Alcohol and Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
marijuana.licensing@alaska.gov
https://www.commerce.alaska.gov/web/amco
Phone: 907.269.0350

Alaska Marijuana Control Board

# Form MJ-16: Proposed New Marijuana Product

**What is this form?**

This proposed new marijuana product form is required for a marijuana product manufacturing facility licensee who is seeking Marijuana Control Board (MCB) approval of a new marijuana product or marijuana concentrate for production at its licensed premises, as required under 3 AAC 306.100 and 3 AAC 306.525. **The required $250 proposed new marijuana product fee may be made by check, cashier's check, or money order.**

This form must be completed and submitted to AMCO's main office prior to production of any new marijuana product or marijuana concentrate. **The proposed new marijuana product may not be produced unless and until the MCB has approved of the product.**

**Please note that licensees seeking approval of more than one proposed new marijuana product or marijuana concentrate must submit a separate completed copy of this form and pay a separate fee for each proposed new marijuana product or marijuana concentrate.**

## Section 1 – Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

| | | | | | |
|---|---|---|---|---|---|
| **Licensee:** | YNY Investment, LLC | **MJ License #:** | 11304 | | |
| **License Type:** | Marijuana Product Manufacturing Facility | | | | |
| **Doing Business As:** | Higher Altitude Manufacturing | | | | |
| **Premises Address:** | 2429 E. 88th Avenue | | | | |
| **City:** | Anchorage | **State:** | Alaska | **ZIP:** | 99507 |

## Section 2 – Proposed Marijuana Concentrate or Marijuana Product

Enter information for the marijuana concentrate or the marijuana product for which you are seeking MCB approval.

| | | | |
|---|---|---|---|
| **Product Name:** | Badder | | |
| **Product Type:** Choose one. | Marijuana Concentrate | | |
| **Perishable:** Yes/No | No | **Shelf Life:** If perishable. | |
| **Intended Use:** Smokable/ edible/topical/wholesale/etc. | Smokable | | |



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## Section 3 – Proposed Product Details

Enter information for the marijuana product for which you are seeking MCB approval.

| | |
|---|---|
| **Product Description:** Details must include the color, shape, and texture. | Badder has a smooth and creamy texture, with a free-form shape. Badder ranges in color from yellow to brown or gold. |
| **Ingredients:** | N/A |
| **Standard Production Procedure and Detailed Manufacturing Process:** | This cannabis concentrate, Badder, will be extracted from flower or trim using a closed-loop CO2 or BHO extractor with the use of permitted solvents, to include: hydrocarbons, CO2, ethanol, butane, iso-butane, or N-butane. The solution is purged with the use of a vacuum oven and/or roto-evaporator under specified conditions to achieve the desired consistency and to remove all residual solvents (bringing solvent levels within the regulated ranges in 3 AAC 306.645). The resulting final product is then properly packaged and stored until testing and sale.<br>Actual solvent level will be clearly indicated on the final product label. |
| **Depiction:** Provide a photograph, drawing, or graphic representation of the expected appearance of the final product. | |



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## Section 4 – Proposed Product Packaging and Sample Label

Enter information for the packaging and labeling of the marijuana product for which you are seeking MCB approval.

**Packaging Description:** Details must include the color(s), size, packaging materials used, total amount of THC, individual serving sizes (if multiple), and other specifics showing compliance with 3 AAC 306.565. Please include photos, drawings, or graphic representations.

.3, .5 or 1 gram will be packaged into a small glass or plastic container with a silicone lining or silicone container with a lid and then placed into a heat-sealed, resealable, child-resistant and opaque mylar bag. The THC content will range from 40-99% with the actual THC content listed on the label per the testing results.

**Sample Labels:** Provide sample labels showing how the labeling requirements set forth in 3 AAC 306.570 will be met.

**Produced By:** Higher Altitude Manufacturing
**License Number:** 11304
**Product Name:** Badder **Strain:**
**Batch/Lot Number:** **Gross Weight:** **Net MJ Weight:** **OZ( g)**
**Best By Date:** **Packaging Date:**
**Tested By:** **License Number:**
**Total THC:** **THCA:** **CBD:**
**CBDA:** **CBN:** **Total Terpenes:**
**Microbial Test:** **Pesticides:** **Herbicides:**
**Fungicides:**
**Residual Solvent Test:** **Contaminants Test Result:**
Retailer: License Number:

**Alaska Safety Warning: Marijuana has intoxicating effects and may be habit forming and addictive. Marijuana impairs concentration, coordination and judgment. Do not operate a vehicle or machinery under its influence. There are health risks associated with consumption of marijuana. For use only by adults twenty-one and older. Keep out of the reach of children. Marijuana should not be used by women who are pregnant or breast feeding.**

***Keep Refrigerated for Quality***

As a marijuana establishment licensee, I declare under penalty of unsworn falsification that this form, including all accompanying schedules and statements, is true, correct, and complete.

Eun Lee
Signature of licensee

Eun Lee
Printed name of licensee

See attached
Notary Public in and for the State of Alaska.

My commission expires: _____

Subscribed and sworn to before me this ____ day of _____, 20____.



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**Jurat**

This certificate is attached to a Form MJ-16: Proposed New Marijuana Product dated 5/11/2021.

Document information: 3 pages

STATE OF ALASKA

JUDICIAL DISTRICT/COUNTY/MUNICIPALITY OF Anchorage )

Subscribed and sworn to or affirmed before me at Anchorage, AK on this 11th day of May, 20 21, by Eun Lee.

Elisabeth Perry

Notary signature

Elisabeth Perry

Print name, serial number (if any)

My commission expires: 8/15/2022

ELISABETH PERRY
My Commission Expires
NOTARY PUBLIC
Aug 15, 2022
STATE OF ALASKA

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