Alcohol and Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
marijuana.licensing@alaska.gov
https://www.commerce.alaska.gov/web/amco
Phone: 907.269.0350

Alaska Marijuana Control Board

Form MJ-02: Premises Diagram

What is this form?

A detailed diagram of the proposed licensed premises is required for all marijuana establishment license applications, per 3 AAC 306.020(b)(8). **All areas designated as the licensed premises of a single license must be contiguous. All diagrams must have the licensed premises area labeled, and outlined or shaded as appropriate.**

What must be submitted with this form?

Applicants must attach multiple diagrams to this form, including (as applicable):

- **Diagram 1:**
  a diagram showing only the licensed premises areas that will be ready to be **operational at the time of your preliminary inspection** and license issuance;

- **Diagram 2:**
  if different than Diagram 1, a diagram outlining **all areas for which the licensee has legal right of possession** (a valid lease or deed), and clearly showing those areas' relationship to the current proposed licensed premises *(details of any planned expansion areas do not need to be included; a complete copy of Form MJ-14: Licensed Premises Diagram Change must be submitted and approved before any planned expansion area may be added to the licensed premises);*

- **Diagram 3:**
  a **site plan or as-built of the entire lot**, showing all structures on the property and clearly indicating which area(s) will be part of the licensed premises;

- **Diagram 4:**
  an **aerial photo of the entire lot and surrounding lots**, showing a view of the entire property and surrounding properties, and clearly indicating which area(s) will be part of the licensed premises *(this can be obtained from sources like Google Earth)*; and

- **Diagram 5:**
  a diagram of the **entire building in which the licensed premises is located**, clearly distinguishing the licensed premises from unlicensed areas and/or premises of other licenses within the building. If your proposed licensed premises is located within a building or building complex that contains multiple business and/or tenants, please provide the addresses and/or suite numbers of the other businesses and/or tenants *(a separate diagram is not required for an establishment that is designating the entire building as a single licensed premises).*

This form, and all necessary diagrams that meet the requirements on Page 2 of this form, must be completed and submitted to AMCO's main office before any new or transfer license application will be considered complete.

Section 1 – Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

Licensee:	Hack's Investments, Inc.	**MJ License #:**	29095		
License Type:	Retail Marijuana Store				
Doing Business As:	Scorpion Grass				
Premises Address:	1150 Huffman Park Drive				
City:	Anchorage	**State:**	Alaska	**ZIP:**	99515

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Alaska Marijuana Control Board

Form MJ-02: Premises Diagram

Section 2 – Required Information

For your security, do not include locations of security cameras, motion detectors, panic buttons, and other security devices.
Items marked with a double asterisks (**) are only required for those retail marijuana establishments that are also applying for an onsite consumption endorsement.

The following details must be included in all diagrams:

- ☐ **License number and DBA**
- ☐ **Legend or key**
- ☐ **Color coding**
- ☐ **Licensed Premises Area Labeled and Shaded, or Outlined as appropriate**
- ☐ **Dimensions**
- ☐ **Labels**
- ☐ **True north arrow**

The following additional details must be included in Diagram 1:

- ☐ **Surveillance room**
- ☐ **Restricted access areas**
- ☐ **Storage areas**
- ☐ **Entrances, exits, and windows**
- ☐ **Walls, partitions, and counters**
- ☐ **Any other areas that must be labeled for specific license or endorsement types**
- ☐ **** Serving area(s)**
- ☐ ****Employee monitoring area(s)**
- ☐ ****Ventilation exhaust points, if applicable**

The following additional details must be included in Diagram 2:

- ☐ **Areas of ingress and egress**
- ☐ **Entrances and exits**
- ☐ **Walls and partitions**

The following additional details must be included in Diagrams 3 and 4:

- ☐ **Areas of ingress and egress**
- ☐ **Cross streets and points of reference**

The following additional details must be included in Diagram 5:

- ☐ **Areas of ingress and egress**
- ☐ **Entrances and exits**
- ☐ **Walls and partitions**
- ☐ **Cross streets and points of reference**

Mackenzie R. Lilland
NOTARY
PUBLIC
STATE OF ALASKA
My Commission Expires October 12, 2022

I declare under penalty of unsworn falsification that I have attached all necessary diagrams that meet the above requirements, and that this form, including all accompanying schedules, statements, and depictions is true, correct, and complete.

Signature of licensee

Daniel Hacker
Printed name of licensee

Mackenzie R. Lilland
Notary Public in and for the State of Alaska

My commission expires: 10/12/2022

Subscribed and sworn to before me this 19th day of April, 2021.

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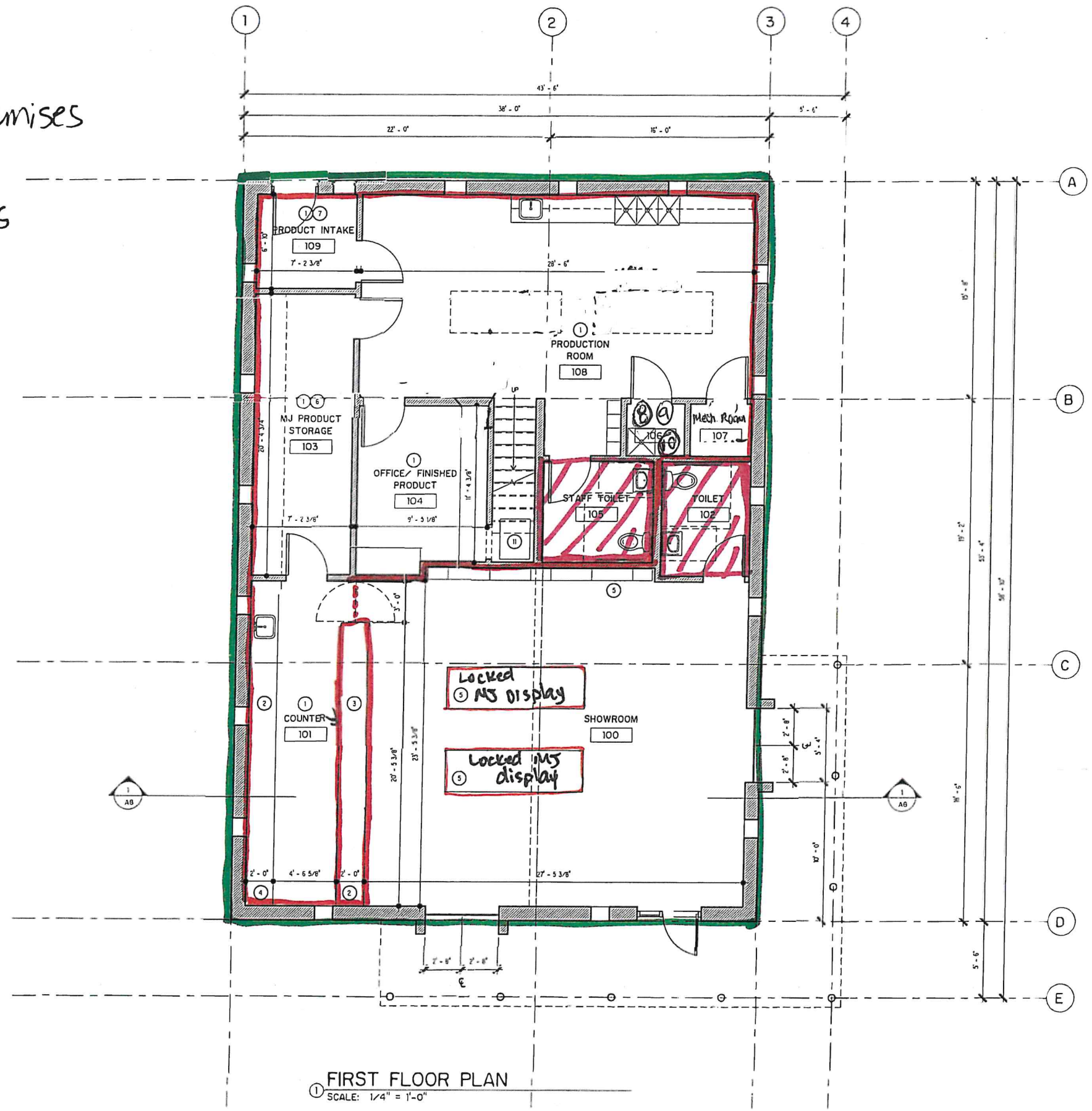
Diagrams 1,2&5.

- proposed licensed premises
- Restricted Access Area
- Non-Restricted Restrooms



FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

LEGEND

1. RESTRICTED AREA
2. MJ DISPLAY
3. POINT OF SALE
4. COLD STORAGE/REFRIGERATOR
5. LOCKED MJ DISPLAY
6. MJ PRODUCT STORAGE
7. I.D. CHECK
8. VIDEO SURVEILLANCE
9. 6 MONTH VIDEO STORAGE
10. 6 MONTH SECURED RECORD STORAGE (FILE CABINET)
11. SAFE

License# 29095

SCORPION GRASS
HUFFMAN BUSINESS PARK
ANCHORAGE, ALASKA
JOB NO. 2K21024

61 NORTHARCHITECTS
3400 SPENARD ROAD SUITE 12
ANCHORAGE, ALASKA 99503
PH. 907-274-4446

DATE: 03.29.2021

FIRST FLOOR PLAN

A1

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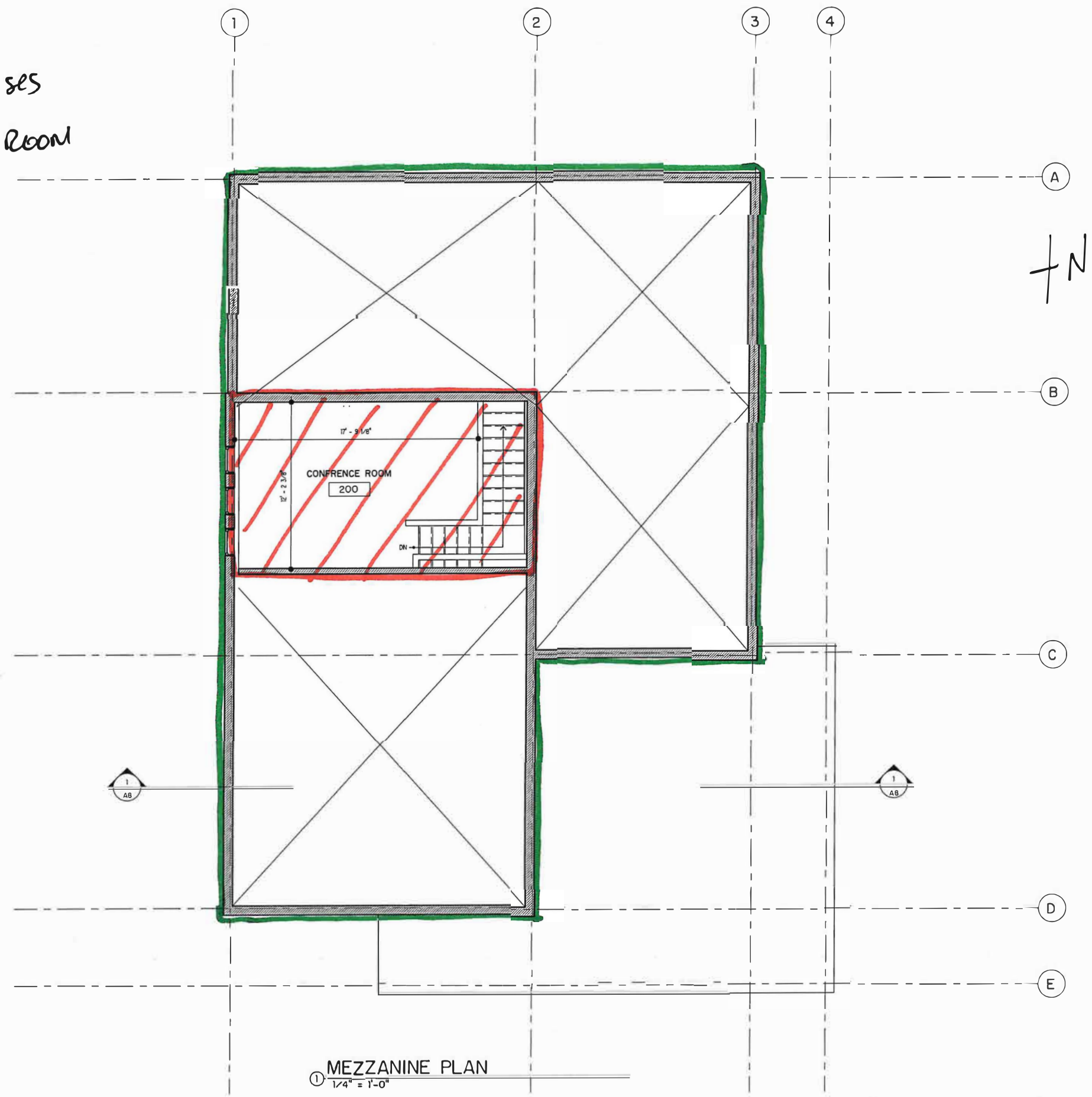
Diagrams 1.1, 2.1 + 5.1

- proposed licensed premises

- unrestricted conference Room (No MJ or products)



1 MEZZANINE PLAN
1/4" = 1'-0"

License # 29095

SCORPION GRASS
HUFFMAN BUSINESS PARK
ANCHORAGE, ALASKA
JOB NO. 2K21024

61 NORTHARCHITECTS
3400 SPENARD ROAD SUITE 12
ANCHORAGE, ALASKA 99503
PH. 907-274-4446

DATE: 03.29.2021

MEZZANINE PLAN

A2

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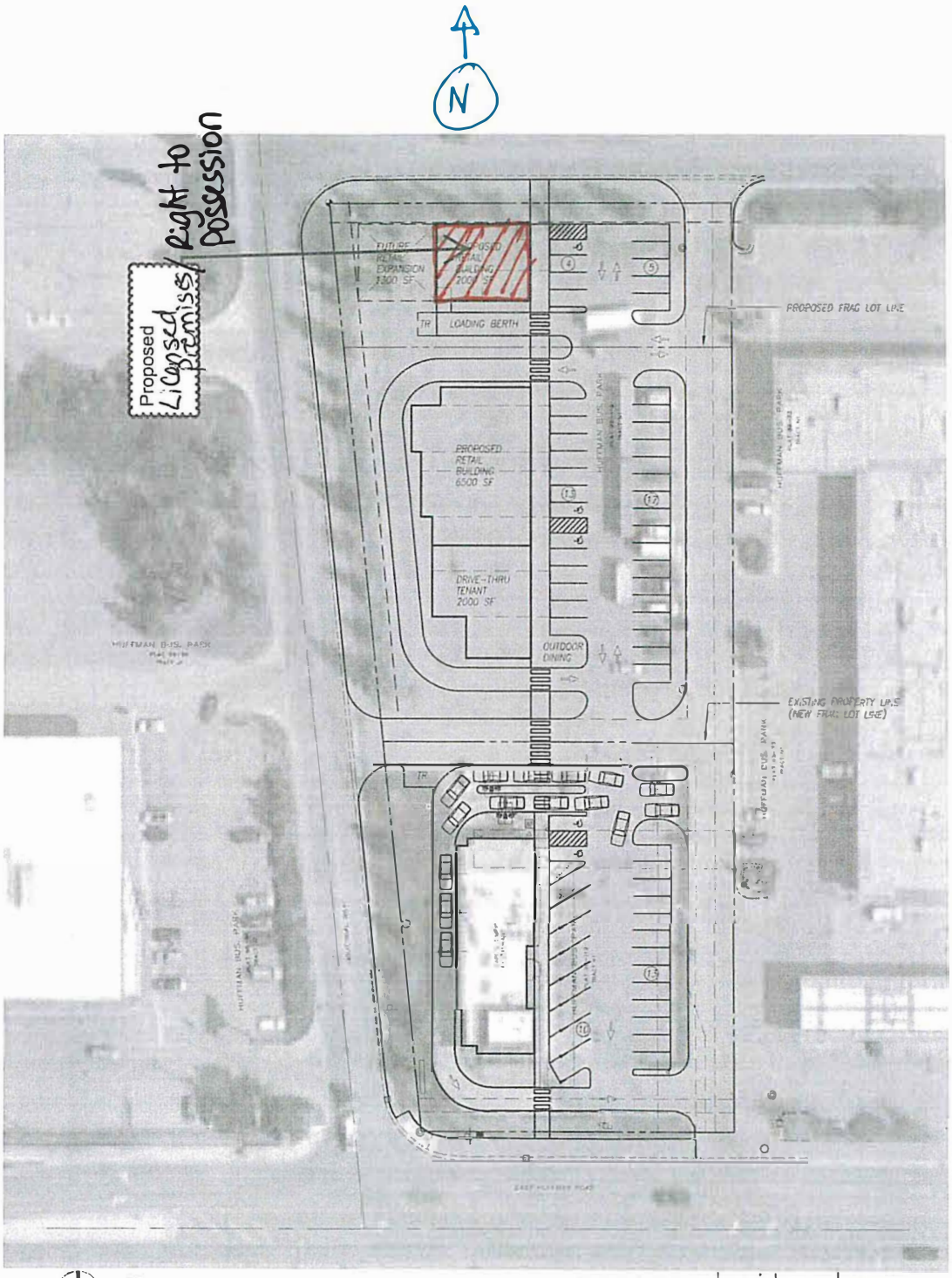

proposed site plan

61 NORTHARCHITECTS
3400 SPENARD ROAD SUITE 12
ANCHORAGE, ALASKA 99503

DATE: 12.17.2020

RETAIL DEVELOPMENT CONCEPT
HUFFMAN BUS. PARK TRACT M1
ANCHORAGE, ALASKA
JOB NO. 2K20049

NOT FOR CONSTRUCTION

Scorpion Grass
License # 29095
Diagrams 3 + 4

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