Alcohol & Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
marijuana.licensing@alaska.gov
https://www.commerce.alaska.gov/web/amco
Phone: 907.269.0350

Alaska Marijuana Control Board

Cover Sheet for Marijuana Establishment Applications

What is this form?

This cover sheet **must** be completed and submitted any time a document, payment, or other marijuana establishment application item is emailed, mailed, or hand-delivered to AMCO's main office.

Items that are submitted without this page will be returned in the manner in which they were received.

Section 1 – Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

Licensee:	Tip Top, LLC	**License Number:**	14359		
License Type:	Retail Marijuana Store				
Doing Business As:	TIP TOP, LLC ; The Smoking Coho				
Physical Address:	233 E. 5th Avenue, Suite 1				
City:	Anchorage	**State:**	AK	**Zip Code:**	99501 - 2519
Designated Licensee:	Nick Coltman				
Email Address:	coltman@gci.net				

Section 2 – Attached Items

List all documents, payments, and other items that are being submitted along with this page.

Attached Items:	Form MJ-00: Application Certifications for Nick Coltman Form MJ-00: Application Certifications for Magdalena Balean Form MJ-01: Marijuana Establishment Operating Plan • Sample of Visitor Pass • Sample of Employee ID Badge • Food Worker Cards Form MJ-03: • Sample label meeting requirements of 3 AAC 306.345(b) Form MJ-07: Public Notice Posting Affidavit • Photos (2) of application posted at premises. • Photo of application posted at conspicuous location. Form MJ-08: Local Government Notice Affidavit Publisher's Affidavit: Notarized affidavit of publication. Form MJ-09: Statement of Financial Interest for Nick Coltman Form MJ-09: Statement of Financial Interest for Magdalena Balean Proof of Possession for Proposed Premises: Letter & 3 supporting docs Fingerprints: Hi-Tech Fingerprinting Services for Coltman & Balean

OFFICE USE ONLY					
Received Date:		Payment Submitted Y/N:		Transaction #:	

Received by AMCO 2.15.18

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Email Address:	coltman@gci.net				

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Attached Items:	Form MJ-02: Premises Diagrams • Diagram 1 & 2 (identical) • Diagram 3 • Diagram 4 • Diagram 5

OFFICE USE ONLY					
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Received by AMCO 2.20.18