Alcohol and Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
marijuana.licensing@alaska.gov
https://www.commerce.alaska.gov/web/amco
Phone: 907.269.0350

Alaska Marijuana Control Board

Form MJ-02: Premises Diagram

What is this form?

A detailed diagram of the proposed licensed premises is required for all marijuana establishment license applications, per 3 AAC 306.020(b)(8). **All areas designated as the licensed premises of a single license must be contiguous.**

What must be submitted with this form?

Applicants must attach multiple diagrams to this form, including (as applicable):

- **Diagram 1:**
  a diagram showing only the licensed premises areas that will be ready to be **operational at the time of your preliminary inspection** and license issuance;

- **Diagram 2:**
  if different than Diagram 1, a diagram outlining **all areas for which the licensee has legal right of possession** (a valid lease or deed), and clearly showing those areas' relationship to the current proposed licensed premises *(details of any planned expansion areas do not need to be included; a complete copy of Form MJ-14: Licensed Premises Diagram Change must be submitted and approved before any planned expansion area may be added to the licensed premises);*

- **Diagram 3:**
  a **site plan or as-built of the entire lot**, showing all structures on the property and clearly indicating which area(s) will be part of the licensed premises;

- **Diagram 4:**
  an **aerial photo of the entire lot and surrounding lots**, showing a view of the entire property and surrounding properties, and clearly indicating which area(s) will be part of the licensed premises *(this can be obtained from sources like Google Earth)*; and

- **Diagram 5:**
  a diagram of the **entire building in which the licensed premises is located**, clearly distinguishing the licensed premises from unlicensed areas and/or premises of other licenses within the building. If your proposed licensed premises is located within a building or building complex that contains multiple business and/or tenants, please provide the addresses and/or suite numbers of the other businesses and/or tenants *(a separate diagram is not required for an establishment that is designating the entire building as a single licensed premises).*

This form, and all necessary diagrams that meet the requirements on Page 2 of this form, must be completed and submitted to AMCO's main office before any new or transfer license application will be considered complete.

Section 1 – Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

Licensee:	The Great Alaskan Kush Company, LLC	**MJ License #:**	10190		
License Type:	Retail Marijuana Store				
Doing Business As:	THE GREAT ALASKAN KUSH COMPANY				
Premises Address:	360 E. International Airport Rd. Suite 2A				
City:	Anchorage	**State:**	Alaska	**ZIP:**	99518

AMCO Received 12/19/2018

Alaska Marijuana Control Board

Form MJ-02: Premises Diagram

Section 2 – Required Information

For your security, do not include locations of security cameras, motion detectors, panic buttons, and other security devices.

The following details must be included in all diagrams:

- ☐ License number and DBA
- ☐ Legend or key
- ☐ Color coding
- ☐ Dimensions
- ☐ Labels
- ☐ True north arrow

The following additional details must be included in Diagram 1:

- ☐ Surveillance room
- ☐ Restricted access areas
- ☐ Storage areas
- ☐ Entrances, exits, and windows
- ☐ Walls, partitions, and counters
- ☐ Any other areas that must be labeled for specific license types

The following additional details must be included in Diagram 2:

- ☐ Areas of ingress and egress
- ☐ Entrances and exits
- ☐ Walls and partitions

The following additional details must be included in Diagrams 3 and 4:

- ☐ Areas of ingress and egress
- ☐ Cross streets and points of reference

The following additional details must be included in Diagram 5:

- ☐ Areas of ingress and egress
- ☐ Entrances and exits
- ☐ Walls and partitions
- ☐ Cross streets and points of reference

I declare under penalty of unsworn falsification that I have attached all necessary diagrams that meet the above requirements, and that this form, including all accompanying schedules, statements, and depictions is true, correct, and complete.

Kimberley A Kole
Signature of licensee

Kimberley A. Kole
Printed name of licensee

VALERIE MASTOLIER
Notary Public
State of Alaska
My Commission Expires Jun 7, 2022

Notary Public in and for the State of Alaska

My commission expires: 6/7/22

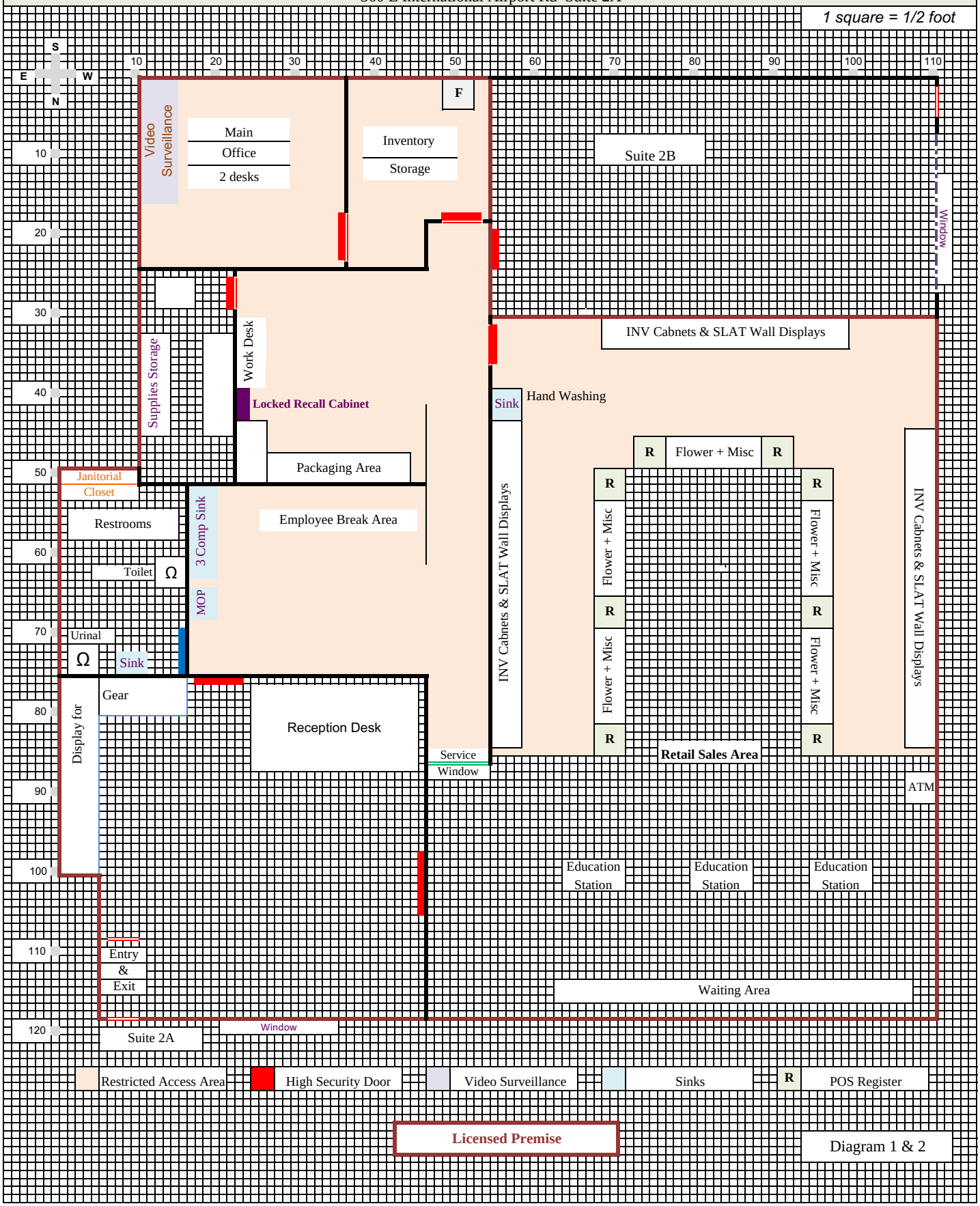
Subscribed and sworn to before me this 21 day of August, 2018.

License # 10190

AMCO Received 12/19/2018

The Great Alaskan Kush Company, LLC #10190

360 E International Airport Rd Suite 2A



AMCO Received 12/19/2018

GRAPHIC SCALE

20 0 10 20 40 80

(IN FEET)
1 inch = 20 ft.

AMCO
Diagram 3, 4, 5

The Great Alaska Kush Company LLC

Zoning Notes:

Zoning is I-1

Open space:	None required
Snow Storage:	Haul off
Trash:	Will be kept in garage
Fence:	Existing fences are shown
Signs:	Existing signs are shown

Parking Notes:

11 Condominim units

Unit	Use	sf	per sf	Parking Required
Unit 1	Office	1945	350	5.6
Unit 2	Cannabis Retail	3018	350	8.6
Unit 3	Chiropractic	2804	300	9.3
Unit 4	Repair	2949	500	5.9
Unit 5	Print shop	2948	500	5.9
Unit 6	Print shop	2944	500	5.9
Unit 7	Office	2944	350	8.4
Unit 8	Retail	2703	350	7.7
Unit 9	Ind. Supply	1938	1000	1.9
Unit 10	Ind. Supply	4124	1000	4.1
Unit 11	Office	693	350	2.0

total parking required 65.3

total parking shown 80 including 8 garage parking

Landscaping Notes:

Existing Trees 34

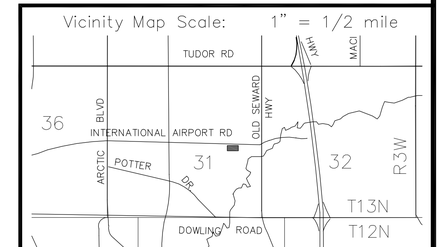
Existing Shrubs 36

Pavement

Grass Area

Sheet 1 of 1

Vicinity Map Scale: 1" = 1/2 mile



Survey Certification: I hereby certify that a Mortgagee's Inspection was performed on the described property.
Notes: It is the owner's responsibility to determine the existence of any easements, covenants, or restriction which are not on the recorded subdivision plat. This asbuilt shall not be used for construction or for establishing property lines.

STATE OF ALASKA 49TH
Thomas H. Dreyer
Thomas H. Dreyer
LS-7625
Registered Professional Land Surveyor

A Site Plan of:

AK KUSH CO.
within Unit 2

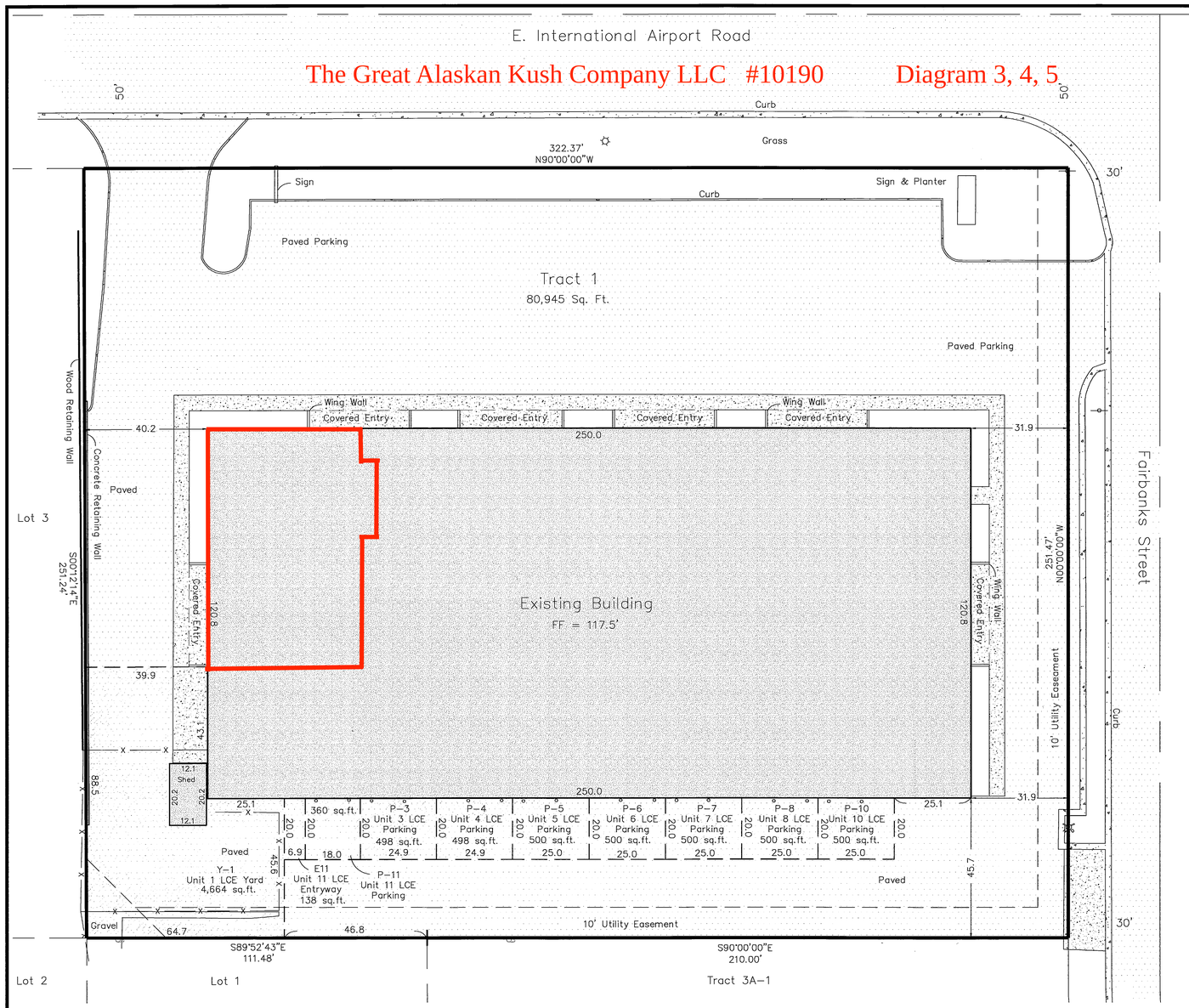
LOCATED ON
TRACT 1, NORTHLAND INDUSTRIAL CENTER SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEROF, FILED UNDER PLAT NO. 76-170, RECORDS OF THE ANCHORAGE RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA.

S4 Group
Land Surveying
Land Development Consultants
Subdivision Specialists
Construction Surveying

Thomas H Dreyer, P.L.S.
124 E 7th Avenue
Anchorage, Alaska 99501
(907) 306-8104
mail@S4AK.com

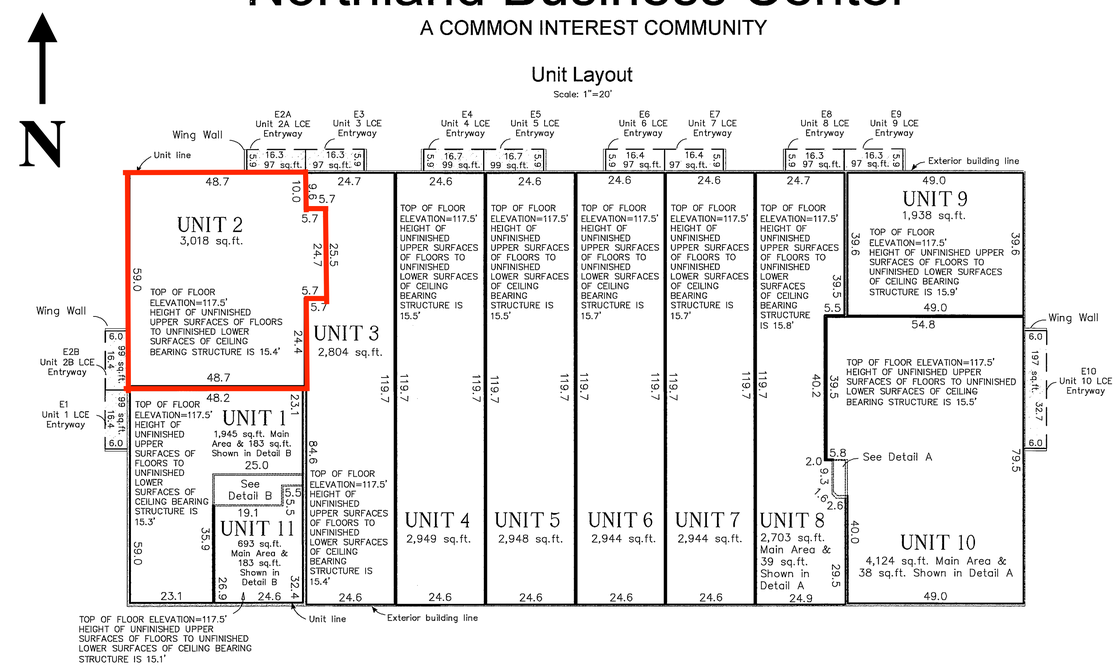
Drawn by: CB	Scale 1" = 20'	Grid 1931
Field Book:	MOA Case S-XXXX	Date: 6/21/2016

AMCO Received 12/10/2018



Northland Business Center

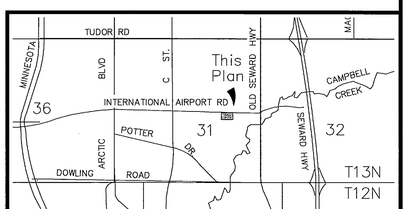
A COMMON INTEREST COMMUNITY



LEGEND:

- Sign
- Existing Fence
- Limited Common Element (LCE)
- Existing Building
- Existing Concrete
- Existing Pavement
- Bollard
- Utility Pole
- Light Pole
- Fire Hydrant

Z009-18
Anchorage REC DIST: 422
Date 3-3-2009
Time 1:52 P.M.
Requested By James H McCollum
Address



Vicinity Map Scale: 1"=1/2 mile T13N R3W

A CONDOMINIUM PLAT OF:

Northland Business Center Units 1-11

LOCATED ON:

TRACT 1, NORTHLAND INDUSTRIAL CENTER SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED UNDER PLAT NO. 76-170, RECORDS OF THE ANCHORAGE RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA.

NOTES:

1) ALL DISTANCES, DIMENSIONS, AND ELEVATIONS ARE GIVEN IN FEET AND DECIMAL PORTIONS OF FEET.
2) ELEVATION DATUM FOR THE BUILDINGS IS GREATER ANCHORAGE AREA BOROUGH, POST QUAKE, U.S. GEODETIC SURVEY, MEAN SEA LEVEL OF 1972.
3) EACH UNIT IS DESIGNATED BY A NUMBER INDICATING THE DESIGNATION OF THE UNIT WITHIN THE PROJECT (i.e. UNIT 1).
4) THIS PROJECT IS LOCATED ON TRACT 1, NORTHLAND INDUSTRIAL CENTER SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED UNDER PLAT NO. 76-170, RECORDS OF THE ANCHORAGE RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. LOCATED WITHIN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 13 NORTH, RANGE 3 WEST, SEWARD MERIDIAN, ALASKA, ANCHORAGE RECORDING DISTRICT.
5) THE CONDOMINIUM DEPICTED HEREON IS SUBJECT TO THE PROVISIONS OF THE "COMMON INTEREST OWNERSHIP ACT", ALASKA STATUTE 34.08.
6) AREAS OUTSIDE OF UNIT BOUNDARIES AND LIMITED COMMON ELEMENTS, AS SPECIFIED IN THE DECLARATION, ARE COMMON ELEMENTS.
7) UNIT BOUNDARIES SHOWN ARE ACTUAL UNIT BOUNDARIES PER THE DEFINITION OF UNIT IN ARTICLE IV.
8) DIMENSIONS SHOWN ARE TO THE EXTERIOR FACES OF THE FOUNDATION OR BUILDING WALLS.
9) DISTANCES GIVEN TO THE NEAREST FOOT ARE TO THAT FOOT (i.e. 4'=4.00').
10) FOR DESCRIPTION OF "UNIT", SEE ARTICLE IV OF THE DECLARATION, RECORDED MAR 2 2009, SERIAL 2009-012911-0, ANCHORAGE RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA.
11) UNITS 3-8, 10 & 11 HAVE LIMITED COMMON ELEMENT PARKING (i.e. P-3, P-4 etc).
12) UNIT 2 HAS TWO LIMITED COMMON ELEMENT ENTRYWAYS, ALL OTHER UNITS HAVE ONE (i.e. E1)
13) UNIT 1 HAS A LIMITED COMMON ELEMENT YARD (i.e. Y-1).

SURVEYOR'S CERTIFICATE

SECTION 34.08.170 OF THE COMMON INTEREST OWNERSHIP ACT REQUIRES THAT A CERTIFICATION BE MADE WHICH STATES THAT PLAT CONTAINS THE INFORMATION AS SET FORTH IN SECTION 34.08.170.

I DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT LAYOUT OF THE UNITS ACCURATELY SURVEYED TO DEPICT AN AS-BUILT SURVEY AND THAT THE INFORMATION REQUIRED BY ALASKA STATUTE 34.08.170 IS PROVIDED FOR ON THE PLAT AND PLANS FILED HEREWITH. THE VERTICAL AND HORIZONTAL BOUNDARIES AND DIMENSIONS DEPICTED ON THE PLANS ARE REPRODUCED DIRECTLY FROM ACTUAL CONSTRUCTION DRAWINGS AND ACCORDINGLY ARE NOT INCLUDED IN THIS CERTIFICATION.

Tony Hoffman 2-17-09
ANTHONY R. HOFFMAN, PLS
LANTECH INC.
440 WEST BENSON #200
ANCHORAGE, ALASKA 99503

STATE OF ALASKA 49TH Anthony R. Hoffman LS-9020 Registered Professional Land Surveyor 2-17-09

OWNER'S CERTIFICATE

THE UNDERSIGNED, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF TRACT 1, NORTHLAND INDUSTRIAL CENTER SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED UNDER PLAT NO. 76-170, RECORDS OF THE ANCHORAGE RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. LOCATED WITHIN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 13 NORTH, RANGE 3 WEST, SEWARD MERIDIAN, ALASKA, ANCHORAGE RECORDING DISTRICT.

THE UNDERSIGNED AS DECLARANT UNDER THAT CERTAIN DECLARATION FOR NORTHLAND BUSINESS CENTER, RECORDED ON THE ___TH DAY OF _____, ____ UNDER SERIAL NO. 2009-_____-0, ANCHORAGE RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA, PURSUANT TO SECTION 34.08.100 OF THE ALASKA COMMON INTEREST OWNERSHIP ACT DOES HEREBY FILE THIS PLAT AND PLANS TO REFLECT THE CREATION OF THE UNITS AND COMMON ELEMENTS AS SHOWN HEREIN.

Brian D. Watson Jennifer E. Watson
Jennifer E. Watson POA for Brian D Watson
OWNERS BRIAN D. WATSON & JENNIFER E. WATSON

NOTARY ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26 DAY OF February 2009.

FOR: BRIAN D. WATSON & JENNIFER E. WATSON

April 12, 2011
MY COMMISSION EXPIRES

Leo Ransum
NOTARY PUBLIC

LEO RANSUM NOTARY PUBLIC STATE OF ALASKA

BENEFICIARY: FIRST NATIONAL BANK ALASKA

Jean McKnight Vice President
NAME AUTHORIZED SIGNER/POSITION

NOTARY ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18th DAY OF February 2009.

FOR: Jean McKnight, Vice President, FNBA

1/20/2010
MY COMMISSION EXPIRES

Sidney C. Heller
NOTARY PUBLIC

SIDNEY C. HELLER NOTARY PUBLIC MY COMM. EXP. JAN. 20, 2010 STATE OF ALASKA

GRAPHIC SCALE

20 0 10 20 40 80

(IN FEET)
1 inch = 20 ft.

lantech
LAND & CONSTRUCTION SURVEYORS*AUTOCAD
440 W BENSON BLVD. SUITE 200
ANCHORAGE, ALASKA 99503
562-5291 (FAX 561-6626)
PLANNERS
ENGINEERS

Grid: 19.31	Scale: 1"=20'	Date: Feb. 9 2009
Work Order: 2008M36	Field Book/Page: 729/59-64	Drawn By: cb

AMCO Received 2/19/2018