Alcohol & Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
marijuana.licensing@alaska.gov
https://www.commerce.alaska.gov/web/amco
Phone: 907.269.0350

**Alaska Marijuana Control Board**

# Cover Sheet for Marijuana Establishment Applications

## What is this form?

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### Section 1 – Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

| | | | | | |
|---|---|---|---|---|---|
| **Licensee:** | The Grass Station, LLC | **License Number:** | 16579 | | |
| **License Type:** | Retail Marijuana Store | | | | |
| **Doing Business As:** | GRASS STATION 49 | | | | |
| **Physical Address:** | 2502 Parks Highway | | | | |
| **City:** | Fairbanks | **State:** | AK | **Zip Code:** | 99709 |
| **Designated Licensee:** | Gary Evans | | | | |
| **Email Address:** | skinnygmc@gmail.com | | | | |

### Section 2 – Attached Items

List all documents, payments, and other items that are being submitted along with this page.

| | |
|---|---|
| **Attached Items:** | 1. Department of Environmental Conservation Food Establishment Permit Application<br>2. Alaska State Fire Marshal Building Permit |

| *OFFICE USE ONLY* | | | | | |
|---|---|---|---|---|---|
| Received Date: | | Payment Submitted Y/N: | | Transaction #: | |

Received by AMCO 05.15.18

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| **Email Address:** | skinnygmc@gmail.com | | | | |

### Section 2 – Attached Items

List all documents, payments, and other items that are being submitted along with this page.

| | |
|---|---|
| **Attached Items:** | Entity Documents: LLC Operating agreements |

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|---|---|---|---|---|---|
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### Section 2 – Attached Items

List all documents, payments, and other items that are being submitted along with this page.

| | |
|---|---|
| **Attached Items:** | 1. Lease Agreement<br>2. Letter of Authorization<br>3. Statutory Warranty Deed |

| *OFFICE USE ONLY* | | | | | |
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List all documents, payments, and other items that are being submitted along with this page.

| | |
|---|---|
| **Attached Items:** | Form MJ-09 For Mason Evans And Gary Evans |

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List all documents, payments, and other items that are being submitted along with this page.

| | |
|---|---|
| **Attached Items:** | Publishers Affidavit |

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|---|---|---|---|---|---|
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List all documents, payments, and other items that are being submitted along with this page.

| | |
|---|---|
| **Attached Items:** | Form MJ-08<br>&<br>Local Government Conditional use permit. |

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# Cover Sheet for Marijuana Establishment Applications

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| | |
|---|---|
| **Attached Items:** | Form MJ-07 |

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# Cover Sheet for Marijuana Establishment Applications

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| | |
|---|---|
| **Attached Items:** | Form MJ-00 For: Mason Evans and Gary Evans |

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# Cover Sheet for Marijuana Establishment Applications

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| | |
|---|---|
| **Attached Items:** | Form MJ-01 |

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### Section 2 – Attached Items

List all documents, payments, and other items that are being submitted along with this page.

| | |
|---|---|
| **Attached Items:** | Form MJ-02 |

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Received by AMCO 05.15.18

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# Cover Sheet for Marijuana Establishment Applications

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| | |
|---|---|
| **Attached Items:** | Form MJ-03 |

| *OFFICE USE ONLY* | | | | | |
|---|---|---|---|---|---|
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Received by AMCO 05.15.18

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| | |
|---|---|
| **Attached Items:** | Form MJ-01 Revised |

| *OFFICE USE ONLY* | | | | | |
|---|---|---|---|---|---|
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AMCO Received 12/27/2018

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| | |
|---|---|
| **Attached Items:** | Form M5-02 Revised drawings |

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AMCO Received 12/27/2018

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| | |
|---|---|
| **Attached Items:** | MJ-03 Revised |

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AMCO Received 12/27/2018