THE STATE of ALASKA
GOVERNOR MIKE DUNLEAVY

Department of Commerce, Community, and Economic Development

Alcohol and Marijuana Control Office

550 West 7th Avenue, Suite 1600
Anchorage, AK 99501
Main: 907.269.0350

MEMORANDUM

TO: Chair and Members of the Board DATE: November 2, 2023

FROM: Samuel Carrell, OLE. RE: Chronic Crops
Licensee: Fowler Enterprises, LLC
#36055

This is a new application for a Limited Marijuana Cultivation Facility in the Matanuska-Susitna Borough

Date Application Initiated: 5/11/2023.

Date in Queue: 6/29/2023

Determined Complete/Notices Sent: 9/28/2023.

Objection Period Ends: 11/4/2023

Local Government Response/Date: Waives Protest 10/23/2023.

Fire Marshal Response/Date: Pending

Background check status: Complete

Objection(s) Received/Date: none as of 11/2/2023.

Other Public Comments Received: none as of 11/2/2023.

Staff Questions/Issues for Board: none

Staff recommendations: If approved: with delegation

Delegation on Proof of Proposed Premises is needed