Frontiersman
Growing with the Valley since 1947.

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AFFIDAVIT OF PUBLICATION

UNITED STATES OF AMERICA, STATE OF ALASKA, THIRD DIVISION

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, THIS DAY

PERSONALLY APPEARED BEFORE **JULLIE ZOOK** WHO, BEING

FIRST DULY SWORN, ACCORDING TO LAW, SAYS THAT HE IS THE

LEGAL AD CLERK OF THE **FRONTIERSMAN**

PUBLISHED AT WASILLA AND CIRCULATED THROUGH OUT MATANUSKA SUSITNA

BOROUGH, IN SAID DIVISION THREE AND STATE OF ALASKA

AND THAT THE ADVERTISEMENT, OF WHICH THE ANNEXED IS A TRUE

COPY, WAS PUBLISHED ON THE FOLLOWING DAYS:

JANUARY 22, 29, 2020 AND FEBRUARY 5, 2020

AND THAT THE RATE CHARGED THEREIN IS NOT IN EXCESS OF

THE RATE CHARGED PRIVATE INDIVIDUALS.

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 5th DAY OF FEBRUARY 2020

NOTARY PUBLIC
NANCY E DOWNS
STATE OF ALASKA
MY COMMISSION EXPIRES AUG. 25, 2023

NOTARY PUBLIC FOR STATE OF ALASKA

JDW LLC
C/O SIMPLE HOUSE LLC D/B/A SIMPLE HOUSE LLC
LIMITED MARIJUANA CULTIVATION FACILITY
ACCOUNT NUMBER 409588

AMCO Received 2/5/2020

Limited Marijuana Cultivation Facility

Simple House, LLC doing business as Simple House, LLC, located at 6511 Hemlock Dr., Wasilla, Alaska 99654 is applying under 3 AAC 306.045 for transfer of controlling interest in a Limited Marijuana Cultivation Facility (3 AAC 306. 400 (a)(2)), license #13864. The transfer involves a change in ownership percentage from Mark A. Oppegaard 50% and Dane Ferguson 50% to Mark A. Oppegaard 100%. Interested persons may object to the application by submitting a written statement of reasons for the objection to their local government, the applicant, and the Alcohol & Marijuana Control Office (AMCO) not later than 30 days after the director has determined the application to be complete and has given written notice to the local government. Once an application is determined to be complete, the objection deadline and a copy of the application will be posted on AMCO's website at https://www.commerce.alaska.gov/web/amco. Objections should be sent to AMCO at marijuana.licensing@alaska.gov or to 550 W 7th Ave, Suite 1600, Anchorage, AK 99501. FR#7150 Publish Dates January 22, 29, 2020 and February 5, 2020

AMCO Received 2/5/2020