Alcohol and Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
marijuana.licensing@alaska.gov
https://www.commerce.alaska.gov/web/amco
Phone: 907.269.0350

Alaska Marijuana Control Board

Form MJ-02: Premises Diagram

What is this form?

A detailed diagram of the proposed licensed premises is required for all marijuana establishment license applications, per 3 AAC 306.020(b)(8). **All areas designated as the licensed premises of a single license must be contiguous.** **All diagrams must have the licensed premises area labeled, and outlined or shaded as appropriate.**

What must be submitted with this form?

Applicants must attach multiple diagrams to this form, including (as applicable):

- **Diagram 1:**
  a diagram showing only the licensed premises areas that will be ready to be **operational at the time of your preliminary inspection** and license issuance;

- **Diagram 2:**
  if different than Diagram 1, a diagram outlining **all areas for which the licensee has legal right of possession** (a valid lease or deed), and clearly showing those areas' relationship to the current proposed licensed premises *(details of any planned expansion areas do not need to be included; a complete copy of Form MJ-14: Licensed Premises Diagram Change must be submitted and approved before any planned expansion area may be added to the licensed premises);*

- **Diagram 3:**
  a **site plan or as-built of the entire lot**, showing all structures on the property and clearly indicating which area(s) will be part of the licensed premises;

- **Diagram 4:**
  an **aerial photo of the entire lot and surrounding lots**, showing a view of the entire property and surrounding properties, and clearly indicating which area(s) will be part of the licensed premises *(this can be obtained from sources like Google Earth)*; and

- **Diagram 5:**
  a diagram of the **entire building in which the licensed premises is located**, clearly distinguishing the licensed premises from unlicensed areas and/or premises of other licenses within the building. If your proposed licensed premises is located within a building or building complex that contains multiple business and/or tenants, please provide the addresses and/or suite numbers of the other businesses and/or tenants *(a separate diagram is not required for an establishment that is designating the entire building as a single licensed premises)*.

This form, and all necessary diagrams that meet the requirements on Page 2 of this form, must be completed and submitted to AMCO's main office before any new or transfer license application will be considered complete.

Section 1 – Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

Licensee:	Bubba Greens LLC	**MJ License #:**		22369	
License Type:	Standard Marijuana Cultivation Facility				
Doing Business As:	Bubba Greens LLC				
Premises Address:	108 E Schrock Rd.				
City:	Wasilla	**State:**	Alaska	**ZIP:**	99654

AMCO

License #_____

DEC 0 2 2019

Alaska Marijuana Control Board

Form MJ-02: Premises Diagram

Section 2 – Required Information

For your security, do not include locations of security cameras, motion detectors, panic buttons, and other security devices. *Items marked with a double asterisks (**) are only required for those retail marijuana establishments that are also applying for an onsite consumption endorsement.*

The following details must be included in all diagrams:

- [x] License number and DBA
- [x] Legend or key
- [x] Color coding
- [x] Licensed Premises Area Labeled and Shaded, or Outlined as appropriate
- [x] Dimensions
- [x] Labels
- [x] True north arrow

The following additional details must be included in Diagram 1:

- [x] Surveillance room
- [x] Restricted access areas
- [x] Storage areas
- [x] Entrances, exits, and windows
- [x] Walls, partitions, and counters
- [x] Any other areas that must be labeled for specific license or endorsement types
- [ ] ** Serving area(s)
- [ ] **Employee monitoring area(s)
- [ ] **Ventilation exhaust points, if applicable

The following additional details must be included in Diagram 2:

- [x] Areas of ingress and egress
- [x] Entrances and exits
- [x] Walls and partitions

The following additional details must be included in Diagrams 3 and 4:

- [x] Areas of ingress and egress
- [x] Cross streets and points of reference

The following additional details must be included in Diagram 5:

- [x] Areas of ingress and egress
- [x] Entrances and exits
- [x] Walls and partitions
- [x] Cross streets and points of reference

I declare under penalty of unsworn falsification that I have attached all necessary diagrams that meet the above requirements, and that this form, including all accompanying schedules, statements, and depictions is true, correct, and complete.

Signature of licensee

Michael Gallagher

Printed name of licensee

Notary Public in and for the State of Alaska

My commission expires: 11/13/2023

AMCO

Subscribed and sworn to before me this 29 day of November, 20 19

DEC 0 2 2019

"Official Seal"
Notary Public
Lakiesha Pleasant
State Of Alaska
Commission #191113016 Expires 11/13/2023

License #_____

Lic # 82369 DBA Bubba Greens LLC 82369

Diagram 1 and 2

Restricted Area
Marijuana Storage
Surveillance equipment
Licensed area
Not restricted

Room Schedule

#	Name	Area	Wall Finish	Ceiling Finish	Base Finish	Floor Finish	Comments
101	ENTRY	192 SF	GYP/P1	GYP/P1	RB1	C	
102	RESTROOM	44 SF	MR/P1	MR/P1	RB1	C	
103	OFFICE	112 SF	GYP/P1	GYP/P1	RB1	C	
104	CORRIDOR	299 SF	GYP/P1	GYP/P1	RB1	C	
105	VEG	397 SF	PLY/P1	GYP/P1	RB1	C	SLOPE 1/8":12" TO CENTER DRAIN
106	BLOOM	397 SF	PLY/P1	GYP/P1	RB1	C	SLOPE 1/8":12" TO CENTER DRAIN
107	BLOOM	397 SF	PLY/P1	GYP/P1	RB1	C	SLOPE 1/8":12" TO CENTER DRAIN
108	DRYING	130 SF	PLY/P1	GYP/P1	RB1	C	
109	UPPER LEVEL	368 SF	GYP/P1	GYP/P1	RB1	C	

ROOM SCHEDULE LEGEND

GYP: GYPSUM WALL BOARD
MR: MOISTURE RESISTANT GYPSUM
P1: LATEX ACRYLIC, MOLD/MOISTURE RESISTANT PAINT
RB1: 4" (MIN) RUBBER COVE BASE
C: SLAB ON GRADE, SEALED
PLY: 1/2" PLYWOOD

Door Schedule

Door #	Width x Height	Type	Room	Door Material	Frame Material	Hardware Group	Comments
100A	72"x80"	DBL FLUSH	ENTRY	IHM	IHM	E	1,2,3
100B	36"x80"	FLUSH	EMERGENCY EXIT	IHM	IHM	E	1,2,3
101	36"x80"	FLUSH	OFFICE	WD	WD	C	3
102	36"x80"	FLUSH	RESTROOM	WD	WD	B	3
103	36"x80"	FLUSH	VEG	WD	WD	L	2,3
104	36"x80"	FLUSH	VEG	WD	WD	L	2,3
105	36"x80"	FLUSH	BLOOM	WD	WD	L	2,3
106	36"x80"	FLUSH	BLOOM	WD	WD	L	2,3
107	36"x80"	FLUSH	BLOOM	WD	WD	L	2,3
108	36"x80"	FLUSH	BLOOM	WD	WD	L	2,3
109	36"x80"	FLUSH	DRYING	WD	WD	L	2,3

DOOR SCHEDULE LEGEND

IHM: INSULATED HOLLOW METAL
WD: SOLID CORE WOOD

1. DOOR CLOSER
2. WEATHERSTRIPPING
3. KICKPLATE

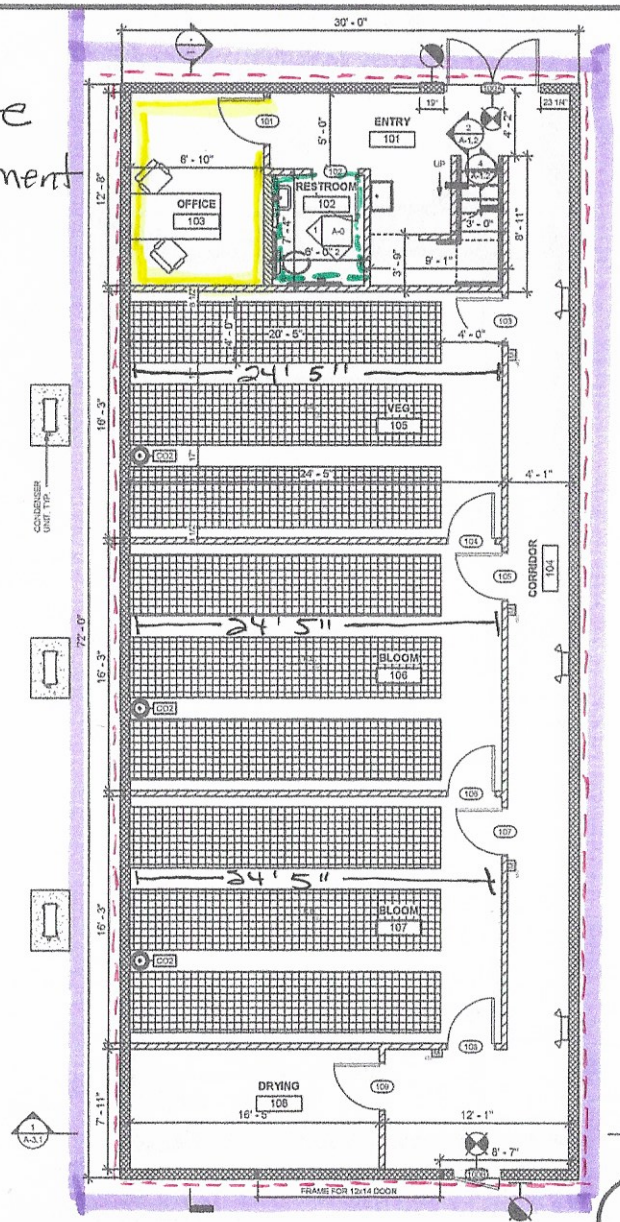
DOOR HARDWARE SCHEDULE LEGEND

L: PASSAGE LATCH, NO LOCK OPTION
E: ENTRY LATCH, COMMERCIAL LOCK
B: PRIVACY LATCH
C: KEYED LATCH, KEY ONLY OPERATION

* Licensed Premises and restricted access areas are contained within the building only and do not include outside areas.

KEY - SYMBOL - LEGEND

- NEW EXTERIOR WALL
- NEW INTERIOR WALL
- NEW 2x6(PLUMBING) WALL
- FIRE EXTINGUISHER, 2A:10BC, MOUNT 48" AFF (MEASURED TO GRIP)
- EXIT SIGN
- CO2 MONITOR & ALARM
- EMERGENCY LIGHT, 90 MINUTE BATTERY
- EXTERIOR EGRESS LIGHT
- OSHA ACCESS LADDER



1 Level 1 Floor Plan
1/4" = 1'-0"

NOTE: USE HALF INDICATED SCALE FOR 11X17 DRAWINGS

#190801

Determine DESIGN

Determine DESIGN LLC AEC1613
903 W. NORTHERN LTS. BLVD # 206
ANCHORAGE, AK 99503
Office: (907)339-9100
dan@determinedesign.com

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Sheet Issue Date: 10/22/2019 9:09:13 AM
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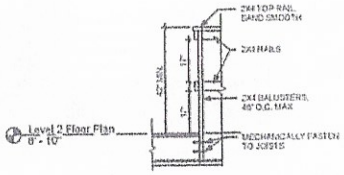
Checked by: DHC

STATE OF ALASKA — DANIEL HIGHT — 14104 — REGISTERED PROFESSIONAL ARCHITECT

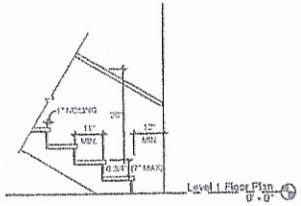
Project Title: Bubba Greens
Prepared for: Bubba Greens, LLC
Sheet Title: Level One Floor Plan
Address: 108 E Schrock RD. Wasilla, AK 99654

A-1.1

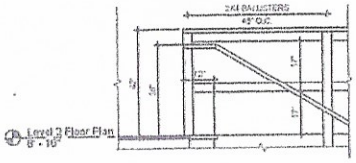
AMCO Received 12/3/2019



4 Guardrail Section
1/2" = 1'-0"



2 Stair Detail, Bottom
1/2" = 1'-0"



3 Stair Detail, Top
1/2" = 1'-0"

Restricted Area
Licensed Premise

* Licensed Premises and restricted access areas are contained within the building only and do not include outside areas.

KEY - SYMBOL - LEGEND
NEW EXTERIOR WALL
NEW INTERIOR WALL
NEW 2x6(PLUMBING) WALL
FIRE EXTINGUISHER, 2A:10BC, MOUNT 46" AFF (MEASURED TO GRIP)
EXIT SIGN
CO2 MONITOR & ALARM
EMERGENCY LIGHT, 90 MINUTE BATTERY
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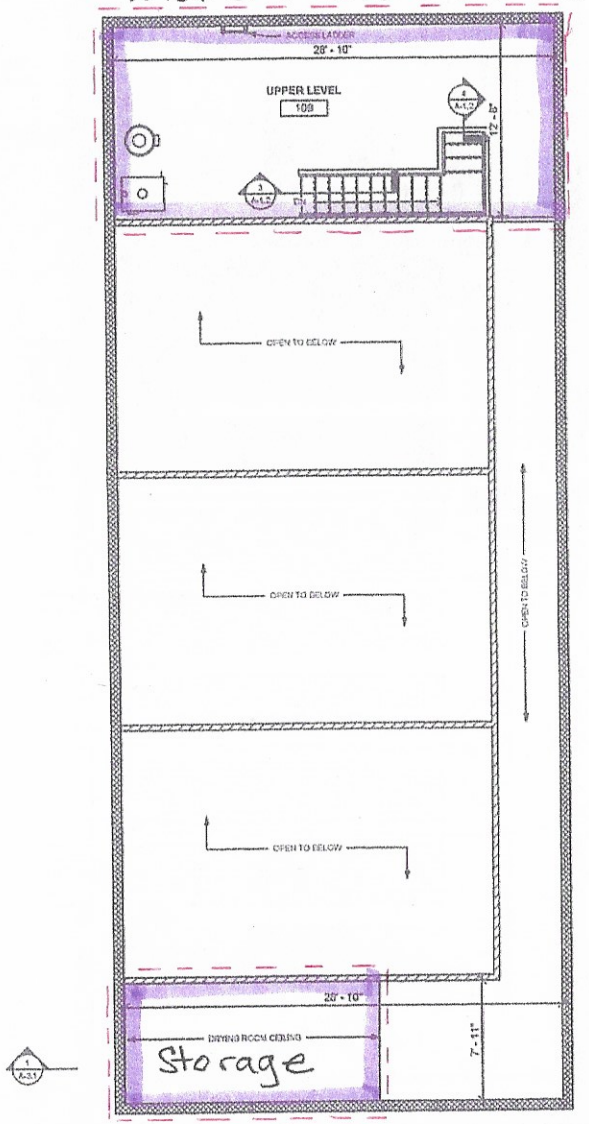

1 Level 2 Floor Plan
1/4" = 1'-0"

NOTE: USE HALF INDICATED SCALE FOR 11X17 DRAWINGS

190E031

Determine DESIGN

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903 W. NORTHERN LTS. BLVD # 206
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dan@determinedesign.com

Sheet Issue Date: 10/22/2019 9:05:14 AM
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STATE OF ALASKA
DANIEL H. CLIFT
99101

Project Title: Bubba Greens
Prepared for: Bubba Greens, LLC
Sheet Title: Level Two Floor Plan
Address: 165 E Schrock RD. Wasilla, AK 99654

A-1.2

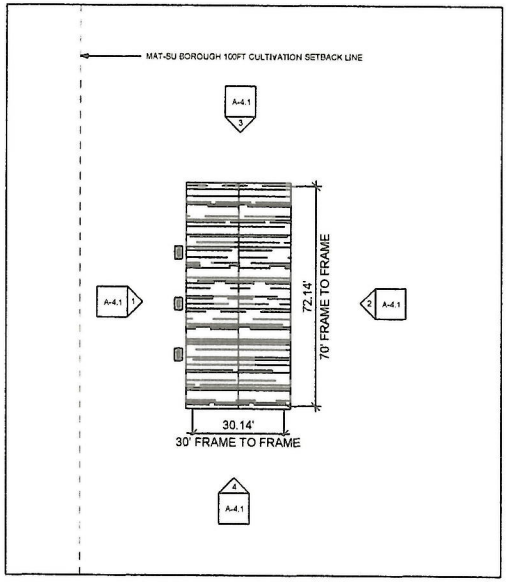
DBA Bubba Greens L.L.C. 22369

AMCO Received 12/3/2019

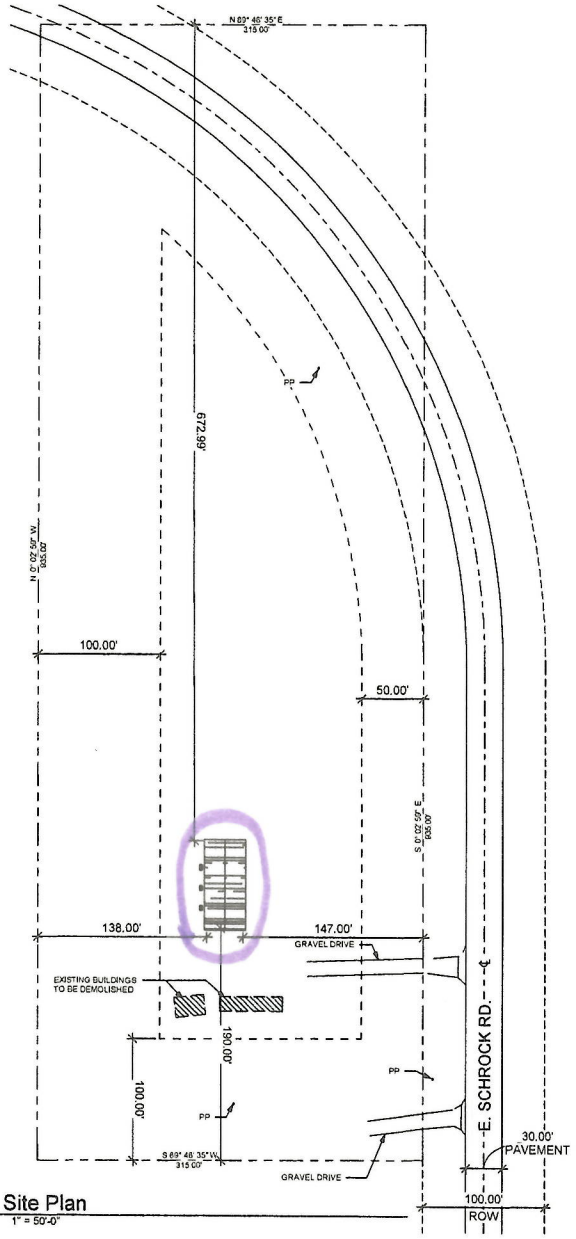
Diagram 3 and 5

License Premise

DBA Bubba Greens LLC 22369



2 Enlarged Building
1" = 20'-0"



1 Site Plan
1" = 50'-0"

Site Data:
LEGAL: TOWNSHIP 18N RANGE 1W SECTION 16 LOT C9
ADDRESS: 108 E SCHROCK RD.
CITY, STATE: WASILLA, AK
ZONING: N/A
LOT SIZE: 291,852 SF
PARCEL: 22760

AMCO
DEC 02 2019

NOTE: USE HALF INDICATED SCALE FOR 11X17 DRAWINGS

190801

Determine DESIGN

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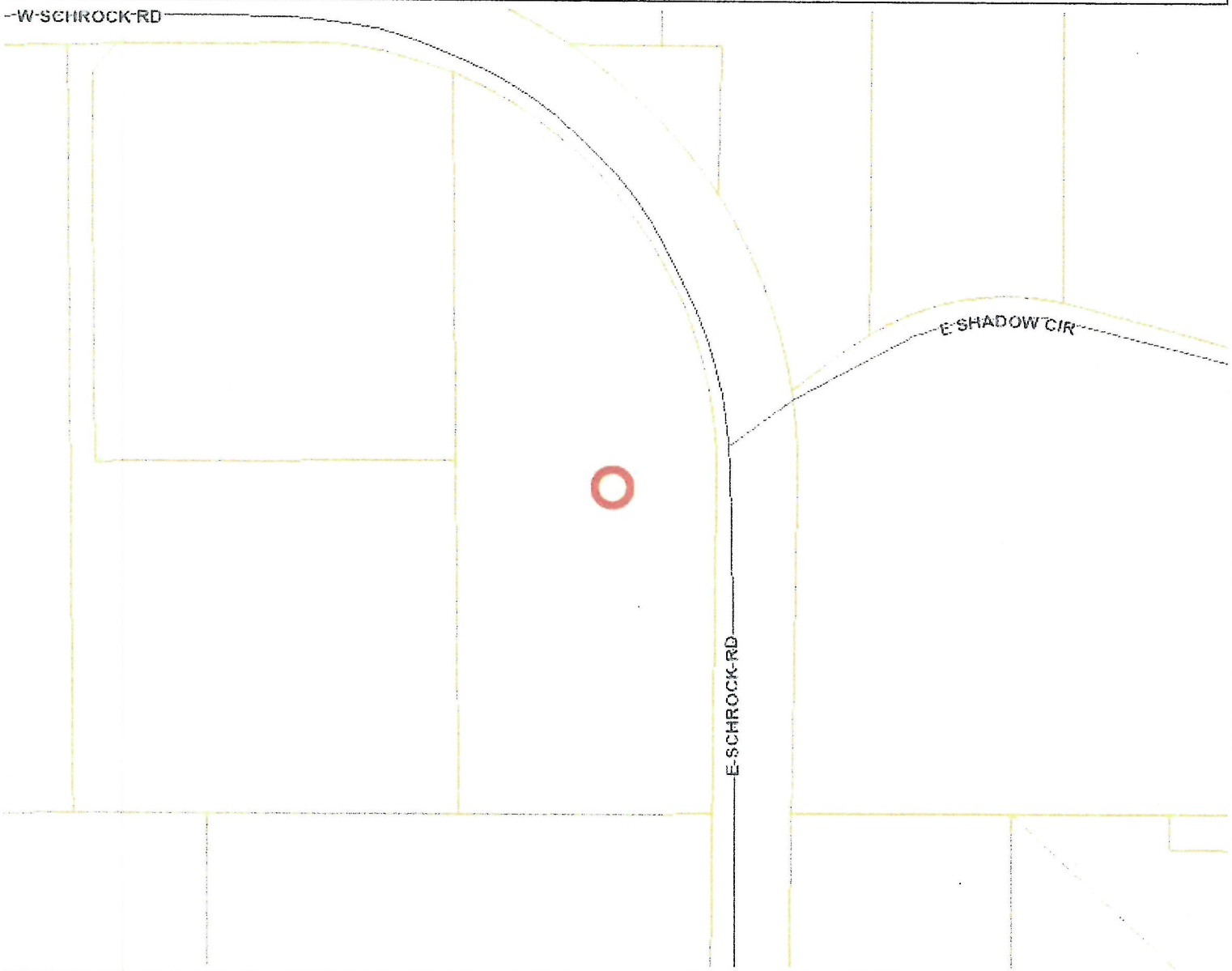
DANIEL H. CLIFT
54104
LICENSED PROFESSIONAL ARCHITECT

Project Title: Bubba Greens
Prepared for: Bubba Greens, LLC
Sheet Title: Site Plan
Address: 108 E Schrock RD. Wasilla, AK 99654

SD-1

Diagram 3

Matanuska-Susitna Borough



Legend

- Road Mileposts
- Roads
  - Highway
  - Major Road
  - Medium Road
  - Minor Road
  - Primitive Road
  - Private Road
- Alaska Railroad
- Mat-Su Borough Boundary
- Incorporated Cities
- Government Lot Lines
- Parcels
- Lakes and Rivers
- Streams
- Section Lines
- Flood Zone

1:4,514

North

0.1 0 0.07 0.14 Miles

WGS_1984_Web_Mercator_Auxillary_Sphere

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Reported on 10/15/2019 06:21 PM

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Notes

This map was automatically generated using Geocortex Essentials.

AMCO DEC 02 2019

OBA Bobba Greenz LLC 22 369

Diagram 4

earth.google.com/web/@61.64781786,-149.44673436,141.53658362a,717.27823556d,35y,-0.64087272h,22.41808389t,0r

True N

DBA- Bubba Greens LLC 22369

AMCO
DEC 02 2019