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NOV 18 2021

State of Alaska DEC
Food Safety Program

Plan Review Application

Alaska Department of Environmental Conservation
Division of Environmental Health
Food Safety and Sanitation Program

Permit ID: _____

Section A- General Information *(All applicants complete entire section – please print).*

Purpose (check one) ☐ **New Construction** ☐ **Remodel of Existing Structure** ☐ **Reactivation**

General Information		
Establishment Name: Copper Nugget		Date
Plan Review Contact Name Jennifer Rosenbaum		
Phone Number 907-987-4211	Email nizinaessentials@gmail.com	
Address Lot 3 Block 1, Laurence Barrett, Addition to Townsite of McCarthy, McCarthy, Alaska 99588		
Operating Days/Hours Monday thru Sunday, 9am to 11pm	Proposed Opening Date	

If you are proposing to build a new food establishment or extensive remodeling of an existing food establishment in Alaska (except in the Municipality of Anchorage), you must submit a **completed Plan Review Packet 30 days prior to construction**. Additional information regarding calculations and drawings can be found in the Plan Review Guide.

Please Note: Failure to provide all the required information may delay the plan review process and permit issuance.

REQUIRED DOCUMENTATION LIST (*Include the following in your packet)*

☒ Food Establishment Application
☒ Fees (Plan Review Fee is Non-Refundable)
☒ Plot Plan
☒ Floor Plan
☒ Plumbing Schematic
☒ Complete list of equipment (including manufacturer's specifications)

SECTION B – REQUIRED DOCUMENTATION

a. **Potable Water Supply.** Have plans been submitted to the Drinking Water Program as required by 18 AAC 80?

☒ **Yes*** ☐ **No** ☐ **N/A** (Municipal Water Supply) ***Specify in comments.***

Comments:

Attach a confirmation email or letter from the Drinking Water Program stating that the system has been approved.

b. **Wastewater Disposal System.** Have plans been submitted to the Wastewater Program as specified by 18 AAC 72?

☒ **Yes*** ☐ **No** ☐ **N/A** (Municipal System) ***Specify in comments.***

Comments:

Attach a confirmation email or letter from the Wastewater Program stating that the system has been approved.

If you have a septic system, please provide the legal description of your property (Lot, Block, etc.)

c. **Solid Waste Disposal.** Please describe how you plan to dispose of your solid waste:

All marijuana waste will be rendered unusuable in accordance with AMCO and SOA regulations. All solid waste will be disposed of tat the local landfill, incineration or will be composted. See attached MJ-03 for more details.

d. **Plot Plan.** Have you included a detailed to scale drawing of the plot plan including: ☒ **Yes** ☐ **No**

☐ All buildings ☐ Outside walk-in cooler(s)/freezer(s) ☐ Access for deliveries ☐ Oil/Fuel tanks
☐ Refuse storage site ☐ Outside storage areas ☐ Sewage disposal system
☐ Potable water supply ☐ Identify nearby roads, other landmarks, and/or give GPS coordinates

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