# Application for Food Establishment Permit

**Alaska Department of Environmental Conservation**
**Division of Environmental Health**
**Food Safety and Sanitation Program**

**Permit ID:** _____

## Section 1- GENERAL INFORMATION *(All applicants complete entire section – please print).*

**Purpose** (check one) ☒ **New** ☐ **Information Change** ☐ **Extensive Remodel** ☐ **Change of owner/operator** ☐ **Reactivate**

| | | | | |
|---|---|---|---|---|
| Owner/Business Information | Name of Entity or Owner Responsible for Food Service: The Grass Station, LLC | | AK Business License #: 1040267 | |
| | Business/Corporate Mailing Address: P.O. Box 71034 | City: Fairbanks | State: AK | Zip: 99707 |
| | Business/Corporate Phone: 907-460-0398 | Email: skinnygmc@gmail.com | | |
| | Owner(s) or Corporate Officer(s) & Title(s) or Responsible Party: Gary Evans; Mason Evans | | Fax: | |
| | **Type of Entity** ☐ **Individual** ☐ **Partnership** ☐ **Corporation** ☐ **Other:** | | | |
| Establishment Information | Establishment Name: Grass Station 49 | Physical Location: 2502 Parks Highway | Nearest Community: Ester, AK | |
| | Establishment Mailing Address: P.O. Box 71034 | City: Fairbnks | State: AK | Zip: 99707 |
| | Establishment Phone: 907-460-0398 | Fax: | Contact Person: | |
| | Establishment Physical Address: 2502 Parks Highway | City: Fairbanks | State: AK | Zip: 99709 |

**SEATING: (Food Service Only)** ☒ **N/A** ☐ **25 or less** ☐ **26-100** ☐ **> 101**

**TYPE OF OPERATION** *Please describe the type of facility you plan to open below (i.e. restaurant, bar, grocery store, etc.)*

Marijuana Retail Establishment.

## SECTION 2 – NEW OR EXTENSIVELY REMODELED FACILITIES

a. A plan review will be required if your facility has never been permitted by the Alaska's Food Safety and Sanitation Program; has not had an active permit in the last five years; will be extensively remodeled; or is a new construction. If any of these apply, a Plan Review Application is required to process your application. Have you attached the Plan Review Application? ☒ **Yes** ☐ **No**

## SECTION 3 – COMPLETE FOR ALL FOOD ESTABLISHMENTS *(Check all that apply)*

FOOD SERVICE ESTABLISHMENTS

a. A copy of your menu will be required. Have you attached a copy of the proposed menu? ☐ **Yes** ☒ **No**

b. Attach appropriate label, placard, or menu notation for the consumer advisories if you serve:
☐ Wild Mushrooms ☐ Unpasteurized juices ☐ Farmed halibut, salmon, or sablefish
☐ Raw/undercooked animal foods such as beef, shell eggs, lamb, pork, poultry, seafood, and shellfish.

c. Methods of food preparation (check the one that most closely describes the establishment:
☐ Assembly of Ready to Eat Foods ☐ Cook and Serve
☐ Hot or cold Service for 2 hours or more is done
☐ Complex (Preparation 1 day or more in advance, cooling and reheating is done).

d. Style of Service: ☒ Counter Service ☐ Self Service (i.e. buffet line, salad bar) ☐ Table Service
☐ Other:

e. Do you plan to operate as a caterer? ☐ **Yes** ☒ **No**
If ***yes***, list all the equipment used to protect food from contamination and maintain product temperature during:
Transportation: Hot or Cold Holding:

RECEIVED
MAR 06 2018
State of Alaska DEC
Food Safety Program



Received by AMCO 03.19.18

THE STATE of ALASKA
GOVERNOR BILL WALKER

Department of Public Safety

DIVISION OF FIRE AND LIFE SAFETY
Plan Review Bureau - Anchorage

[illegible] Lake Road
Anchorage, Alaska 99507-1225
Main: 907.269.5594
Fax: 907.269.0094

March 16, 2018

Gary Evans
The Grass Station
PO Box 71034
Fairbanks, AK 99709

| | |
|---|---|
| SUBJECT: | The Grass Station (2502 Parks Hwy) - Renovation / Remodel |
| CITY: | Fairbanks |
| PLAN REVIEW: | 2018Anch1067 |
| OCCUPANCY: | F-1, S-1, M |

2012 INTERNATIONAL BUILDING AND FIRE CODE

Dear Gary Evans:

Plans for the Renovation / Remodel have been reviewed by this office for conformity with the State Fire Safety Regulations and are hereby approved. Enclosed is a certificate of approval that must be posted on the premises until the project has been completed according to the approved plans and all regulations have been adhered to.

Approval of submitted plans is not approval of omissions or oversights by this office or noncompliance with any applicable regulations of the Municipal Government.

It must be understood that the inclusion of and compliance with State Fire Safety Regulations does not preclude the necessity of compliance with the requirements of local codes and ordinances.

If we can be of further assistance in this matter, please feel free to contact us at the address above.

Sincerely,

Greg W Medina

Greg Medina
Plans Examiner

Enclosure: Approval Certificate

Received by AMCO 05.15.18

# State of Alaska
# Office of the State Fire Marshal
# Plan Review

This is to certify that the plans for this building were reviewed by the *State Fire Marshal* on March 16, 2018 for conformance with AS 18.70.010 -- 100; 13 AAC 50.027.

This certificate shall be posted in a conspicuous place on the premises named The Grass Station (2502 Parks Hwy) and shall remain posted until construction is completed.

**NOTICE:** Any changes or modifications to the approved plans **must** be resubmitted for review by the *State Fire Marshal.*

Plan Review #: **2018Anch1067** By: Greg W Medina

Greg Medina
Plans Examiner

Authority: AS 18.70.080
Form: 12-741
(6/01) **Renovation / Remodel ONLY**

Received by AMCO 05.15.18