Alcohol and Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
marijuana.licensing@alaska.gov
https://www.commerce.alaska.gov/web/amco
Phone: 907.269.0350

Alaska Marijuana Control Board

Form MJ-02: Premises Diagram

What is this form?

A detailed diagram of the proposed licensed premises is required for all marijuana establishment license applications, per 3 AAC 306.020(b)(8). **All areas designated as the licensed premises of a single license must be contiguous. All diagrams must have the licensed premises area labeled, and outlined or shaded as appropriate.**

What must be submitted with this form?

Applicants must attach multiple diagrams to this form, including (as applicable):

- **Diagram 1:**
  a diagram showing only the licensed premises areas that will be ready to be **operational at the time of your preliminary inspection** and license issuance;

- **Diagram 2:**
  if different than Diagram 1, a diagram outlining **all areas for which the licensee has legal right of possession** (a valid lease or deed), and clearly showing those areas' relationship to the current proposed licensed premises *(details of any planned expansion areas do not need to be included; a complete copy of Form MJ-14: Licensed Premises Diagram Change must be submitted and approved before any planned expansion area may be added to the licensed premises);*

- **Diagram 3:**
  a **site plan or as-built of the entire lot**, showing all structures on the property and clearly indicating which area(s) will be part of the licensed premises;

- **Diagram 4:**
  an **aerial photo of the entire lot and surrounding lots**, showing a view of the entire property and surrounding properties, and clearly indicating which area(s) will be part of the licensed premises *(this can be obtained from sources like Google Earth)*; and

- **Diagram 5:**
  a diagram of the **entire building in which the licensed premises is located**, clearly distinguishing the licensed premises from unlicensed areas and/or premises of other licenses within the building. If your proposed licensed premises is located within a building or building complex that contains multiple business and/or tenants, please provide the addresses and/or suite numbers of the other businesses and/or tenants *(a separate diagram is not required for an establishment that is designating the entire building as a single licensed premises)*.

This form, and all necessary diagrams that meet the requirements on Page 2 of this form, must be completed and submitted to AMCO's main office before any new or transfer license application will be considered complete.

Section 1 – Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

Licensee:	Green Jar Hatcher Pass, LLC	**MJ License #:**	30974		
License Type:	Retail Marijuana Store				
Doing Business As:	Green Jar Hatcher Pass, LLC				
Premises Address:	9351 N Palmer-Fishhook Rd				
City:	Palmer	**State:**	Alaska	**ZIP:**	99645

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Alaska Marijuana Control Board

Form MJ-02: Premises Diagram

Section 2 – Required Information

For your security, do not include locations of security cameras, motion detectors, panic buttons, and other security devices.
Items marked with a double asterisks (**) are only required for those retail marijuana establishments that are also applying for an onsite consumption endorsement.

The following details must be included in all diagrams:

- ☐ License number and DBA
- ☐ Legend or key
- ☐ Color coding
- ☐ Licensed Premises Area Labeled and Shaded, or Outlined as appropriate
- ☐ Dimensions
- ☐ Labels
- ☐ True north arrow

The following additional details must be included in Diagram 1:

- ☐ Surveillance room
- ☐ Restricted access areas
- ☐ Storage areas
- ☐ Entrances, exits, and windows
- ☐ Walls, partitions, and counters
- ☐ Any other areas that must be labeled for specific license or endorsement types
- ☐ ** Serving area(s)
- ☐ **Employee monitoring area(s)
- ☐ **Ventilation exhaust points, if applicable

The following additional details must be included in Diagram 2:

- ☐ Areas of ingress and egress
- ☐ Entrances and exits
- ☐ Walls and partitions

The following additional details must be included in Diagrams 3 and 4:

- ☐ Areas of ingress and egress
- ☐ Cross streets and points of reference

The following additional details must be included in Diagram 5:

- ☐ Areas of ingress and egress
- ☐ Entrances and exits
- ☐ Walls and partitions
- ☐ Cross streets and points of reference

I declare under penalty of unsworn falsification that I have attached all necessary diagrams that meet the above requirements, and that this form, including all accompanying schedules, statements, and depictions is true, correct, and complete.

Signature of licensee

Caleb Saunders

Printed name of licensee

BRIAN J. ROBERTS NOTARY PUBLIC STATE OF ALASKA

Notary Public in and for the State of Alaska

My commission expires: 7 July 2022

Subscribed and sworn to before me this 25th day of October, 2021.

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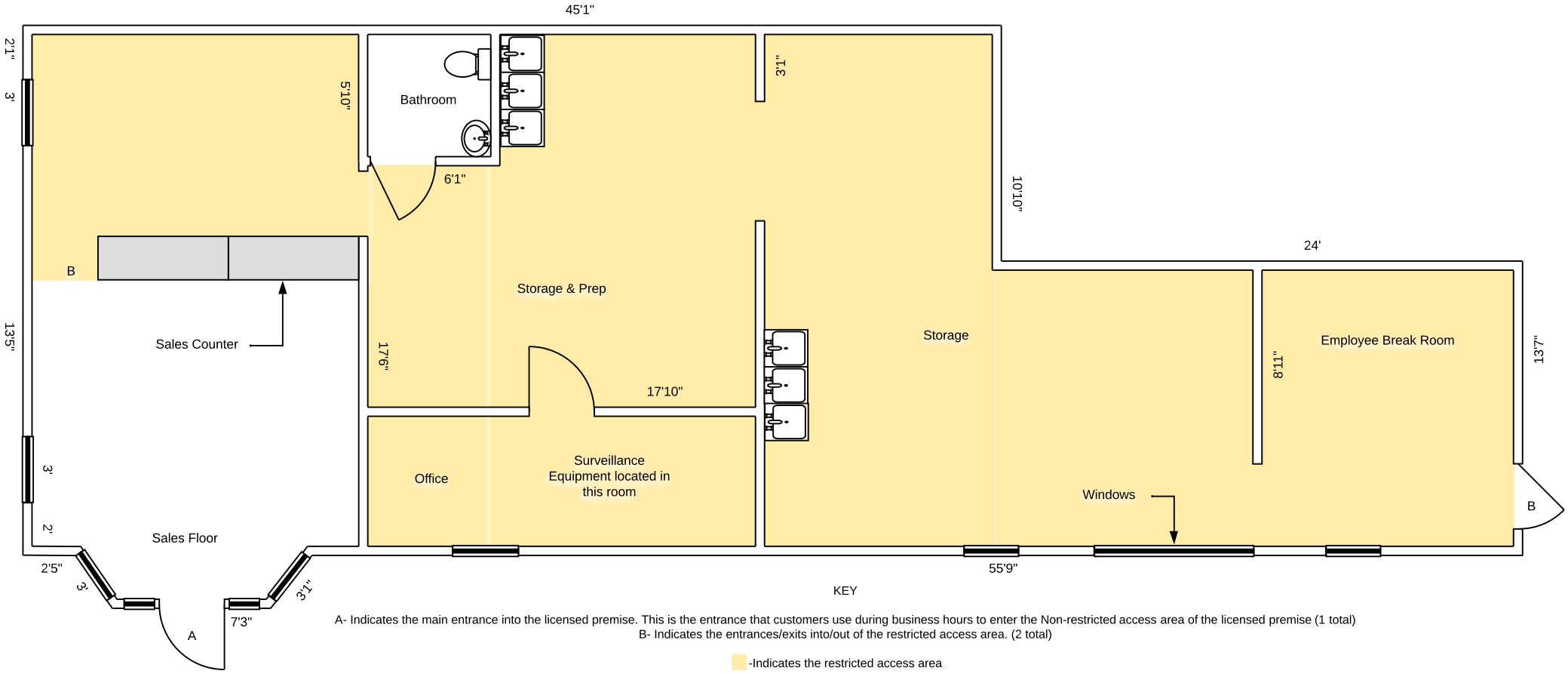
Green Jar Hatcher Pass, LLC DBA Green Jar Lic# 30974
Diagrams 1, 2 & 5, 9351 N Palmer Fishhook Rd



KEY

A- Indicates the main entrance into the licensed premise. This is the entrance that customers use during business hours to enter the Non-restricted access area of the licensed premise (1 total)
B- Indicates the entrances/exits into/out of the restricted access area. (2 total)

-Indicates the restricted access area

NOTE: This diagram represents the entire building and the entire building is Green Jar licensed premise

Scale 1:80

4' 8' 12' 16'

N

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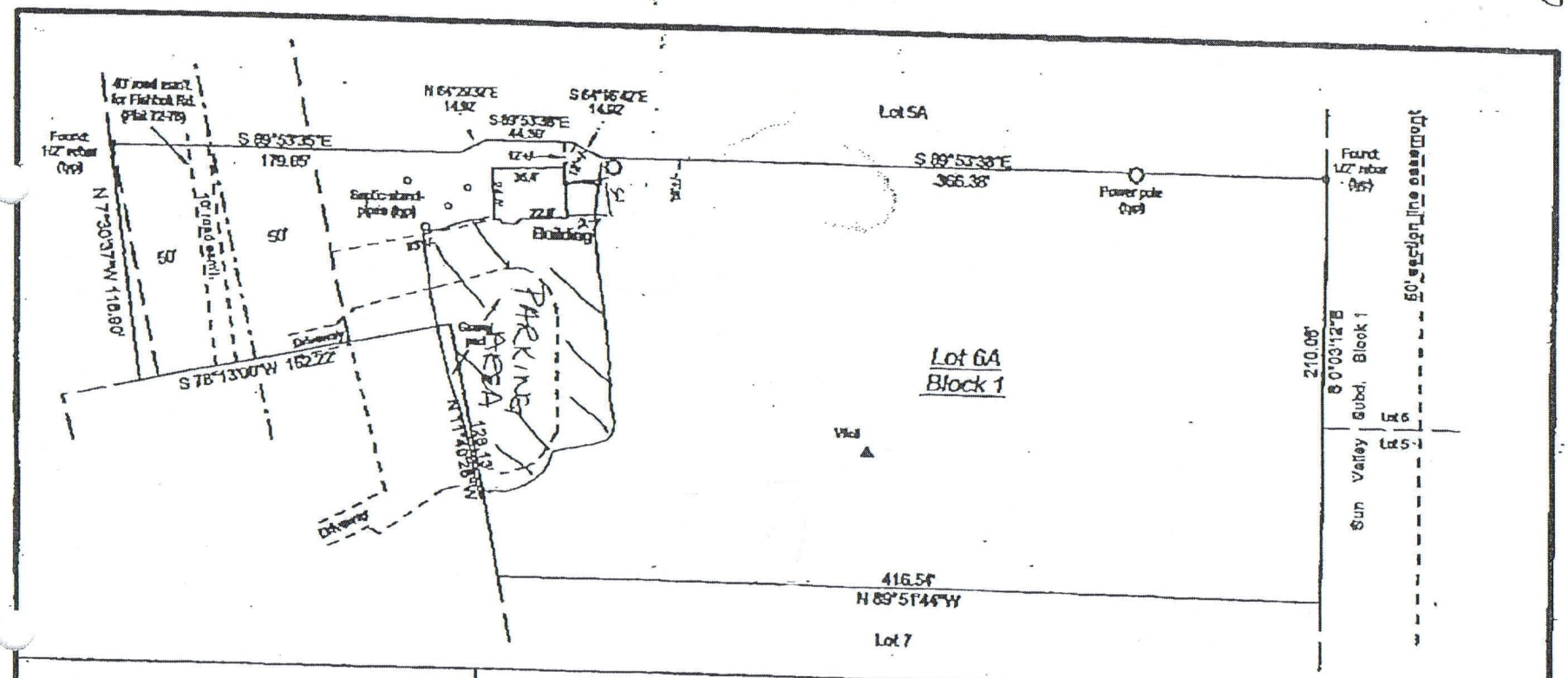
Green Jar Hatcher Pass, LLC DBA Green Jar, Lic# 30974 Diagram 3

EXHIBIT 1



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE PERFORMED AN AS-BUILT SURVEY ON THE PROPERTY DESCRIBED HEREON. EASEMENTS NOT APPEARING ON THE ABOVE REFERENCED PLAT ARE NOT SHOWN HERSON UNLESS OTHERWISE NOTED. THIS SURVEY REPRESENTS THE LOCATION OF THE IMPROVEMENTS ON THE ABOVE DESCRIBED PARCEL AS OF Sept. 28, 2005, AND IS NOT TO BE USED AS A REFERENCE FOR THE LOCATION OF BOUNDARIES OR FURTHER IMPROVEMENTS.

LEGAL DESCRIPTION

LOT 6A BLOCK 1
WILLIAM PARKS SUBDIVISION
ADDITION #1

PLAT No. 94-40, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA

STATE OF ALASKA 49TH
JOHN SHADRACH
5872-S
REGISTERED PROFESSIONAL LAND SURVEYOR

AS-BUILT SURVEY

John Shadrach, PLS
P.O. Box 871487
Wasilla, Alaska 99687
907-376-2260

Scale:	Date:	Sheet:
1" = 50'	9/28/2005	1 of 1
FB Ref: 05-08	File: AB/WPSA-1	

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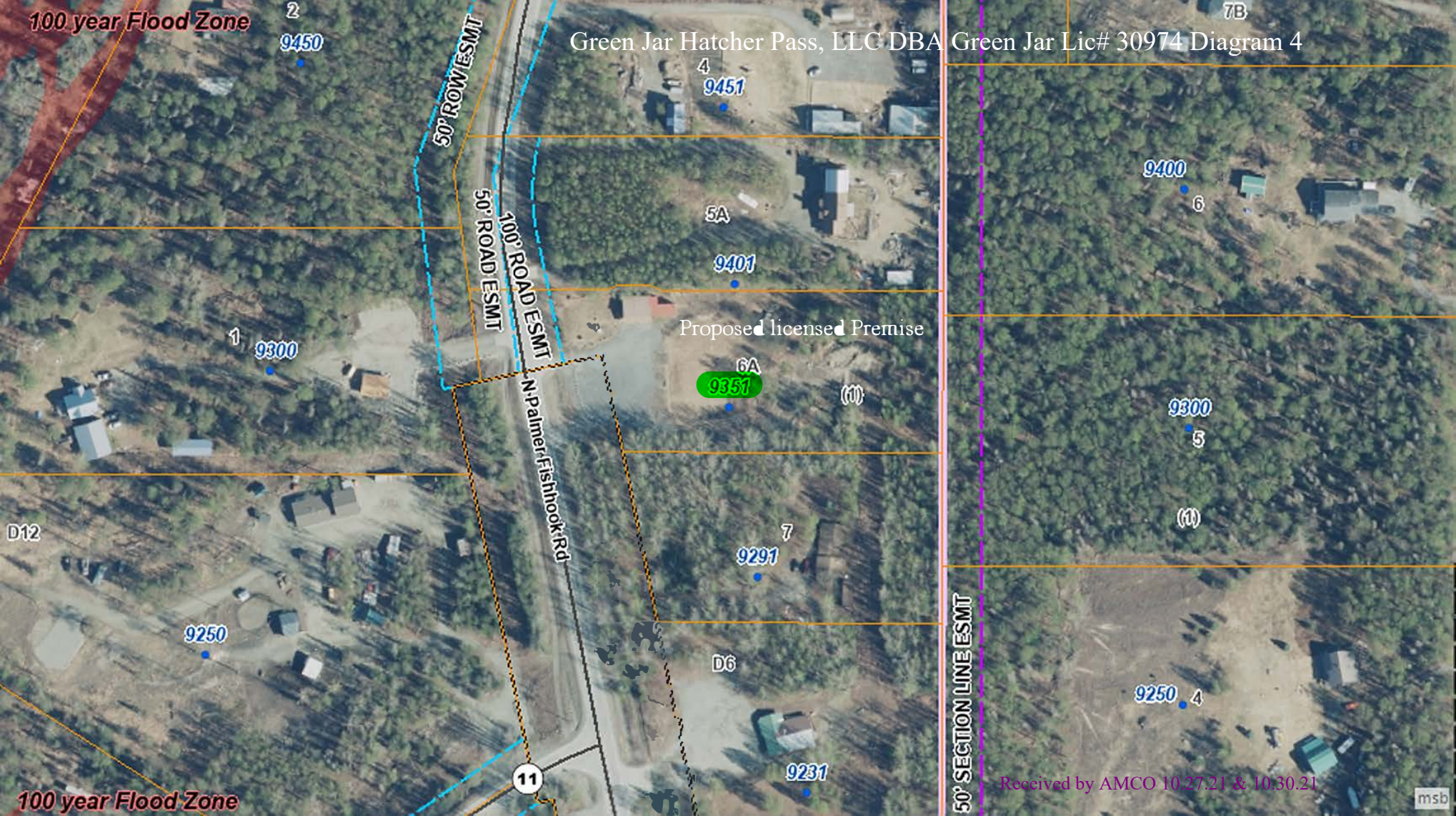
Green Jar Hatcher Pass, LLC DBA Green Jar Lic# 30974 Diagram 4



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