THE STATE of ALASKA
GOVERNOR MIKE DUNLEAVY

Department of Commerce, Community, and Economic Development

Alcohol and Marijuana Control Office

550 West 7th Avenue, Suite 1600
Anchorage, AK 99501
Main: 907.269.0350

MEMORANDUM

TO: Chair and Members of the Board

FROM: Randi Baker, Occupational Licensing Examiner

DATE: March 16, 2021

,RE: Sweet Matanuska Green, 17105

DBA, LICENSE TYPE is requesting approval of its updated operating plan. See attached MJ-15 and Updated MJ-01 and MJ-04

Summary of changes are outlined on page 2 of MJ-15 form. The updated operating plan seems to be in accordance with what the board has approved before and in general.

Licensee will not be using pesticides, but if they do, they will abide by DEC's approved li