FRONTIERSMAN

See Proof on Next Page

AMCO
OCT 23 2023

AFFIDAVIT OF PUBLICATION

State of Florida, County of Charlotte, ss:

Bailee Liston, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of Mat-Su Valley Frontiersman, a newspaper printed and published at Wasilla and circulated through out Matanuska Susitna Borough, in said division three and state of Alaska and that the advertisement, of which the annexed is a true copy, and that the rate charged therein is not in excess of the rate charged private individuals, was published on the following days:

PUBLICATION DATES:
Sep. 22, 2023, Sep. 29, 2023, Oct. 6, 2023

NOTICE ID: s6EGvXww0rSKPRKTRmn1
PUBLISHER ID: MSV000031
NOTICE NAME: Machen Green-Degree
Publication Fee: 324.75

I certify under penalty of perjury that the foregoing is true.

Bailee Liston

(Signed)_____

RACHAEL MARY SCHULTZ
Notary Public - State of Florida
Commission # HH135673
Expires on May 27, 2025

VERIFICATION

State of Florida
County of Charlotte

Subscribed in my presence and sworn to before me on this:
10/13/2023

Rachael Mary Schultz

Notary Public
Notarized online using audio-video communication

Rosebuds LLC., doing business as Green Degree, located at 3361 W Machen Rd., Wasilla, AK 99623 is applying under 3 AAC 306.045 for transfer of a Retail Marijuana Store (3 AAC 306.300), license # 12023 to Kerby's Corporation, doing business as Green Degree.

Interested persons may object to the application by submitting a written statement of reasons for the objection to their local government, the applicant, and the Alcohol & Marijuana Control Office (AMCO) not later than 30 days after the director has determined the application to be complete and has given written notice to the local government. Once an application is determined to be complete, the objection deadline and a copy of the application will be posted on AMCO's website at https://www.commerce.alaska.gov/web/amco. Objections should be sent to AMCO at marijuana.licensing@alaska.gov or to 550 W 7th Ave, Suite 1600, Anchorage, AK 99501

Frontiersman
Publish Dates: 9/22/23, 9/29/23, 10/06/23

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