



**Marijuana Control Board  
Working Group Meeting Agenda**

***\*Subject to change due to viral emergency***

**September 16th, 2020 at 9:00 am**

**All times are approximate. Lunch break from 12:00 noon to 1:00 pm.**

**Join Zoom Meeting Online:**

<https://amco-alaska-gov.zoom.us/j/92597349393?pwd=RGlUQ1Y4bUZPNlU1MUo3bGdzZTlvdz09>

**Meeting ID: 925 9734 9393**

**Passcode: 755248**

**Or by phone:**

**One tap mobile**

**+1-253-215-8782,,92597349393#,,,,,0#,,755248#**

**+1-346-248-7799,,92597349393#,,,,,0#,,755248#**

**\*6 is to mute and unmute**

**\*9 is to raise hand**

**The Board may go into executive session at any time  
when appropriate under AS 44.62.310(b) and (c).**

- **ADMINISTRATION** **9:00 am**
  - A. Call to Order
  - B. Roll Call
  - C. Approval of Agenda
  - D. Meeting Code of Conduct **TAB 1**
  - E. Zoom Meeting FAQs **TAB 2**
  
- **BOARD GOVERNANCE** **9:10 am**
  
- **Executive Session 1** **9:15 am**

**A. License #21170**  
Licensee:  
License Type:  
Premises Address

**Green Zone**  
L&A Cannabis, LLC  
Retail Marijuana Store  
543 Bison Street, Kotzebue

● **Executive Session 2** **10:00 am**

**A. License #10299**  
Licensee:  
License Type:  
Premises Address:

**R.C. Tinderbox, LLC**  
R.C. Tinderbox, LLC  
Standard Marijuana Cultivation Facility  
7801 King Street, Anchorage

**B. License #10301**  
Licensee:  
License Type:  
Premises Address:

**R.C. Tinderbox, LLC**  
R.C. Tinderbox, LLC  
Marijuana Concentrate Manufacturing Facility  
7801 King Street, Anchorage

● **DIRECTOR INTRODUCTION** **11:00 am**

● **ENFORCEMENT PRIORITIES**

**A. Priorities Discussion List**

**TAB 3**

● **Enforcement Policies and Procedures**

**A. Enforcement Policies**

**TAB 4**

● **Fine Schedule Discussion**

**A. MCB and SB52 Schedules**

**TAB 5**

● **Enforcement Process**

**A. Enforcement Process Documents/Diagrams**

**TAB 6**

● **NEXT MARIJUANA CONTROL BOARD MEETING**

The next meeting is October 28-29, 2020, in Anchorage. All applications must be deemed complete and all other information for inclusion in the board's packets must be received by **October 9, 2020**.

● **ADJOURN**