Alcohol and Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
marijuana.licensing@alaska.gov
https://www.commerce.alaska.gov/web/amco
Phone: 907.269.0350

Alaska Marijuana Control Board

Form MJ-02: Premises Diagram

What is this form?

A detailed diagram of the proposed licensed premises is required for all marijuana establishment license applications, per 3 AAC 306.020(b)(8). **All areas designated as the licensed premises of a single license must be contiguous.**

What must be submitted with this form?

Applicants must attach multiple diagrams to this form, including (as applicable):

- **Diagram 1:**
  a diagram showing only the licensed premises areas that will be ready to be **operational at the time of your preliminary inspection** and license issuance;

- **Diagram 2:**
  if different than Diagram 1, a diagram outlining **all areas for which the licensee has legal right of possession** (a valid lease or deed), and clearly showing those areas' relationship to the current proposed licensed premises *(details of any planned expansion areas do not need to be included; a complete copy of Form MJ-14: Licensed Premises Diagram Change must be submitted and approved before any planned expansion area may be added to the licensed premises);*

- **Diagram 3:**
  a **site plan or as-built of the entire lot**, showing all structures on the property and clearly indicating which area(s) will be part of the licensed premises;

- **Diagram 4:**
  an **aerial photo of the entire lot and surrounding lots**, showing a view of the entire property and surrounding properties, and clearly indicating which area(s) will be part of the licensed premises *(this can be obtained from sources like Google Earth)*; and

- **Diagram 5:**
  a diagram of the **entire building in which the licensed premises is located**, clearly distinguishing the licensed premises from unlicensed areas and/or premises of other licenses within the building. If your proposed licensed premises is located within a building or building complex that contains multiple business and/or tenants, please provide the addresses and/or suite numbers of the other businesses and/or tenants *(a separate diagram is not required for an establishment that is designating the entire building as a single licensed premises).*

This form, and all necessary diagrams that meet the requirements on Page 2 of this form, must be completed and submitted to AMCO's main office before any new or transfer license application will be considered complete.

Section 1 – Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

Licensee:	Alaska Cannabis Exchange LLC	**MJ License #:**	12437		
License Type:	Retail Marijuana Store				
Doing Business As:	Alaska Cannabis Exchange LLC				
Premises Address:	2906 Spenard Road				
City:	Anchorage	**State:**	Alaska	**ZIP:**	99503

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Alaska Marijuana Control Board

Form MJ-02: Premises Diagram

Section 2 – Required Information

For your security, do not include locations of security cameras, motion detectors, panic buttons, and other security devices.

The following details must be included in all diagrams:

- ☐ License number and DBA
- ☐ Legend or key
- ☐ Color coding
- ☐ Dimensions
- ☐ Labels
- ☐ True north arrow

The following additional details must be included in Diagram 1:

- ☐ Surveillance room
- ☐ Restricted access areas
- ☐ Storage areas
- ☐ Entrances, exits, and windows
- ☐ Walls, partitions, and counters
- ☐ Any other areas that must be labeled for specific license types

The following additional details must be included in Diagram 2:

- ☐ Areas of ingress and egress
- ☐ Entrances and exits
- ☐ Walls and partitions

The following additional details must be included in Diagrams 3 and 4:

- ☐ Areas of ingress and egress
- ☐ Cross streets and points of reference

The following additional details must be included in Diagram 5:

- ☐ Areas of ingress and egress
- ☐ Entrances and exits
- ☐ Walls and partitions
- ☐ Cross streets and points of reference

I declare under penalty of unsworn falsification that I have attached all necessary diagrams that meet the above requirements, and that this form, including all accompanying schedules, statements, and depictions is true, correct, and complete.

STATE OF ALASKA
NOTARY PUBLIC
G. Cruickshank
My Commission Expires: June 6, 2021

Signature of licensee

Notary Public in and for the State of Alaska

AARON C. RAUPH
Printed name of licensee

My commission expires: 6/6/21

Subscribed and sworn to before me this 23rd day of Oct, 2018.

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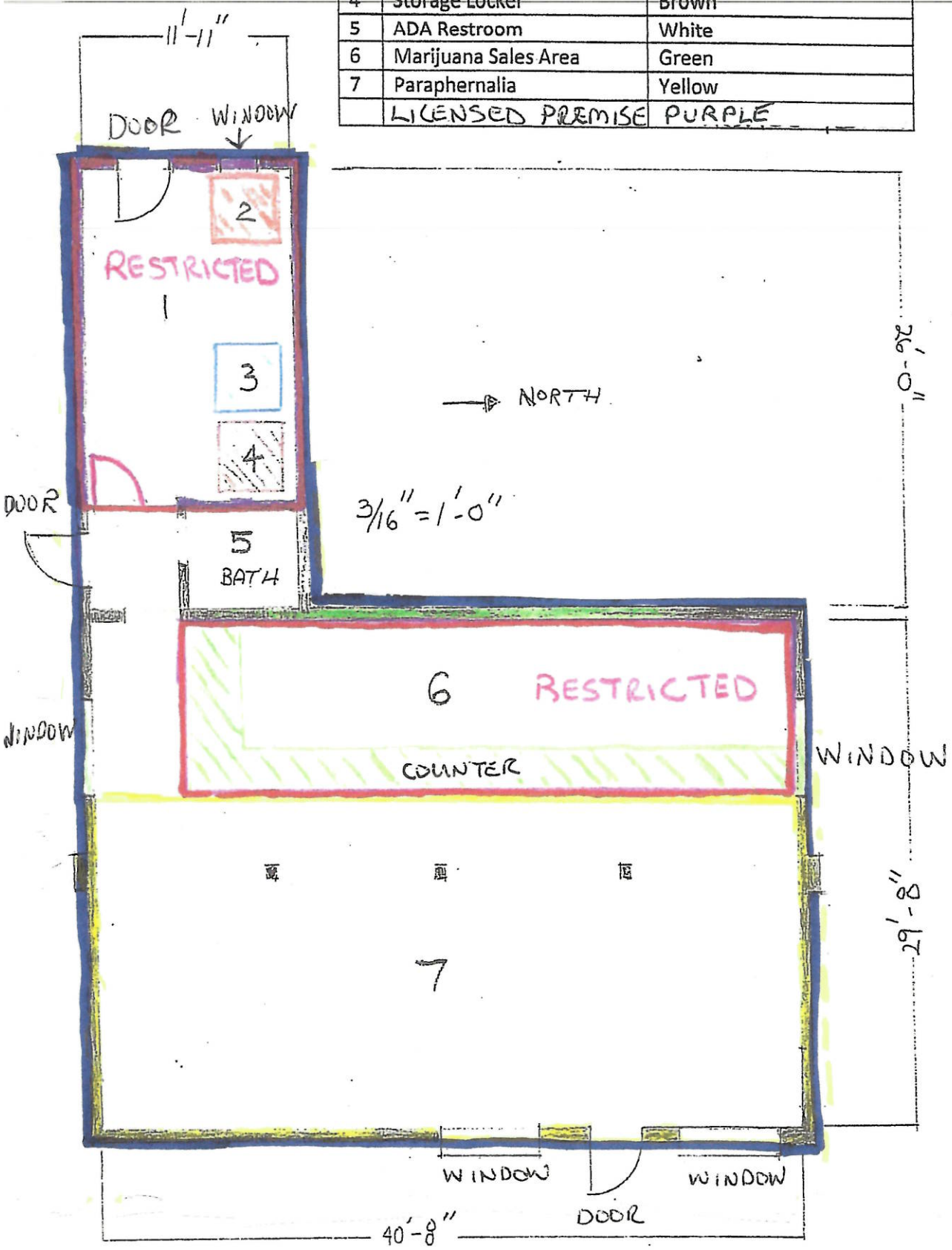
License # 12437

DIAGRAM 1

Alaska Cannabis Exchange LLC
12437
Project Address 2906 Spenard Rd

1	Restricted Access Area	Red
2	Surveillance Locker	Orange
3	Storage Locker	Blue
4	Storage Locker	Brown
5	ADA Restroom	White
6	Marijuana Sales Area	Green
7	Paraphernalia	Yellow
	LICENSED PREMISE	PURPLE



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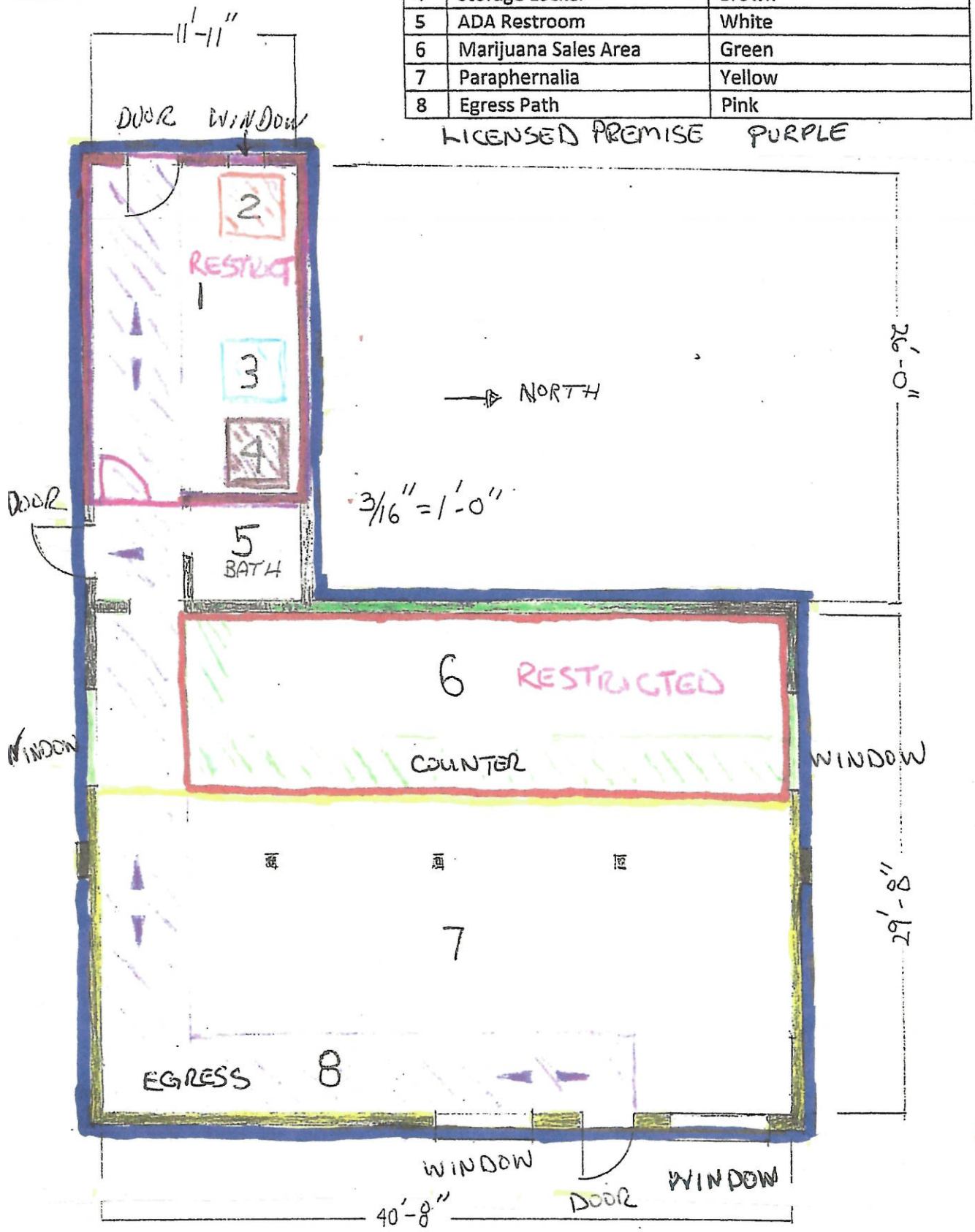
SPENARD RD

DIAGRAM 2

Alaska Cannabis Exchange LLC
12437
Project Address 2906 Spenard Rd

1	Restricted Access Area	Red
2	Surveillance Locker	Orange
3	Storage Locker	Blue
4	Storage Locker	Brown
5	ADA Restroom	White
6	Marijuana Sales Area	Green
7	Paraphernalia	Yellow
8	Egress Path	Pink

LICENSED PREMISE PURPLE



SPENARD RD

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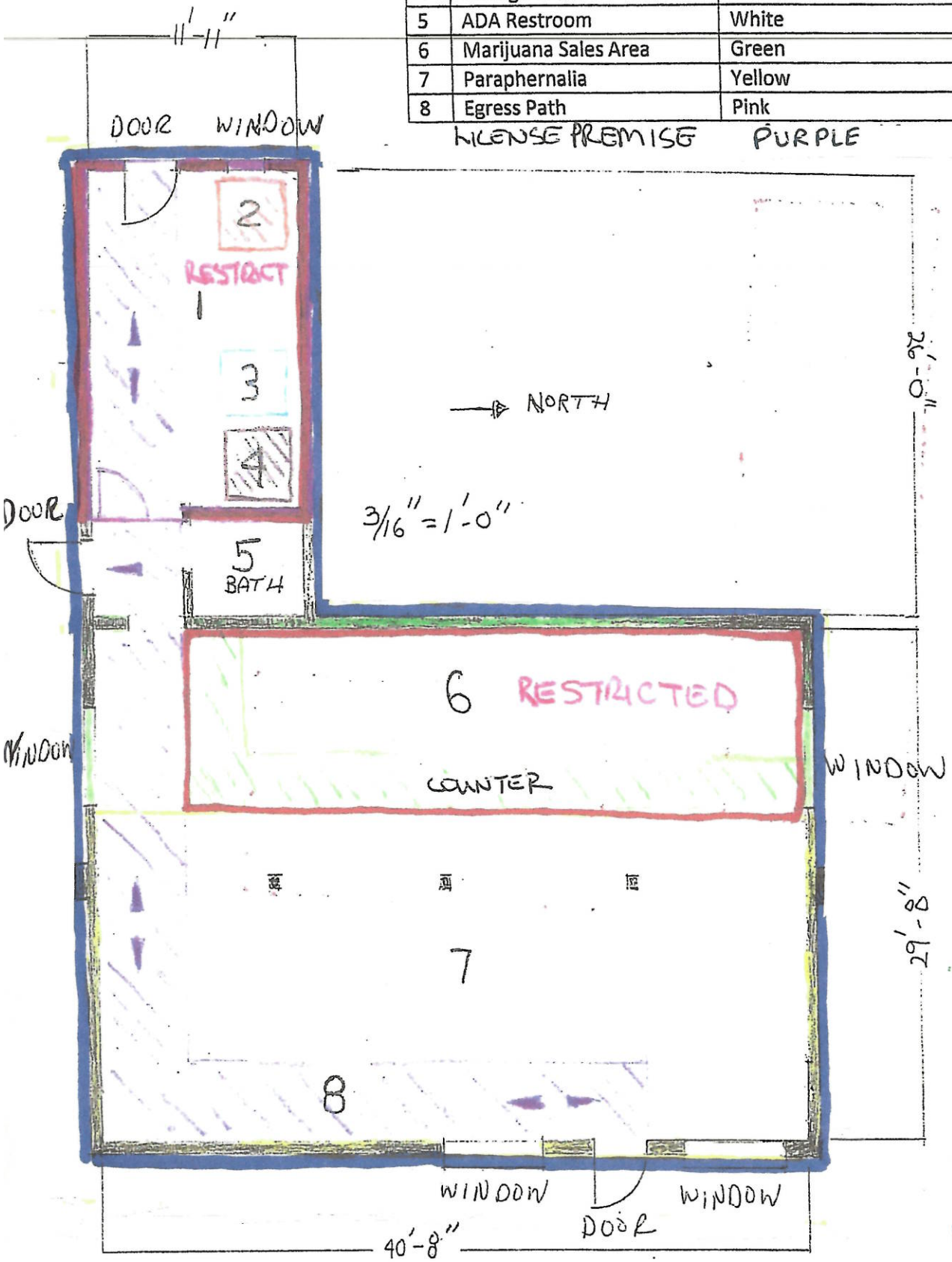
DIAGRAM 3

12437

Project Address 2906 Spenard Rd

1	Restricted Access Area	Red
2	Surveillance Locker	Orange
3	Storage Locker	Blue
4	Storage Locker	Brown
5	ADA Restroom	White
6	Marijuana Sales Area	Green
7	Paraphernalia	Yellow
8	Egress Path	Pink
	LICENSE PREMISE	PURPLE



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SPENARD RD

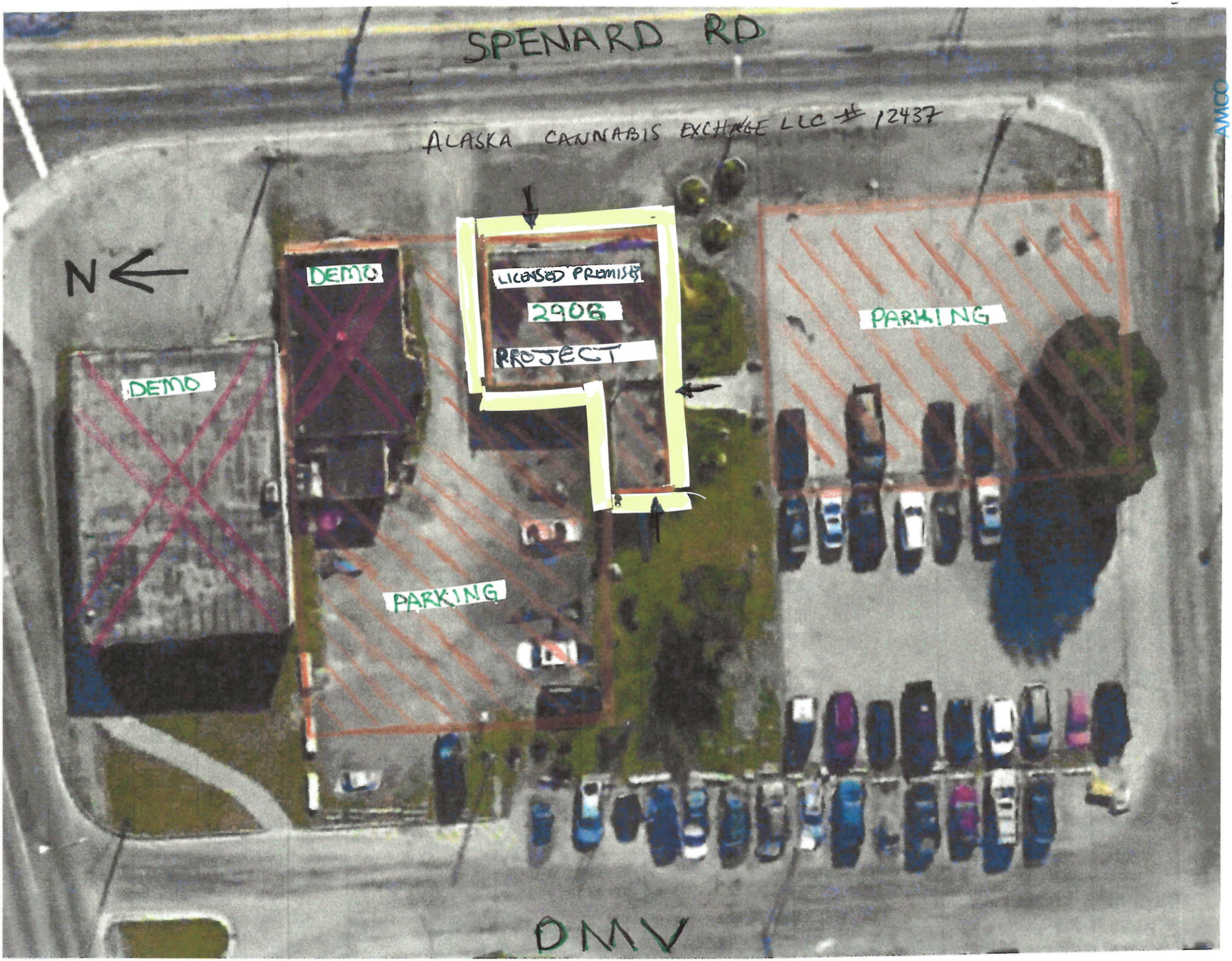

DIAGRAM 3 SUPPLEMENTAL A

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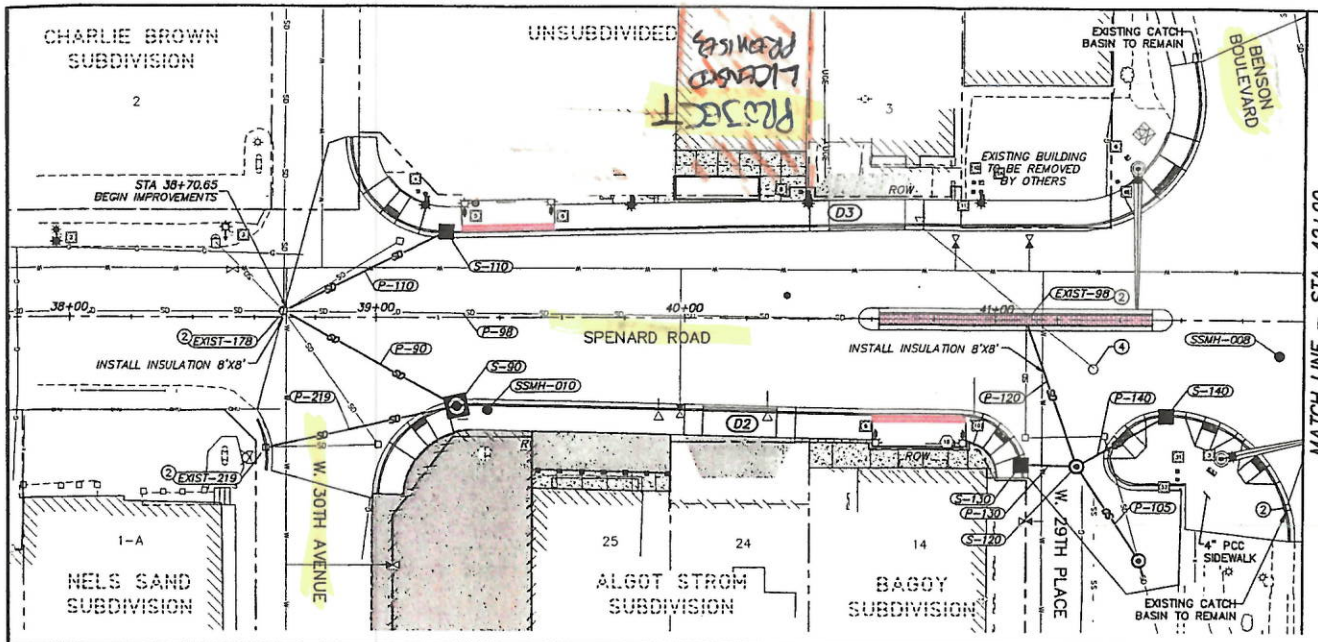
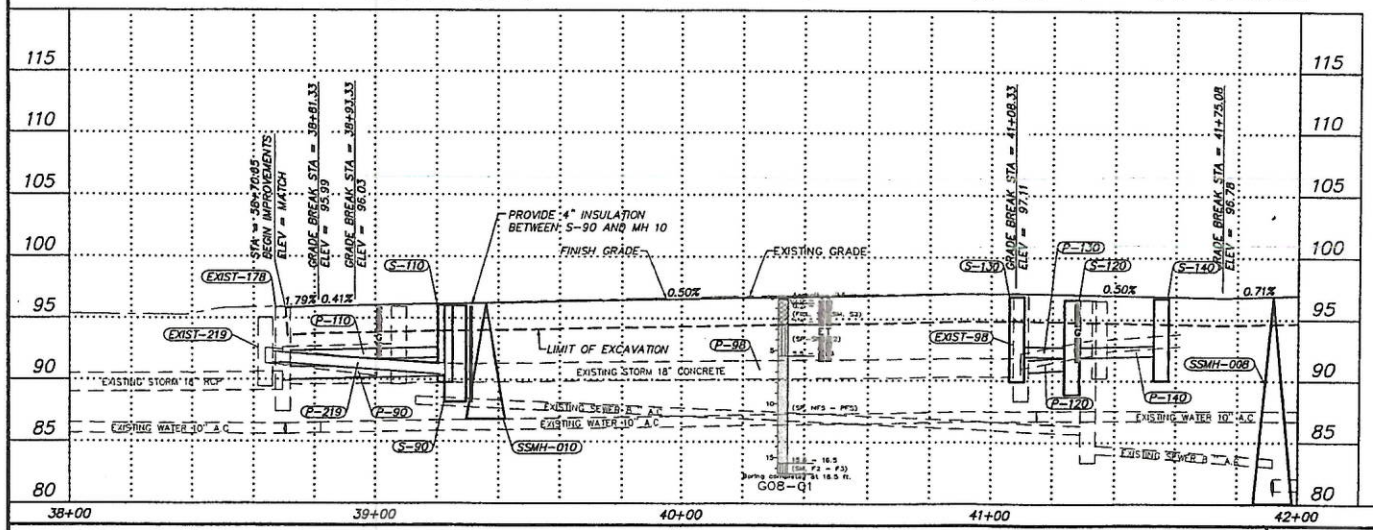




STORM PIPE SUMMARY TABLE

PIPE ID	LENGTH	SIZE	FROM	TO	% SLOPE	MATERIAL	REMARKS
P-90	64.01	12	S-90	EXIST-178	0.50%	12" CPEP TYPE S	
P-98	240.27	18	EXIST-98	EXIST-178	0.31%	18" CONCRETE	EXISTING
P-110	59.06	10	S-110	EXIST-178	0.50%	10" CPEP TYPE S	
P-120	49.74	12	S-120	EXIST-98	0.50%	12" SANITITE HP	
P-130	17.62	10	S-130	S-120	0.50%	10" CPEP TYPE S	
P-140	33.30	10	S-140	S-120	0.50%	10" CPEP TYPE S	
P-219	63.53	10	EXIST-219	S-90	1.80%	10" CPEP TYPE S	

PATCH JOINTS ON PIPE P-98 ONLY

STORM STRUCTURE SUMMARY TABLE

ID	TYPE	STATION	OFFSET	CASTING TOP	CASTING TYPE	INVERT ELEVATION
EXIST-98	I	41+10.01	0.25 RT	97.10	MH	E 90.63 S 90.33
EXIST-178	I	38+69.75	1.97 LT	95.90	MH	NE 89.99 NW 91.49 N 89.59 S 89.39 SW 91.19 W 89.59
EXIST-219	I	38+63.94	42.04 RT	95.04	MH	N 91.44
S-90	II	39+26.02	28.55 RT	96.03	CBMH	S 90.39 SW 90.29
S-110	CB	39+22.78	27.97 LT	96.06	CB	SE 91.77
S-120	I	41+26.31	47.25 RT	96.56	MH	W 90.86 NW 91.86 S 91.86 NE 90.91
S-130	CB	41+08.70	46.89 RT	96.83	CB	N 91.93
S-140	CB	41+55.38	31.00 RT	96.69	CB	SE 92.01

SDMH EXIST-219, EXIST-178 AND EXIST-98 ARE EXISTING MANHOLES AND ARE TO REMAIN.

AMCO
FEB 14 2019

INDEX

1. ADJUST STORM DRAIN MANHOLE CONE TO FINISH GRADE
2. ADJUST STORM DRAIN RING TO FINISH GRADE
3. REMOVE & REPLACE MANHOLE CONE SECTION
4. REMOVE & REPLACE MANHOLE GRADE RING

BEFORE YOU DIG CALL FOR FREE UNDERGROUND LOCATION

Locate Call Center of Alaska
Statewide 800-478-3121
will notify subscribed utilities only. Other utilities need to be contacted individually

GRAPHIC SCALE
20 0 10 20 40 60
1 inch = 20 ft.

FIELD BOOKS	BM NO.	LOCATION	ELEV.	DATA	DRAWN BY	CHECKED BY	DATA	DRAWN BY	CHECKED BY	REV	DATE	DESCRIPTION	BY	REV	DATE	DESCRIPTION	BY
DESIGN: –	–	–	–	BASE	–	–	TELEPHONE	–	–	–	–	–	–	–	–	–	–
–	–	–	–	TOPOGRAPHY	–	–	ELECTRIC	–	–	–	–	–	–	–	–	–	–
STAKING: –	–	–	–	PROFILE	–	–	CABLE TV	–	–	–	–	–	–	–	–	–	–
–	–	–	–	SANITARY SEWER	–	–	DESIGN	–	–	–	–	–	–	–	–	–	–
ASBUILT: –	–	–	–	STORM SEWER	–	–	QUANTITIES	–	–	–	–	–	–	–	–	–	–
–				WATER	–	–	MUN. FINAL CHECK	–	–	–	–	–	–	–	–	–	–
CONTRACTOR: –	BASIS OF DATUM: 1972 N.G.S. DATUM			GAS	–	–				–	–	–	–	–	–	–	–
INSPECTOR: –										–	–	–	–	–	–	–	–
CONSTRUCTION RECORD		VERTICAL DATUM					PLAN CHECK						REVISIONS				

LOUNSBURY & ASSOCIATES
Surveyors • Engineers • Planners

STATE OF ALASKA
49th
JAMES W. SANWILL
CE-78
3/3/2017
REGISTERED PROFESSIONAL ENGINEER

MUNICIPALITY OF ANCHORAGE

PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

SCHEDULE A — PM&E PROJECT NO. 03-229

SPENARD ROAD RECONSTRUCTION PHASE II, HILLCREST DRIVE TO BENSON BOULEVARD

STREET IMPROVEMENTS

STA. 38+00–42+00

SCALE: H: 1" = 20' | DATE: APRIL 2017 | GRIDS: SW1529,1629 | ST2

Diagram 3 Supplemental B
Alaska Canna's Exchange LLC # 12439

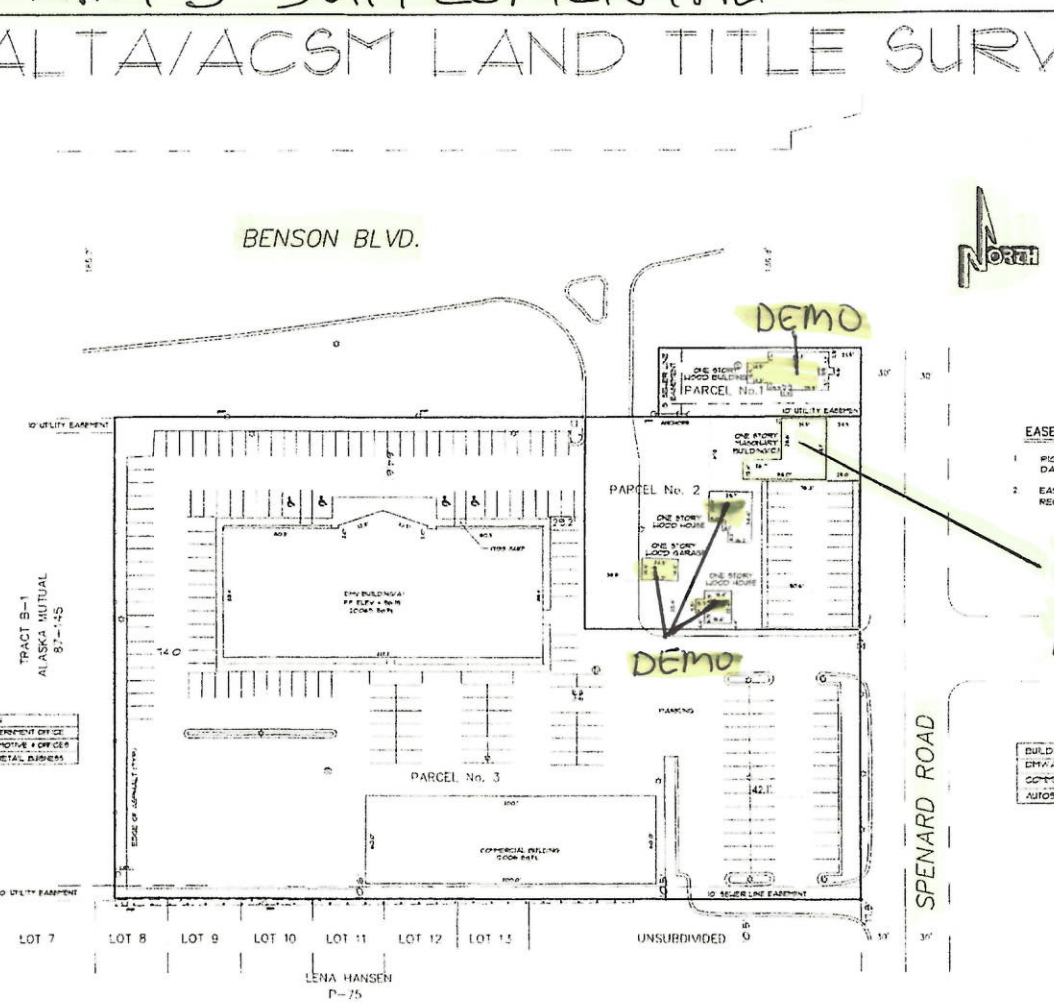
ALASKA CANNABIS EXCHANGE LLC # 12437

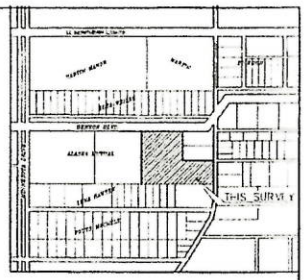
DIAGRAM 3 SUPPLEMENTAL C

ALTA/ACSM LAND TITLE SURVEY

LEGEND

RECORD DATA	N 90°00'00" E
MEASURED DATA	N 90°00'00" E
SURVEY LINES OF RECORD	
ADJACENT PROPERTY LINES	
CENTER LINE	
LUMINARE	
SEWER MANHOLE T/RIM	
STORM DRAIN MANHOLE T/GRATE	
CATCH BASIN MANHOLE T/GRATE	
2" DIA. SIGN	
FIRE HYDRANT	
WATER VALVE	
6' CYCLONE FENCE	
12' CYCLONE FENCE	
3.7' WOOD FENCE	





VICINITY MAP
N.T.S.

EASEMENTS:

1. RIGHT OF WAY EASEMENT, CHUGACH ELECTRIC ASSOCIATION, INC. BOOK E-3, PAGE 343 DATED JUNE 30, 1956 (AFFECTS THE SOUTH 10' OF PARCEL 1)
2. EASEMENTS FOR SEWER LINES AND APPURTENANCES SPENARD PUBLIC UTILITY DISTRICT No. 1 RECORDED MARCH 28, 1961 BOOK 25, PAGE 381 (AFFECTS THE WEST 5 FEET OF PARCEL 1)

BUILDING	HEIGHT	SQ. FT.	ADDRESS	DESCRIPTION
A	21'1"	20,065	1300 BENSON BLVD	2 STORY METAL BUILDING, GOVERNMENT OFFICE
B	19'10"	12,006	3002 SPENARD ROAD	2 STORY METAL BUILDING, AUTOMOTIVE & OFFICES
C	19'3"	16'76	2906 SPENARD ROAD	1 STORY MASONARY BUILDING, RETAIL BUSINESS

PARKING REQUIRED AS PER M.O.A. AMC 21.45.080

BUILDING	SQFT. (FACTOR)	REQUIRED PARKING
OFFICE (A)	20,065 / 100	66 SPACES
COMMERCIAL (B)	12,006 / 1000	12 SPACES
AUTOSHOP	4 BAYS X 4	16 SPACES
	TOTAL REQUIRED PARKING	94 SPACES
	TOTAL PROVIDED PARKING	177 SPACES

0 50F 100F 200F

0 12.5M 25M 50M

1 FOOT = .3048 METERS

BAR SCALE

GENERAL NOTES

1. ZONING FOR SUBJECT PROPERTY IS B-3
2. THIS SURVEY WAS PREPARED IN ACCORDANCE WITH COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE OF ALASKA AS ORDER No. 01-03074 DATED APRIL 23, 2001
3. THERE WAS NO OBSERVABLE EVIDENCE OF EASEMENTS AND OR SERVITUDES OTHER THAN WHAT IS PRESENTED ON THIS SURVEY
4. DATUM ELEVATION BASED ON MUNICIPALITY OF ANCHORAGE BENCHMARK CB TL3A (1-1/2" BRASS CAP IS SET VERTICALLY IN THE SOUTH FACE 1.0 FOOT EAST OF THE NORTHERN LIGHTS SHOPPING CENTER. ELEV. = 56.09
5.

PARCEL No.	AREA (SQ.FT.)	ACRES
1	41,782	0.96
2	17,661	0.405
3	140,000	3.214

6. SUBJECT PROPERTY IS SHOWN ON FEDERAL EMERGENCY FIRM MAP, COMMUNITY-PANEL # 020009-0230-B, DATED SEPT 18, 1987 INDICATES IT IS IN FLOOD ZONE C (AREA OF MINIMAL FLOODING)

REVISIONS

NO.	DATE	DESCRIPTION	BY
1	7/18/01	ADDED EAT 2/3	TLN

SURVEYOR'S CERTIFICATE

FIDELITY CORPORATION AND FIRST AMERICAN TITLE OF ALASKA
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1999, AND INCLUDES ITEMS 1, 2, 3, 4, 6, 7(a), 7(b1), 8, 9, 10, 11 AND 13 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS, AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION UNDERSIGNED FURTHER CERTIFIES THAT THE SURVEY MEASUREMENTS WERE MADE IN ACCORDANCE WITH THE MINIMUM ANGLE, DISTANCE AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS.

7/10/01
DATE

TERRY L. NICODEMUS L.S. 9106

STATE OF ALASKA
49th
Terry L. Nicodemus
No. 9106-S
REGISTERED PROFESSIONAL LAND SURVEYOR

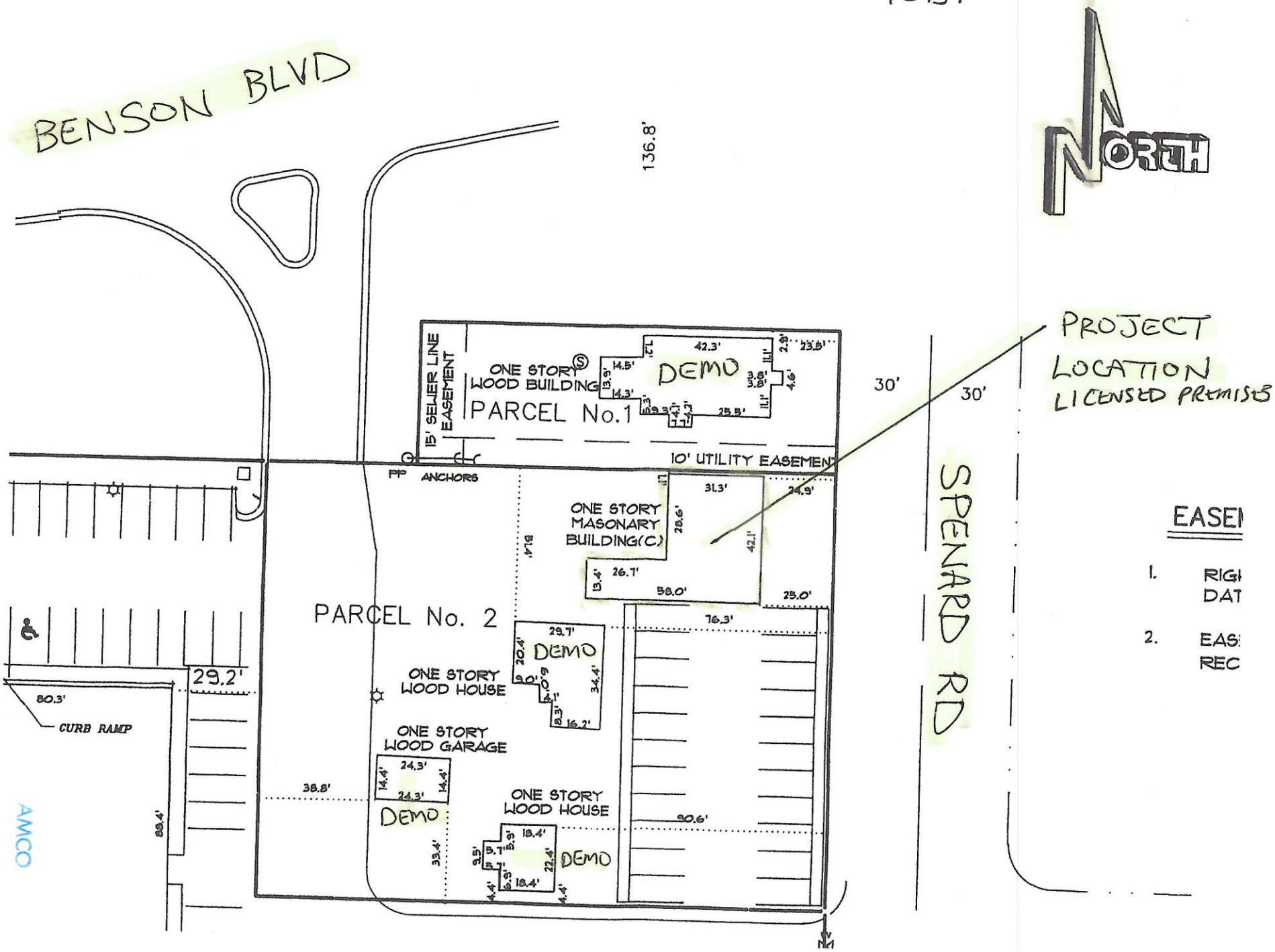
THAT PORTIO
THE NOT
TOWNSH
PAGE J

Nordek Company
Terry L. Nicodemus

FEB 14 2019
AMCO

DIAGRAM 3 SUPPLEMENTAL D

ALASKA CANNABIS EXCHANGE LLC # 12437

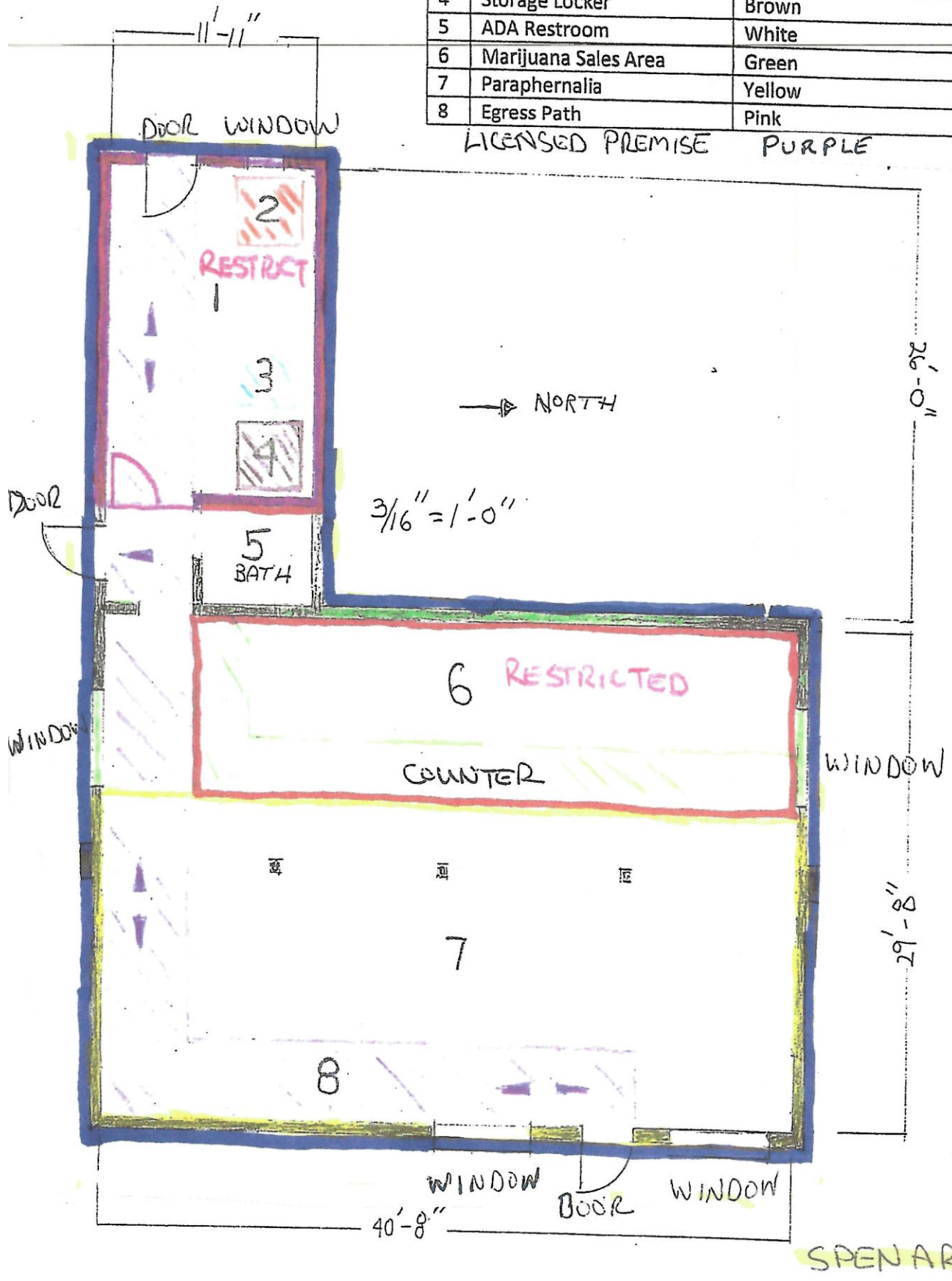


AMCO
FEB 14 2019

DIAGRAM 4

Alaska Cannabis Exchange
12437
Project Address 2906 Spenard Rd

1	Restricted Access Area	Red
2	Surveillance Locker	Orange
3	Storage Locker	Blue
4	Storage Locker	Brown
5	ADA Restroom	White
6	Marijuana Sales Area	Green
7	Paraphernalia	Yellow
8	Egress Path	Pink
LICENSED PREMISE		PURPLE



SPENARD RD

AMCO
FEB 19 2019

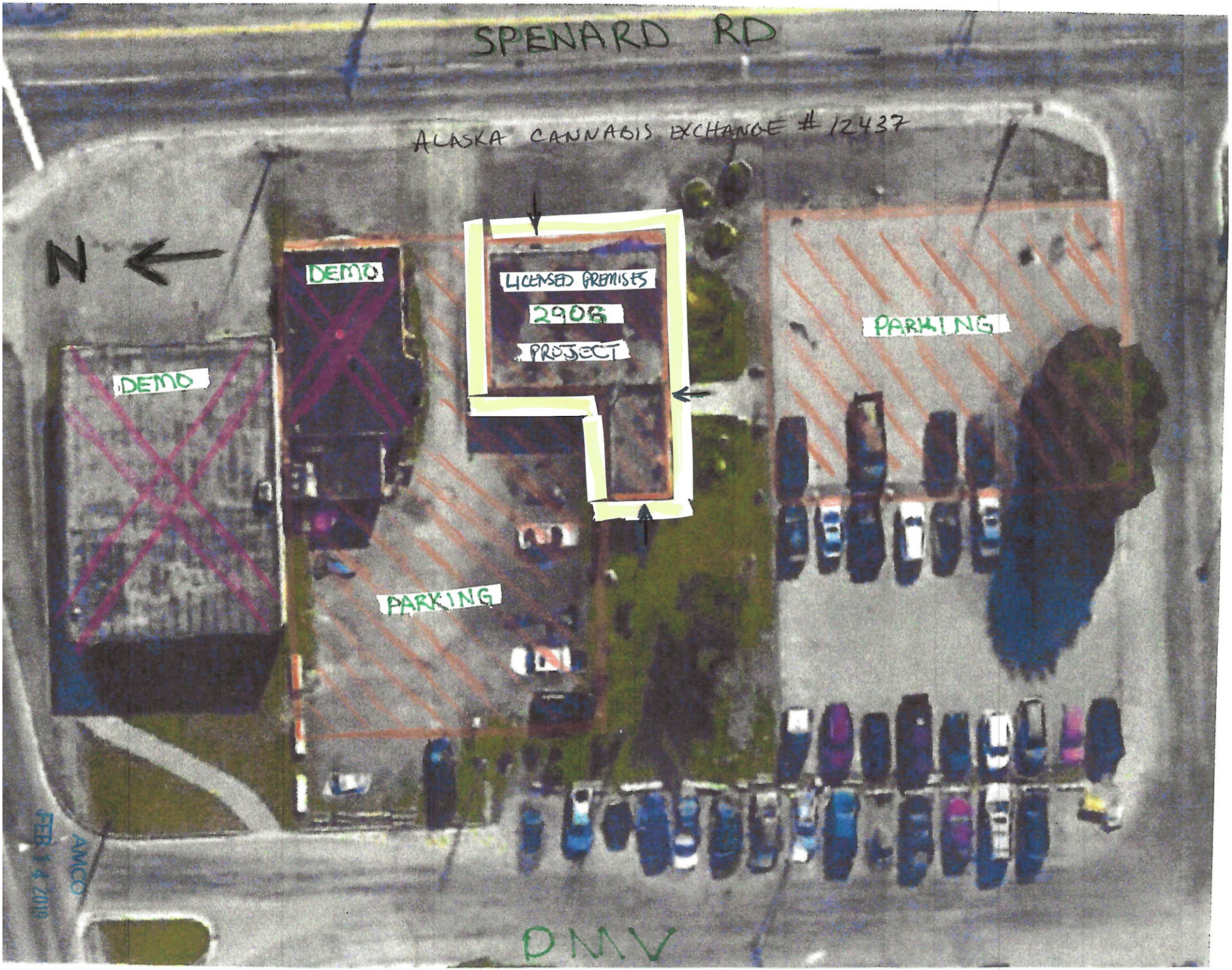
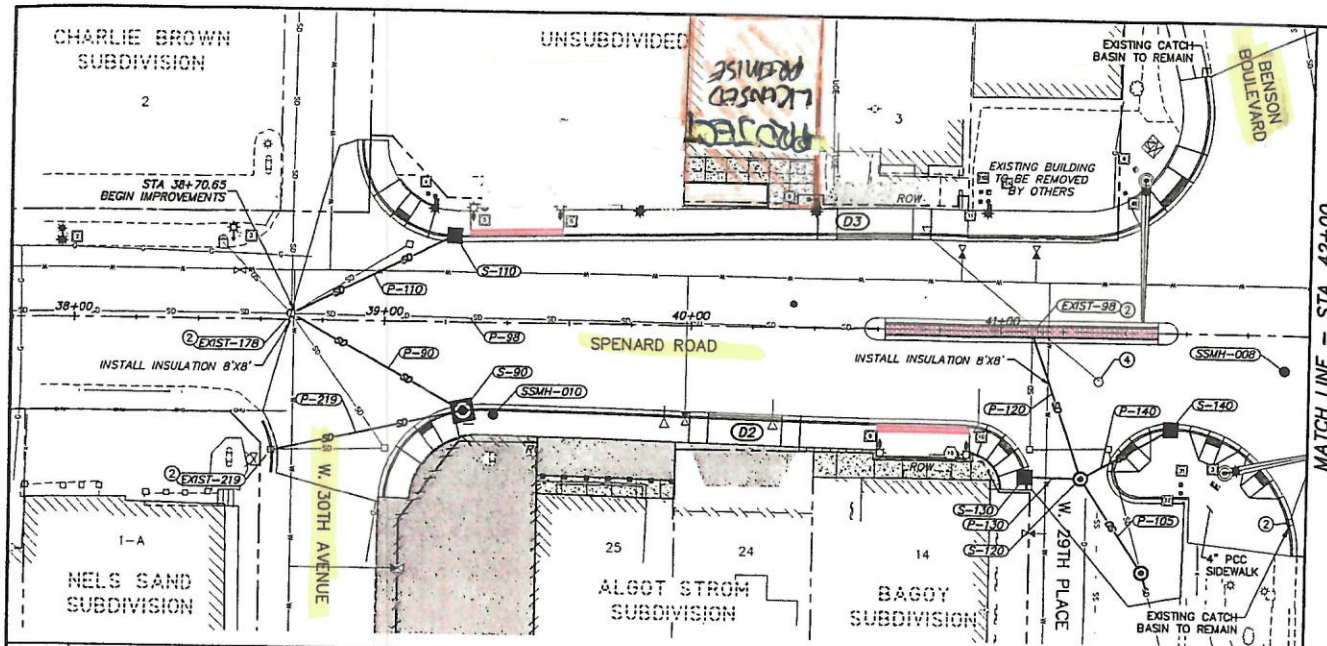
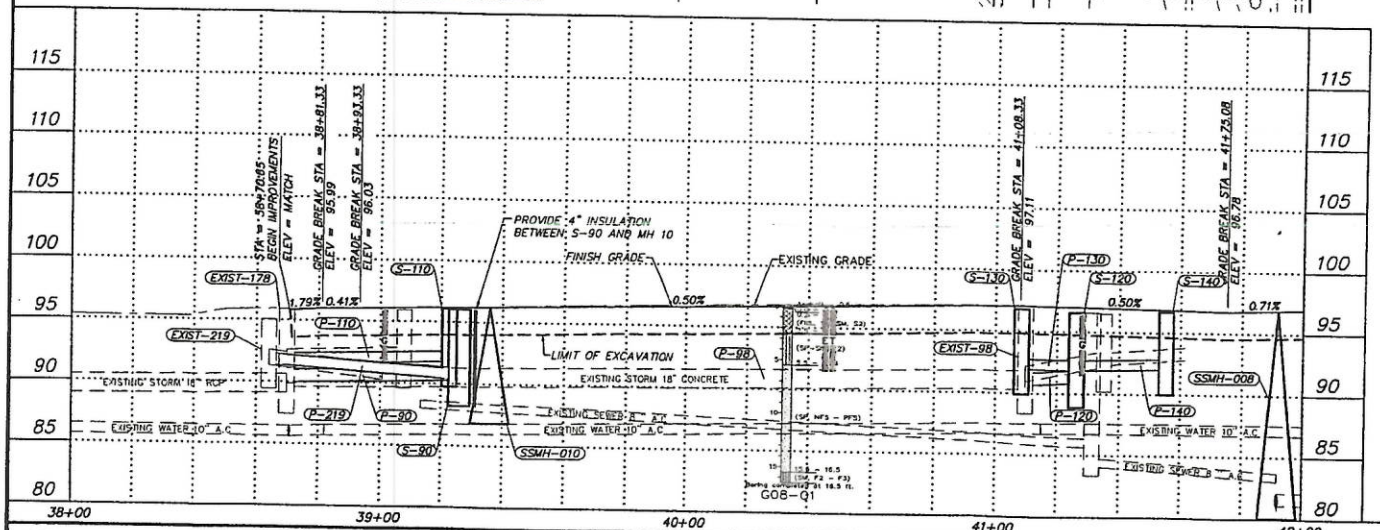


DIAGRAM 4 SUPPLEMENTAL A

AMCO
FEB 14 2019





STORM PIPE SUMMARY TABLE							
PIPE ID	LENGTH	SIZE	FROM	TO	% SLOPE	MATERIAL	REMARKS
P-90	64.01	12	S-90	EXIST-178	0.50%	12" CPEP TYPE S	
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P-110	59.06	10	S-110	EXIST-178	0.50%	10" CPEP TYPE S	
P-120	49.74	12	S-120	EXIST-98	0.50%	12" SANITITE HP	
P-130	17.62	10	S-130	S-120	0.50%	10" CPEP TYPE S	
P-140	33.30	10	S-140	S-120	0.50%	10" CPEP TYPE S	
P-219	63.53	10	EXIST-219	S-90	1.80%	10" CPEP TYPE S	

PATCH JOINTS ON PIPE P-98 ONLY

STORM STRUCTURE SUMMARY TABLE						
ID	TYPE	STATION	OFFSET	CASTING TOP	CASTING TYPE	INVERT ELEVATION
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S-120	I	41+26.31	47.25 RT	96.56	MH	W 90.86 NW 91.86 S 91.86 NE 90.91
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SDMH EXIST-219, EXIST-178 AND EXIST-98 ARE EXISTING MANHOLES AND ARE TO REMAIN.

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2. ADJUST STORM DRAIN RING TO FINISH GRADE
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4. REMOVE & REPLACE MANHOLE GRADE RING

BEFORE YOU DIG CALL FOR FREE UNDERGROUND LOCATION

GRAPHIC SCALE

1 inch = 20 ft.

FIELD BOOKS	BM NO.	LOCATION	ELEV.
DESIGN: –	–	–	–
–	–	–	–
STAKING: –	–	–	–
–	–	–	–
ASBUILT: –	–	–	–
–	–	–	–
CONTRACTOR: –	BASIS OF DATUM:	1972 N.G.S. DATUM	
INSPECTOR: –			

CONSTRUCTION RECORD — VERTICAL DATUM

DATA	BY	DATE	DATA	BY	DATE
BASE	–	–	TELEPHONE	–	–
TOPOGRAPHY	–	–	ELECTRIC	–	–
PROFILE	–	–	CABLE TV	–	–
SANITARY SEWER	–	–	DESIGN	–	–
STORM SEWER	–	–	QUANTITIES	–	–
WATER	–	–	MUN. FINAL CHECK	–	–
GAS	–	–			

PLAN CHECK

REV	DATE	DESCRIPTION	BY
–	–	–	–
–	–	–	–
–	–	–	–
–	–	–	–
–	–	–	–
–	–	–	–
–	–	–	–
–	–	–	–

REVISIONS

REV	DATE	DESCRIPTION	BY
–	–	–	–
–	–	–	–
–	–	–	–
–	–	–	–
–	–	–	–
–	–	–	–
–	–	–	–
–	–	–	–

LOUNSBURY & ASSOCIATES — Surveyors • Engineers • Planners

STATE OF ALASKA — 49TH — JAMES W. SANNELLS — 3/3/2017 — REGISTERED PROFESSIONAL ENGINEER

MUNICIPALITY OF ANCHORAGE

PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

SCHEDULE A — PMAC PROJECT NO. 03-229

SPENARD ROAD RECONSTRUCTION PHASE II, HILLCREST DRIVE TO BENSON BOULEVARD

STREET IMPROVEMENTS

STA. 38+00–42+00

SCALE: H: 1" = 20' | DATE: APRIL 2017 | GRID: SW529,1629 | ST2

AMCO FEB 14 2019

Diagram 4 Supplemental B

Alaska Cannabis Exchange LLC #12937

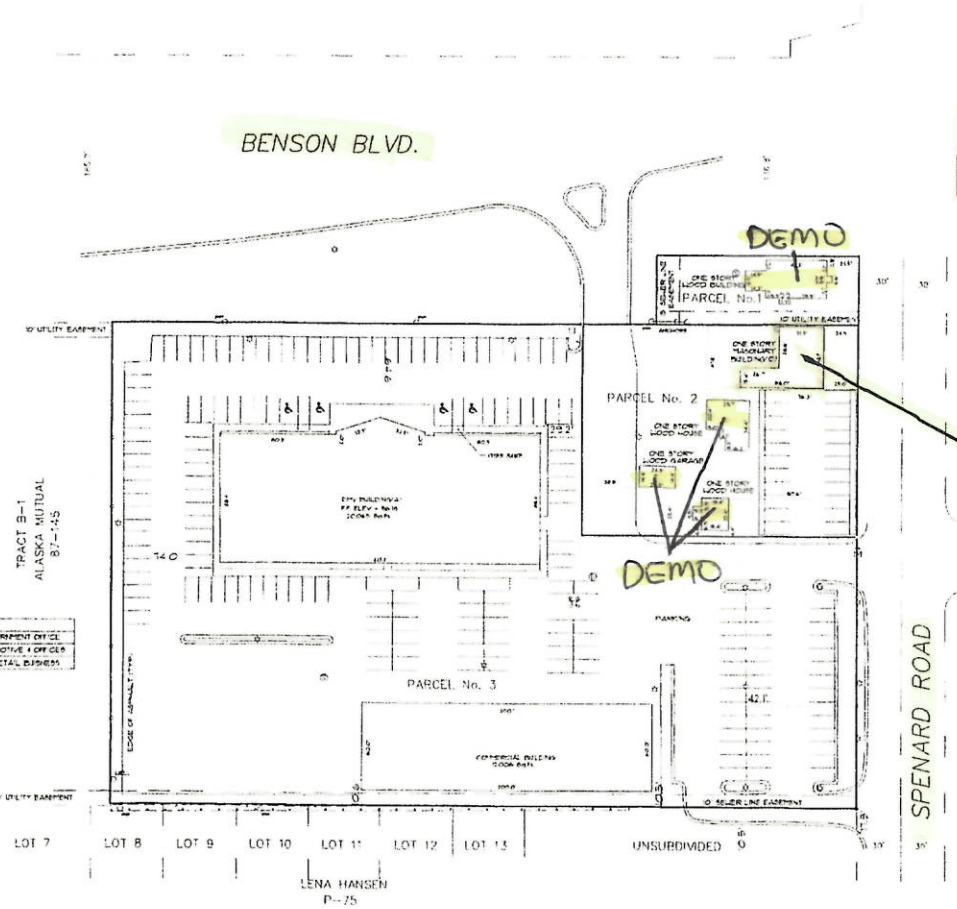
ALASKA CANNABIS EXCHANGE LLC # 12437

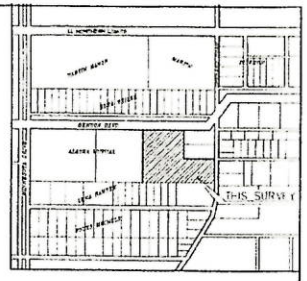
DIAGRAM 4 SUPPLEMENTAL C

ALTA/ACSM LAND TITLE SURVEY

LEGEND

RECORD DATA	N 90°00'00" E
MEASURED DATA	N 90°00'00" E
SURVEY LINES OF RECORD	
ADJACENT PROPERTY LINES	
CENTER LINE	
LUMINARE	
SEWER MANHOLE T/RIM	
STORM DRAIN MANHOLE T/GRATE	
CATCH BASIN MANHOLE T/GRATE	
2" DIA. SIGN	
FIRE HYDRANT	
WATER VALVE	
6' CYCLONE FENCE	
4' CYCLONE FENCE	
3" WOOD FENCE	





VICINITY MAP
N.T.S.

BUILDING	HEIGHT	SQ. FT.	ADDRESS	DESCRIPTION
A	21'-2"	20,065	1200 BENSON BLVD	2 STORY METAL BUILDING, GOVERNMENT OFFICE
B	15'-0"	12,006	3202 SPENARD ROAD	2 STORY METAL BUILDING, AUTOMOTIVE & OFFICE
C	13'-3"	16'-6"	2906 SPENARD ROAD	1 STORY MASONARY BUILDING, RETAIL BUSINESS

EASEMENTS:

1. RIGHT OF WAY EASEMENT, CHUGACH ELECTRIC ASSOCIATION, INC. BOOK B-3, PAGE 343 DATED JUNE 30, 1956 (AFFECTS THE SOUTH 10' OF PARCEL 1)
2. EASEMENTS FOR SEWER LINES AND APPURTENANCES SPENARD PUBLIC UTILITY DISTRICT No. 1 RECORDED MARCH 28, 1961 BOOK 25, PAGE 381 (AFFECTS THE WEST 15 FEET OF PARCEL 1)

PARKING REQUIRED AS PER M.O.A. AMC 21.45.080

BUILDING	SQFT / FACTOR	REQUIRED PARKING
DMV	20,065 / 100	66 SPACES
COMMERCIAL (B)	12,006 / 1000	12 SPACES
AUTOSHOP	4 BAYS X 4	16 SPACES
TOTAL REQUIRED PARKING		94 SPACES
TOTAL PROVIDED PARKING		111 SPACES

0 50' 100' 200'

0 12.5M 25M 50M

1 FOOT = .3048 METERS

BAR SCALE

GENERAL NOTES

1. ZONING FOR SUBJECT PROPERTY IS B-3
2. THIS SURVEY WAS PREPARED IN ACCORDANCE WITH COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE OF ALASKA AS ORDER No. 01-01074 DATED APRIL 23, 2001
3. THERE WAS NO OBSERVABLE EVIDENCE OF EASEMENTS AND OR SERVITUDES OTHER THAN WHAT IS PRESENTED ON THIS SURVEY
4. DATUM ELEVATION BASED ON MUNICIPALITY OF ANCHORAGE BENCHMARK OB TL3A 3-1/2" BRASS CAP IS SET VERTICALLY IN THE SOUTH FACE 1.0 FOOT EAST OF THE NORTHERN LIGHTS SHOPPING CENTER. ELEV. = 56.09
5.

PARCEL No.	AREA (SQ.FT.)	ACRES
1	41,782	0.96
2	27,661	0.635
3	140,396	3.224

6. SUBJECT PROPERTY IS SHOWN ON FEDERAL EMERGENCY FIRM MAP, COMMUNITY PANEL # 020005-0230-B, DATED SEPT 18, 1987 INDICATES IT IS IN FLOOD ZONE C (AREA OF MINIMAL FLOODING)

REVISIONS

NO.	DATE	DESCRIPTION	BY
1	7/18/01	ADDED SHT 2/2	TLN

SURVEYOR'S CERTIFICATE

TO: KINDNS CORPORATION AND FIRST AMERICAN TITLE OF ALASKA

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1999, AND INCLUDES ITEMS 1, 2, 3, 4, 6, 7(a), 7(b1), 7(c), 8, 9, 10, 11 AND 13 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION UNDERSIGNED FURTHER CERTIFIES THAT THE SURVEY MEASUREMENTS WERE MADE IN ACCORDANCE WITH THE "MINIMUM ANGLE, DISTANCE, AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS".

7/18/01
DATE

TERRY L. WOODEMUS L.S. 9206

STATE OF ALASKA
TERRY L. WOODEMUS
No. 9206-S
REGISTERED PROFESSIONAL LAND SURVEYOR

THAT PORTIO
THE NOT
TOWNSH
PAGE J

Dennis Company
Terry L. Woodemus

AMCO
FEB 14 2019

DIAGRAM 4 SUPPLEMENTAL D

ALASKA CANNABIS EXCHANGE LLC #12437

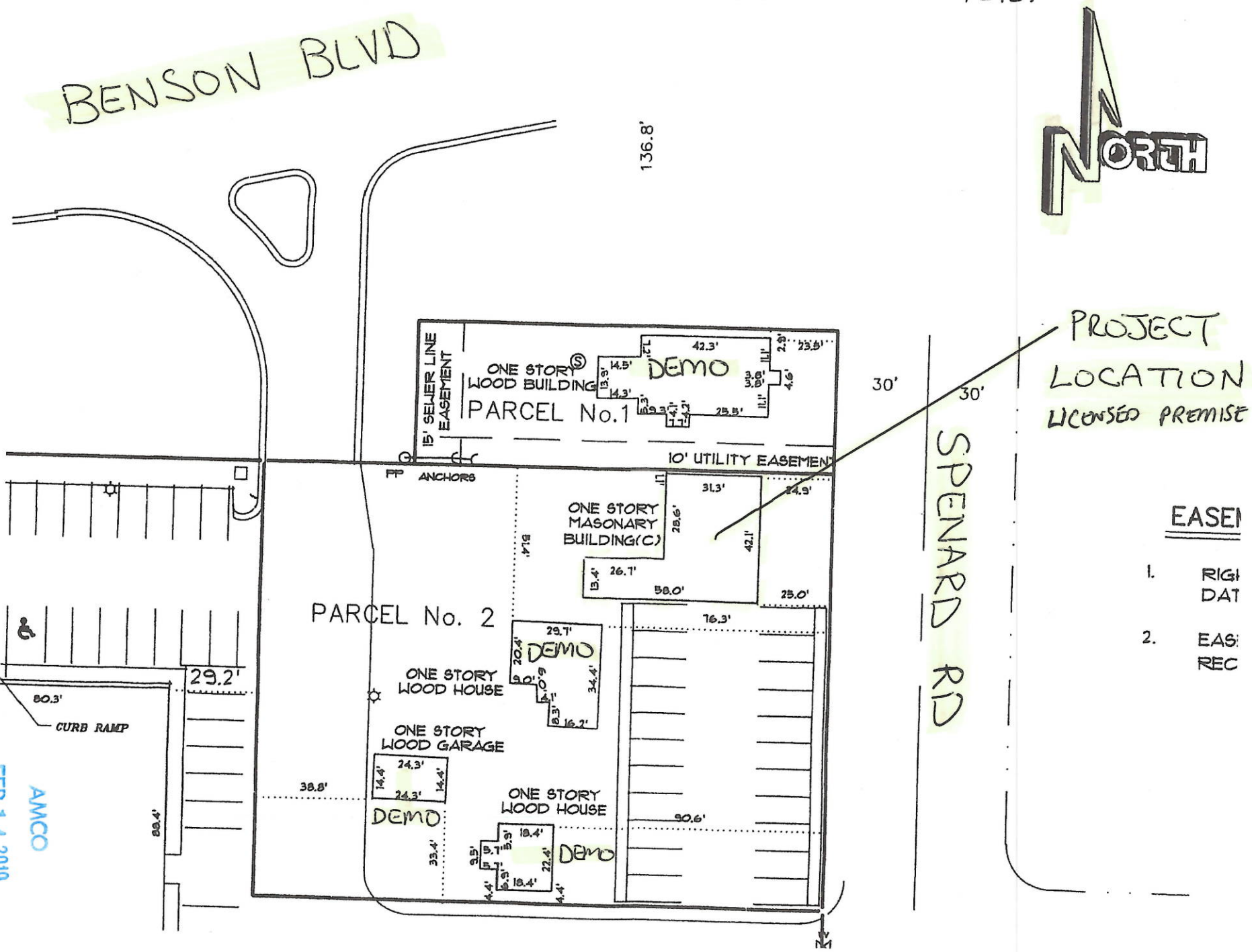


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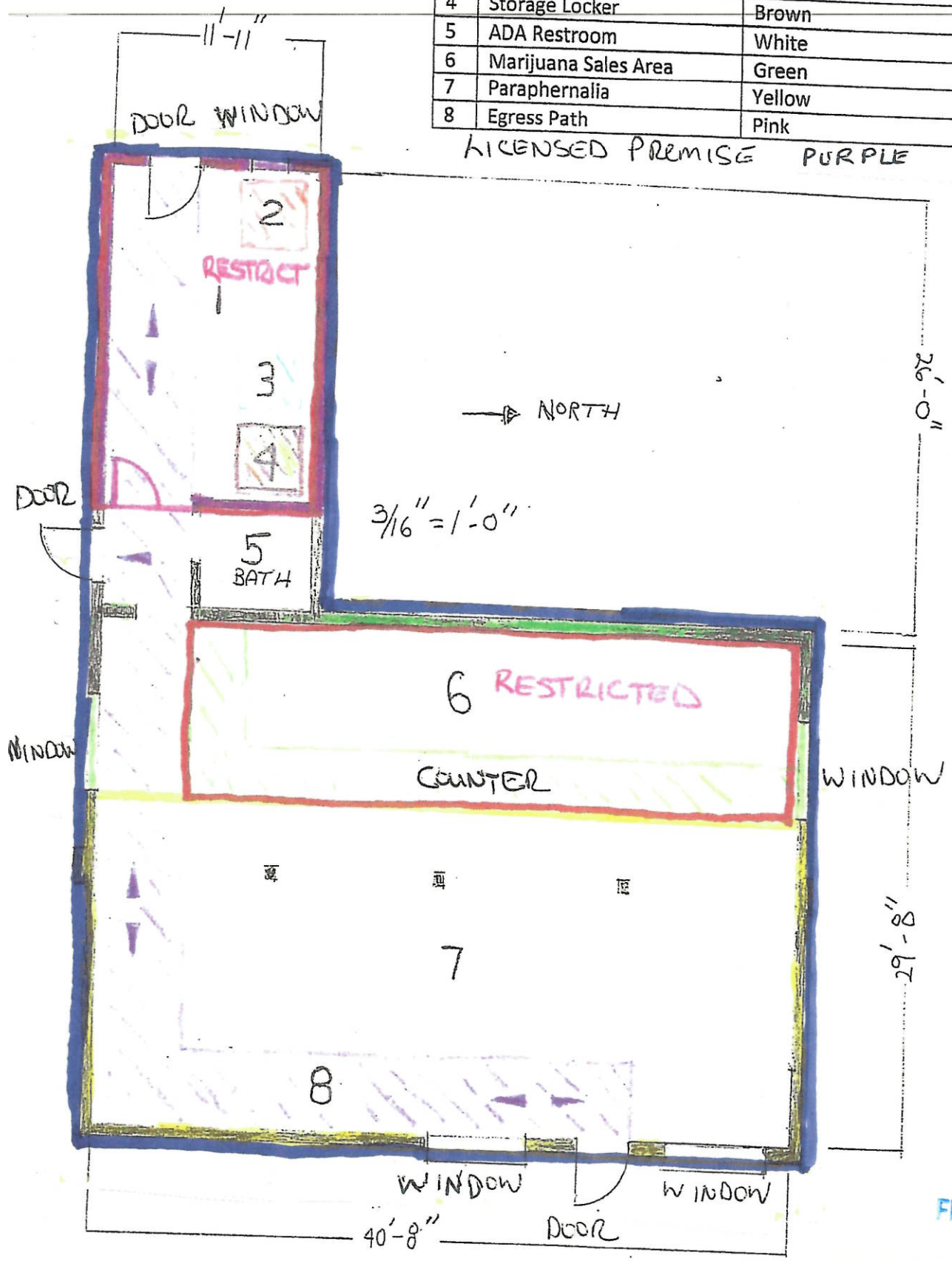
DIAGRAM 5

Alaska Cannabis Exchange
12437
Project Address 2906 Spenard Rd

1	Restricted Access Area	Red
2	Surveillance Locker	Orange
3	Storage Locker	Blue
4	Storage Locker	Brown
5	ADA Restroom	White
6	Marijuana Sales Area	Green
7	Paraphernalia	Yellow
8	Egress Path	Pink

LICENSED PREMISE PURPLE



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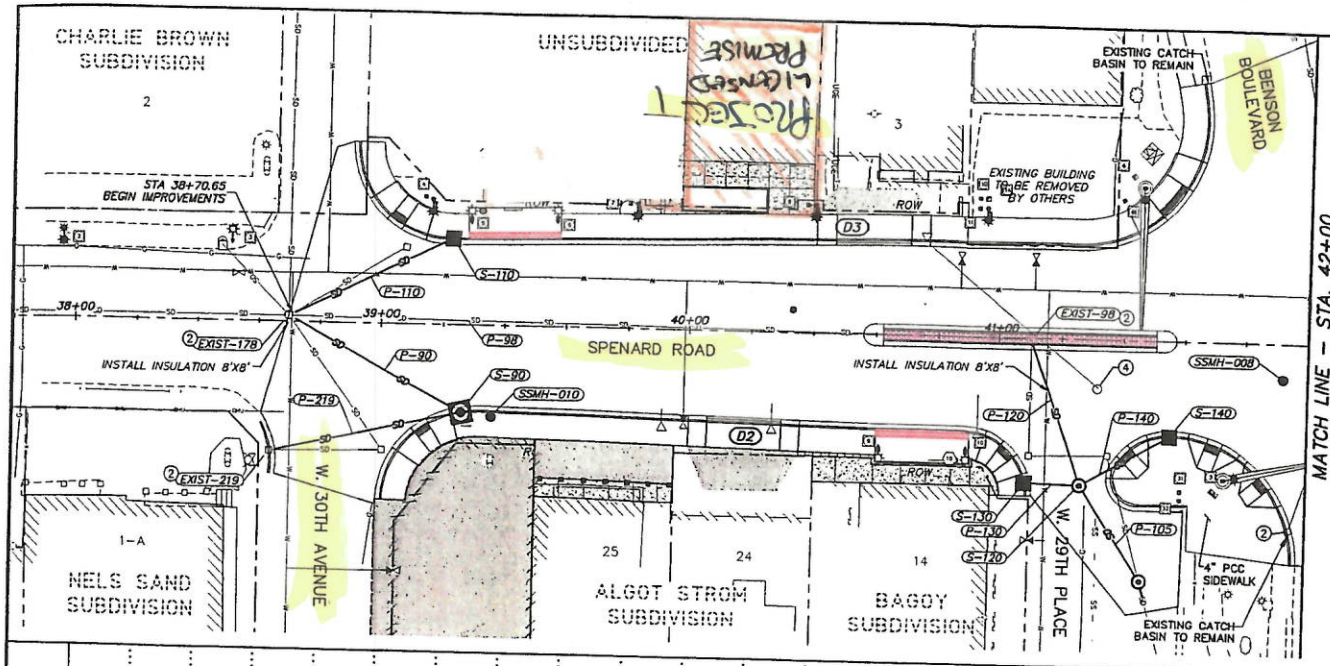
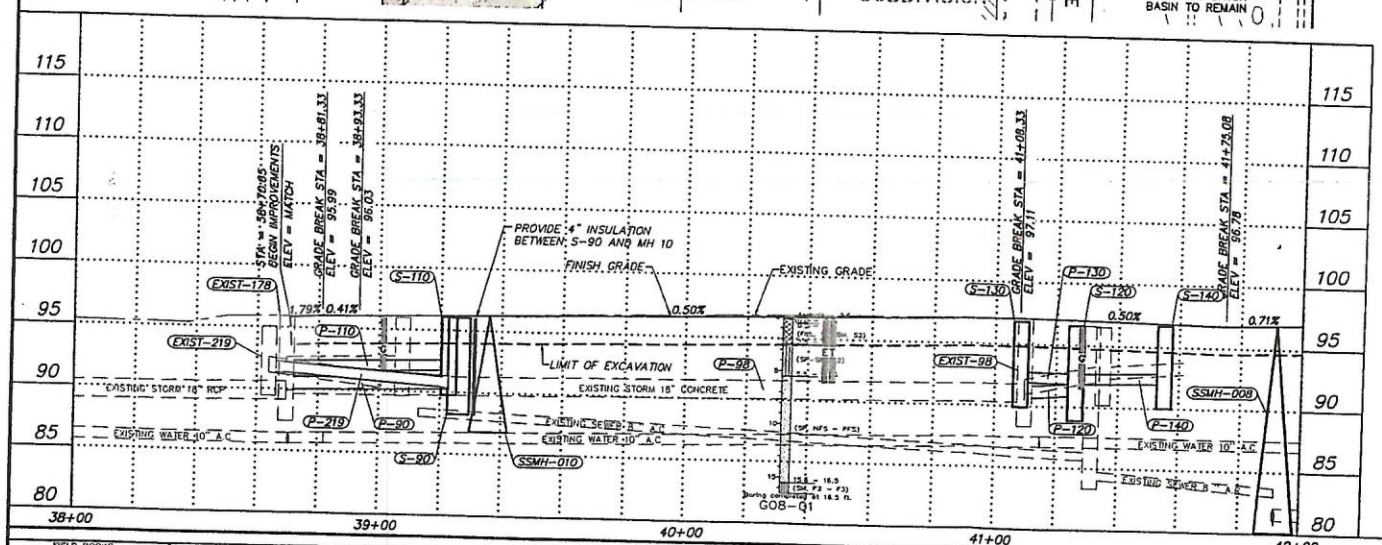
SPENARD RD

DIAGRAM 5 SUPPLEMENTAL A

AMCO
FEB 14 2019





STORM PIPE SUMMARY TABLE							
PIPE ID	LENGTH	SIZE	FROM	TO	% SLOPE	MATERIAL	REMARKS
P-90	64.01	12	S-90	EXIST-178	0.50%	12" CPEP TYPE S	
P-98	240.27	18	EXIST-98	EXIST-178	0.31%	18" CONCRETE	EXISTING
P-110	59.06	10	S-110	EXIST-178	0.50%	10" CPEP TYPE S	
P-120	49.74	12	S-120	EXIST-98	0.50%	12" SANITITE HP	
P-130	17.62	10	S-130	S-120	0.50%	10" CPEP TYPE S	
P-140	33.30	10	S-140	S-120	0.50%	10" CPEP TYPE S	
P-219	63.53	10	EXIST-219	S-90	1.80%	10" CPEP TYPE S	

PATCH JOINTS ON PIPE P-98 ONLY

STORM STRUCTURE SUMMARY TABLE						
ID	TYPE	STATION	OFFSET	CASTING TOP	CASTING TYPE	INVERT ELEVATION
EXIST-98	I	41+10.01	0.25 RT	97.10	MH	E 90.63 S 90.33
EXIST-178	I	38+69.75	1.97 LT	95.90	MH	NE 89.99 NW 91.49 N 89.59 S 89.39 SW 91.19 W 89.59
EXIST-219	I	38+63.94	42.04 RT	95.04	MH	N 91.44
S-90	II	39+26.02	28.55 RT	96.03	CBMH	S 90.39 SW 90.29
S-110	CB	39+22.78	27.97 LT	96.06	CB	SE 91.77
S-120	I	41+26.31	47.25 RT	96.56	MH	W 90.86 NW 91.86 S 91.86 NE 90.91
S-130	CB	41+08.70	46.89 RT	96.83	CB	N 91.93
S-140	CB	41+55.38	31.00 RT	96.69	CB	SE 92.01

SDMH EXIST-219, EXIST-178 AND EXIST-98 ARE EXISTING MANHOLES AND ARE TO REMAIN.

INDEX

1. ADJUST STORM DRAIN MANHOLE CONE TO FINISH GRADE
2. ADJUST STORM DRAIN RING TO FINISH GRADE
3. REMOVE & REPLACE MANHOLE CONE SECTION
4. REMOVE & REPLACE MANHOLE GRADE RING

BEFORE YOU DIG CALL FOR FREE UNDERGROUND LOCATION

Locate Call Center of Alaska Statewide ..... 800-478-3121 will notify subscribed utilities only. Other utilities need to be contacted individually.

GRAPHIC SCALE

1 inch = 20 ft.

FIELD BOOKS	BM NO.	LOCATION	ELEV.
DESIGN: –	–	–	–
STAKING: –	–	–	–
ASBUILT: –	–	–	–
–	–	–	–
CONTRACTOR: –	BASIS OF DATUM:	1972 N.G.S. DATUM	
INSPECTOR: –			

CONSTRUCTION RECORD — VERTICAL DATUM

DATA			DATA			REV	DATE	DESCRIPTION	BY	REV	DATE	DESCRIPTION	BY
BASE	–	–	TELEPHONE	–	–	–	–	–	–	–	–	–	–
TOPOGRAPHY	–	–	ELECTRIC	–	–	–	–	–	–	–	–	–	–
PROFILE	–	–	CABLE TV	–	–	–	–	–	–	–	–	–	–
SANITARY SEWER	–	–	DESIGN	–	–	–	–	–	–	–	–	–	–
STORM SEWER	–	–	QUANTITIES	–	–	–	–	–	–	–	–	–	–
WATER	–	–	MIN. FINAL CHECK	–	–	–	–	–	–	–	–	–	–
GAS	–	–				–	–	–	–	–	–	–	–

PLAN CHECK — REVISIONS

LOUNSBURY & ASSOCIATES Surveyors • Engineers • Planners

STATE OF ALASKA 49TH JAMES W. SAWHILL CE-79 3/31/2017 REGISTERED PROFESSIONAL ENGINEER

DEPARTMENT OF TRANSPORTATION

PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

SCHEDULE A — PMME PROJECT NO. 03-229

SPENARD ROAD RECONSTRUCTION PHASE II, HILLCREST DRIVE TO BENSON BOULEVARD

STREET IMPROVEMENTS

STA. 38+00–42+00

SCALE: H: 1" = 20' | DATE: APRIL 2017 | GRIDS: SW1529,1629 | ST2

AMCO FEB 14 2019

PROTEST LICENSED PREMISE

DIAGRAM 5 SUPPLEMENTAL B

ALASKA CANNABIS EXCHANGE LLC # 12437

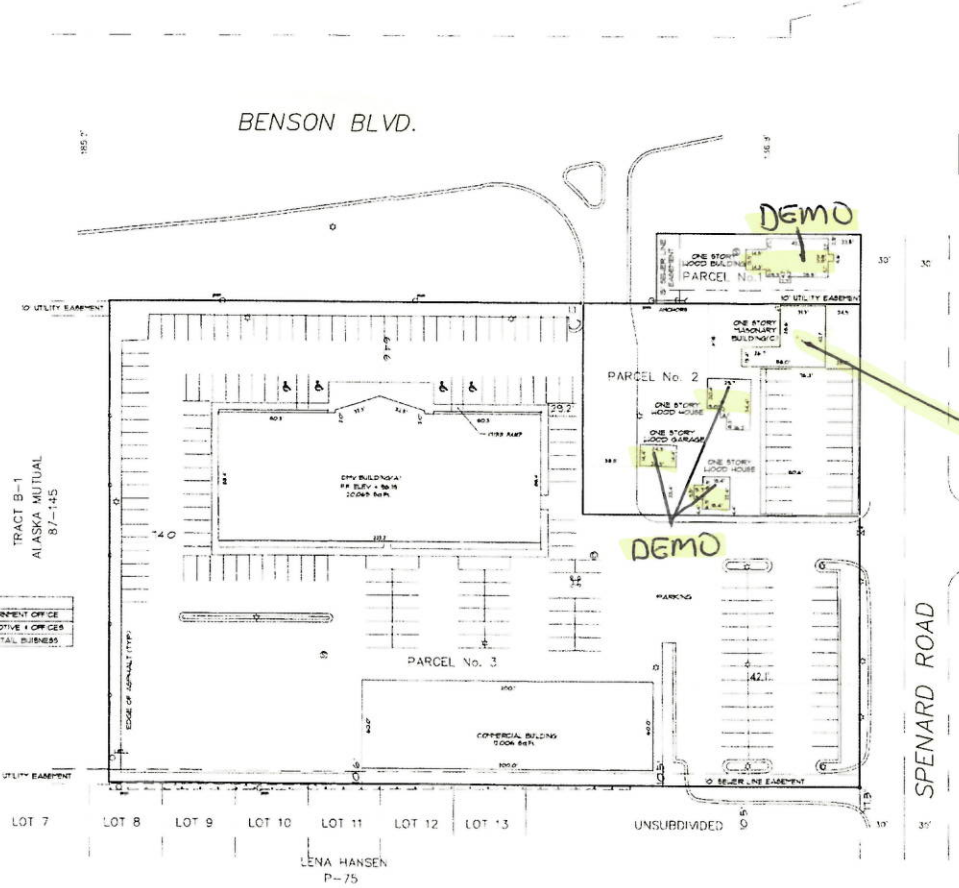
ALASKA CANNABIS EXCHANGE LLC # 12437

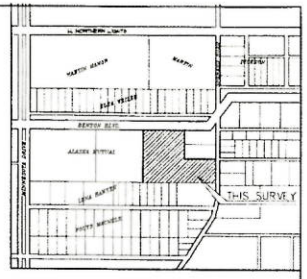
DIAGRAM 5 SUPPLEMENTALC

ALTA/ACSM LAND TITLE SURVEY

LEGEND

RECORD DATA	N 90°00'00" E
MEASURED DATA	N 90°00'00" E
SURVEY LINES OF RECORD	
ADJACENT PROPERTY LINES	
CENTER LINE	
LUMINARE	
SEWER MANHOLE T/RIM	
STORM DRAIN MANHOLE T/GRATE	
CATCH BASIN MANHOLE T/GRATE	
2' DIA SIGN	
FIRE HYDRANT	
WATER VALVE	
6' CYCLONE FENCE	
4' CYCLONE FENCE	
3.7' WOOD FENCE	





VICINITY MAP
N.T.S.

BUILDING	HEIGHT	SQ. FT.	ADDRESS	DESCRIPTION
A	31'1"	20,065	1300 BENSON BLVD	2 STORY METAL BUILDING, GOVERNMENT OFFICE
B	35'0"	12,006	3002 SPENARD ROAD	2 STORY METAL BUILDING, AUTOMOTIVE + OFFICES
C	15'3"	1676	2506 SPENARD ROAD	1 STORY MASONARY BUILDING, RETAIL BUSINESS

EASEMENTS:

1. RIGHT OF WAY EASEMENT, CHUGACH ELECTRIC ASSOCIATION, INC. BOOK E-3, PAGE 343 DATED JUNE 30, 1958 (AFFECTS THE SOUTH 10' OF PARCEL 1)
2. EASEMENTS FOR SEWER LINES AND APPURTENANCES, SPENARD PUBLIC UTILITY DISTRICT No. 1 RECORDED MARCH 28, 1961 BOOK 25, PAGE 381 (AFFECTS THE WEST 15 FEET OF PARCEL 1)

PARKING REQUIRED AS PER M.O.A. AMC 21.45.080

BUILDING'S	SQ.FT. (FACTOR)	REQUIRED PARKING
DMV'A'	20,065 / 300	66 SPACES
COMMERCIAL (B)	12,006 / 1000	12 SPACES
AUTOS-HOP	4 BAYS X 4	16 SPACES
	TOTAL REQUIRED PARKING	94 SPACES
	TOTAL PROVIDED PARKING	77 SPACES

0 50' 100' 200'

0 12.5M 25M 50M

1 FOOT = .3048 METERS

BAR SCALE

GENERAL NOTES

1. ZONING FOR SUBJECT PROPERTY IS B-3
2. THIS SURVEY WAS PREPARED IN ACCORDANCE WITH COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE OF ALASKA AS ORDER No. 01-03074 DATED APRIL 27, 2001
3. THERE WAS NO OBSERVABLE EVIDENCE OF EASEMENTS AND OR SERVITUDES OTHER THAN WHAT IS PRESENTED ON THIS SURVEY
4. DATUM ELEVATION BASED ON MUNICIPALITY OF ANCHORAGE BENCHMARK CB TL3A 2-1/2" BRASS CAP 5 FEET VERTICALLY IN THE SOUTH FACE 1.0 FOOT EAST OF THE NORTHERN LIGHTS SHOPPING CENTER. ELEV. = 56.09
5.

PARCEL No.	AREA (SQ.FT.)	ACRES
1	6,782	0.156
2	17,661	0.635
3	142,596	3.274

6. SUBJECT PROPERTY IS SHOWN ON FEDERAL EMERGENCY FIRM MAP, COMMUNITY-PANEL # 020.005-0230-B, DATED SEPT 18, 1981 (INDICATES IT IS IN FLOOD ZONE C (AREA OF MINIMAL FLOODING)

REVISIONS

NO.	DATE	DESCRIPTION	BY
1	7/8/01	ADDED SHT 2/2	TLN

SURVEYOR'S CERTIFICATE

FIDELITY CORPORATION AND FIRST AMERICAN TITLE OF ALASKA
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1999, AND INCLUDES ITEMS 1, 2, 3, 4, 6, 7(a), 7(b), 7(c), 8, 9, 10, 11 AND 13 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS, AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT THE SURVEY MEASUREMENTS WERE MADE IN ACCORDANCE WITH THE MINIMUM ANGLE, DISTANCE AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS.

7/9/01
DATE

TERRY L. NICODEMUS L.S. 9106

STATE OF ALASKA
49th
Terry L. Nicodemus
No. 9106-S
PROFESSIONAL LAND SURVEYOR

AKC

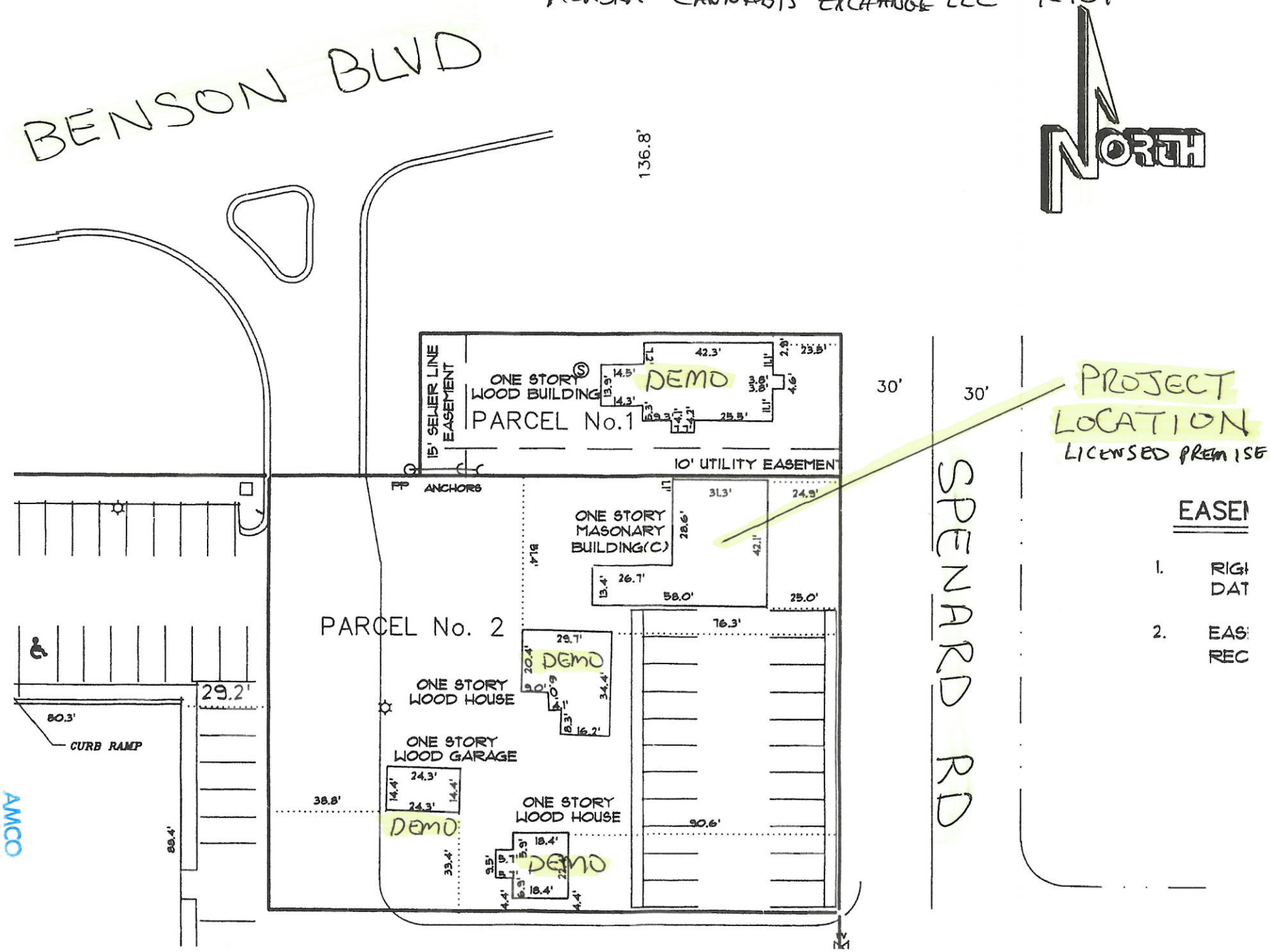
THAT PORTIO
THE NOT
TOWNSH
PAGE J

Parcel Company
Terry L. Nicodemus

FEB 14 2019
AMCO

DIAGRAM 5 SUPPLEMENTAL D

ALASKA CANNABIS EXCHANGE LLC # 12437



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FEB 14 2019