and shall remain the property of the author(s) and shall not be reproduced, used or distributed without written permission.

Drawn: Daniel Clift
Date: 10/30/18
Time: 11:13 AM

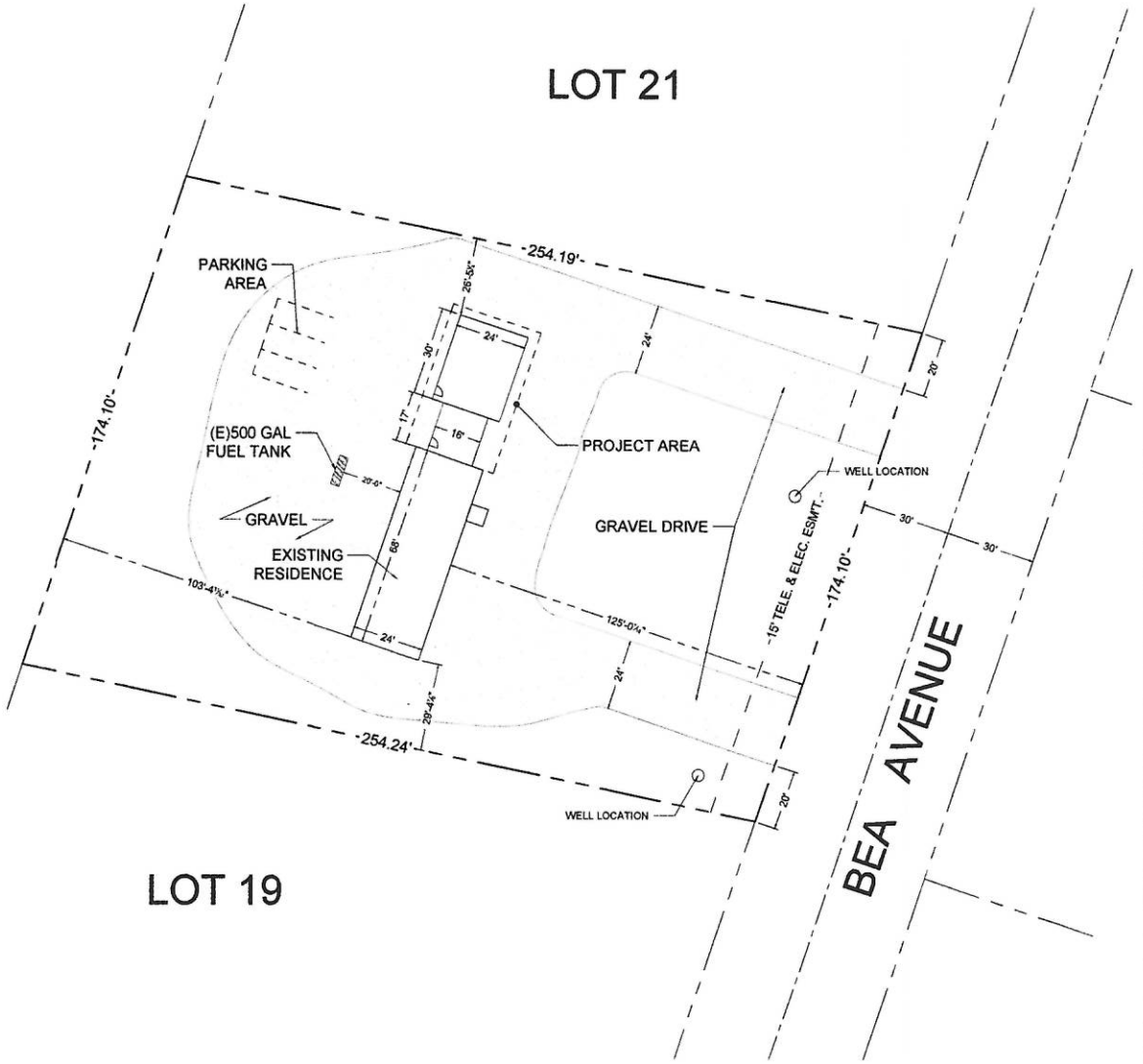
STATE OF ALASKA
DANIEL H. CLIFT
14104
REGISTERED PROFESSIONAL ARCHITECT

PROJECT TITLE: AMCO DIAGRAMS
PREPARED FOR: J & R GREEN FARMS, LLC
ADDRESS: 3944 BAE AVE DILLINGHAM, AK 99576

SHEET NUMBER
4

AMCO DIAGRAMS

DiAB1 Amt #4 PAGE 2




1 Parking Facility Layout, Circulation, & Design Plan
Scale: 1"=20'-0"

NOTE: USE HALF INDICATED SCALE FOR 11X17 DRAWINGS

**SITE NOTES: SAMPSON ESTATES II LOT 20**

PROJECT LOCATED IN THE CITY OF DILLINGHAM, ALASKA. THERE ARE NO LOCAL RESTRICTIONS REGARDING MARIJUANA FACILITIES OTHER THAN THOSE ADOPTED BY THE STATE OF ALASKA. (3 AAC 306.005 - 306.990)

RECEIVED
NOV 14 2018
ALCOHOL MARIJUANA CONTROL OFFICE
STATE OF ALASKA


Determine DESIGN
Determine DESIGN LLC AECL1613
903 W. NORTHERN LTS, BLVD # 206
ANCHORAGE, AK 99503
OFFICE: (907)339-9100
info@determinedesign.com


Copyright Determine Design LLC has the exclusive rights to reproduce, use and display this plan and other items from these drawing

Drawn: Chris Hayes
Date: 10/30/18
Time: 11:10 AM

STATE OF ALASKA
DANIEL H. CLIFT
14104
REGISTERED PROFESSIONAL ENGINEER

PROJECT TITLE: J & R Green Farm, Limited Cultivation
prepared for: J & R Green Farm, LLC
Sheet Title: Site Design
ADDRESS: 3944 Bea Ave Dillingham, AK 99576

SHEET NUMBER
SD-1
ARCH

## PLAN LEGEND (AMCO - CULTIVATION)

- CULTIVATION (RESTRICTED ACCESS AREA)
- LICENSEE LEGAL OWNERSHIP AREA
- LICENSED PREMISES
- INV. — MARIJUANA INVENTORY / STORAGE
- Q — QUARANTINE AREA
- W-S — WASTE STORAGE
- CULTIVATION AREA

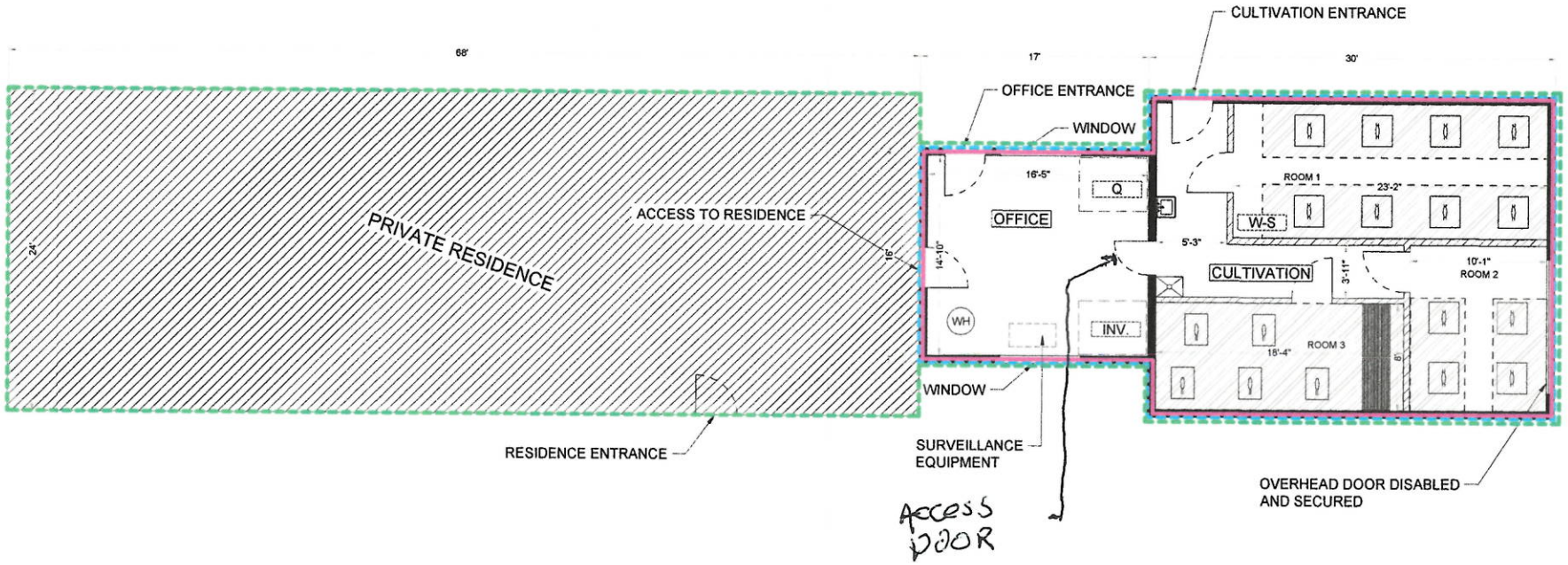
# DIAGRAM #5

NORTH

# LICENSE #: 17948

## DBA: J & R GREEN FARM

RECEIVED
NOV 14 2018
ALCOHOL MARIJUANA CONTROL OFFICE
STATE OF ALASKA




NOTE: USE HALF INDICATED SCALE FOR 11X17 DRAWINGS

Determine DESIGN
Determine DESIGN LLC AECL1613
903 W. NORTHERN LTS. BLVD # 206
ANCHORAGE, AK 99503
C: (907)339-9100
dan@determinedesign.com

Copyright Determine Design LLC. Unauthorized reproduction of this document or any part thereof is prohibited. Contact Determine Design LLC for permission to reproduce, use and make derivative works from these drawings.

Drawn: Daniel Clift
Date: 10/30/18
Time: 11:13 AM

STATE OF ALASKA
DANIEL H. CLIFT
14104
REGISTERED PROFESSIONAL ENGINEER

PROJECT TITLE: AMCO DIAGRAMS
PREPARED FOR: J & R GREEN FARMS, LLC
ADDRESS: 3944 BAE AVE DILLINGHAM, AK 99576

SHEET NUMBER
5

AMCO DIAGRAMS

**PLAN LEGEND (AMCO - CULTIVATION)**

- CULTIVATION (RESTRICTED ACCESS AREA)
- LICENSEE LEGAL OWNERSHIP AREA
- LICENSED PREMISES
- INV — MARIJUANA INVENTORY / STORAGE
- Q — QUARANTINE AREA
- W-S — WASTE STORAGE

# DIAGRAM #5

## LICENSE #: 17948

NORTH

**DBA: J & R GREEN FARM**

STRUCTURES ON LOT:
1. STORAGE CONNEX
2. GREEN HOUSE
3. BOAT SHED
4. SMOKE HOUSE
5. STORAGE TENT
6. STEAM BATH
7. PRIVATE RESIDENCE
8. LICENSED PREMISES

NOTE: USE HALF INDICATED SCALE FOR 11X17 DRAWINGS

RECEIVED
JUN 07 2018
ALCOHOL MARIJUANA CONTROL OFFICE
STATE OF ALASKA

Determine


Determine DESIGN, LLC AECL1613
903 W. NORTHERN LTS. BLVD # 206
ANCHORAGE, AK 99503
C: (907)339-9100
dan@determinedesign.com


Drawn Daniel Clift
Date 5/29/18
Time 9:47 AM

PROJECT TITLE: AMCO DIAGRAMS
PREPARED FOR: J & R GREEN FARMS, LLC
ADDRESS: 3944 BAE AVE DILLINGHAM, AK 99576

SHEET NUMBER
4
AMCO DIAGRAMS

RECEIVED
NOV 14 2018
ALCOHOL MARIJUANA CONTROL OFFICE
STATE OF ALASKA

J & R Green farm DEA cage will be" angle iron 2" frame with steel tubing Welded together. Door will be welded steel tubing with padlocks 2 Per door. Angle iron frames will be lag bolted to the wall and floor. Steel Tubing will be 1" spaced ten inches apart vertical with cross tubing welded At 30" and 60". The top of cage will be 6 inches or less from office ceiling.

RECEIVED
NOV 14 2018
ALCOHOL MARIJUANA CONTROL OFFICE
STATE OF ALASKA