THE STATE of ALASKA
GOVERNOR MIKE DUNLEAVY

Department of Commerce, Community, and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE
550 West 7th Avenue, Suite 1600
Anchorage, AK 99501
Main: 907.269.0350

MEMORANDUM

TO: Chair and Members of the Board

DATE: November 30, 2021

FROM: Nathan Hall, Occupational Licensing Examiner, MCB

RE: Green Degree #23988

This is a renewal application for a Standard Marijuana Cultivation Facility within the Matanuska-Susitna Borough, by HNP, Inc DBA Green Degree.

Local Government Protest:	Not as of 11/30/2021
LG Protest Period Ends:	1/29/2022
Objection(s) Received/Date:	No
Notice of Violation(s):	Yes-1 -video surveillance,
Staff questions for Board:	restricted access
	No