Alcohol and Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
marijuana.licensing@alaska.gov
https://www.commerce.alaska.gov/web/amco
Phone: 907.269.0350

Alaska Marijuana Control Board

Form MJ-02: Premises Diagram

Why is this form needed?

A detailed diagram of the proposed licensed premises is required for all marijuana establishment license applications, per 3 AAC 306.020(b)(8). **All areas designated as the licensed premises of a single license must be contiguous. All diagrams must have the licensed premises area labeled, and outlined or shaded as appropriate.**

What must be submitted with this form?

Applicants must attach multiple diagrams to this form, including (as applicable):

- **Diagram 1:**
  A diagram showing only the licensed premises areas that will be ready to be **operational at the time of your preliminary inspection** and license issuance;

- **Diagram 2:**
  If different than Diagram 1, a diagram outlining **all areas for which the licensee has legal right of possession** (a valid lease or deed), and clearly showing those areas' relationship to the current proposed licensed premises *(details of any planned expansion areas do not need to be included; a complete copy of Form MJ-14: Licensed Premises Diagram Change or Form MJ-31: Walk-Up or Drive-Through Exterior Window Pick-Up Diagram and Operating Plan must be submitted and approved before any planned expansion area may be added to the licensed premises);*

- **Diagram 3:**
  A **site plan or as-built of the entire lot**, showing all structures on the property and clearly indicating which area(s) will be part of the licensed premises;

- **Diagram 4:**
  An **aerial photo of the entire lot and surrounding lots**, showing a view of the entire property and surrounding properties, and clearly indicating which area(s) will be part of the licensed premises *(this can be obtained from sources like Google Earth)*; and

- **Diagram 5:**
  A diagram of the **entire building in which the licensed premises is located**, clearly distinguishing the licensed premises from unlicensed areas and/or premises of other licenses within the building. If your proposed licensed premises is located within a building or building complex that contains multiple business and/or tenants, please provide the addresses and/or suite numbers of the other businesses and/or tenants *(a separate diagram is not required for an establishment that is designating the entire building as a single licensed premises)*.

This form, and all necessary diagrams that meet the requirements on Page 2 of this form, must be completed and submitted to AMCO's Anchorage office before any new or transfer license application will be considered complete.

Section 1 – Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

Licensee:	FAT TOPS, LLC.	**MJ License #:**	36739		
License Type:	Retail Marijuana Store				
Doing Business As:	FAT TOPS, LLC.				
Premises Address:	33200 Sterling Hwy.				
City:	Anchor Point	**State:**	Alaska	**ZIP:**	99556

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Form MJ-02: Premises Diagram

Section 2 – Required Information

For your security, do not include locations of security cameras, motion detectors, panic buttons, and other security devices. However, AMCO will require full coverage of the walk-up or drive-through exterior window area as required by 3 AAC 306.380(b) and (g) for marijuana retail establishments. *Items marked with a double asterisks (**) are only required for those retail marijuana establishments that are also applying for an onsite consumption endorsement.*

The following details must be included in all diagrams:

- [x] **License number and DBA**
- [x] **Legend or key**
- [x] **Color coding**
- [x] **Licensed Premises Area Labeled and Shaded, or Outlined as appropriate**
- [x] **Dimensions**
- [x] **Labels**
- [x] **True north arrow**

The following additional details must be included in Diagram 1:

- [x] **Surveillance room**
- [x] **Restricted access areas**
- [x] **Storage areas**
- [x] **Entrances, exits, and windows, including walk-up or drive-through exterior window for marijuana retail establishments**
- [x] **Walls, partitions, and counters**
- [x] **Any other areas that must be labeled for specific license or endorsement types**
- [ ] **** Serving area(s)**
- [ ] ****Employee monitoring area(s)**
- [ ] ****Ventilation exhaust points, if applicable**

The following additional details must be included in Diagram 2:

- [x] **Areas of ingress and egress**
- [x] **Entrances and exits**
- [x] **Walls and partitions**

The following additional details must be included in Diagrams 3 and 4:

- [x] **Areas of ingress and egress**
- [x] **Cross streets and points of reference**

The following additional details must be included in Diagram 5:

- [x] **Areas of ingress and egress**
- [x] **Entrances and exits**
- [x] **Walls and partitions**
- [x] **Cross streets and points of reference**

Initial:

I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.

David Parker

Printed name of licensee

Signature of licensee

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Section 3 – Cultivation Applicants ONLY

Review the requirements under 3 AAC 306.420 and 3 AAC 306.430.

3.1. Describe the site of the space(s) the marijuana cultivation facility intends to be under cultivation, including dimensions and overall square footage. Provide your calculations below:

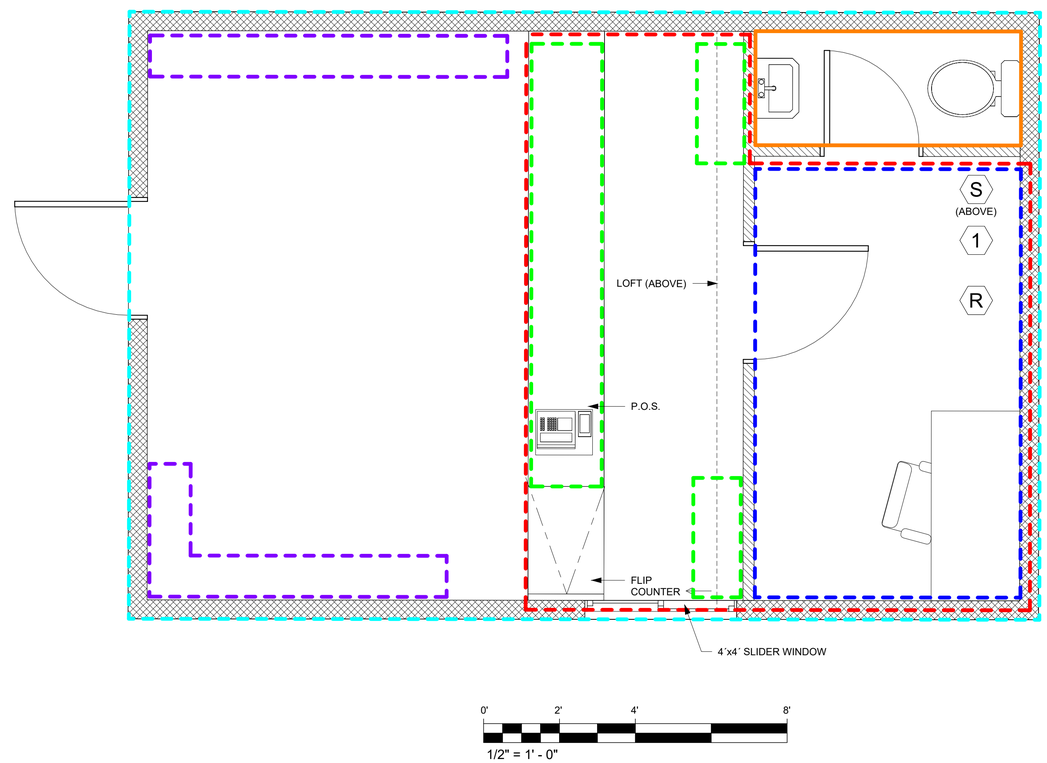
N/A-

License # 36739

AMCO RCVD 11/13/2023

DIAGRAM 1, 2 & 5

_____, LLC
DBA: _____
LICENSE # _____



AMCO KEY

- PROPOSED LICENSED PREMISES
- SHELVING/DISPLAY W/ MARIJUANA
- SHELVING/DISPLAY NO MARIJUANA
- MARIJUANA STORAGE
- RESTRICTED ACCESS AREA
- NON-RESTRICTED RESTROOM
- POS SYSTEM
- S — SURVEILLANCE EQUIPMENT & RECORDING STORAGE
- R — SIX MONTHS BUSINESS RECORDS STORAGE
- 1 — SAFE / DROP-BOX (BOLT TO FLOOR)

NOTE: USE HALF INDICATED SCALE FOR 11X17 DRAWINGS

JOB: # 220604

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Determine **DESIGN LLC** AECL1613
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49th
DANIEL H. CLIFT
14104
REGISTERED PROFESSIONAL ARCHITECT

Project Title: Anchor Point MJ Retail
Prepared for: David Parker
Sheet Title: MJ-02 DIAGRAMS
Address: 33200 Sterling Hwy, Anchor Point, AK 99556

01

AMCO RCVD 11/13/2023

_____, LLC
DBA: _____
LICENSE # _____

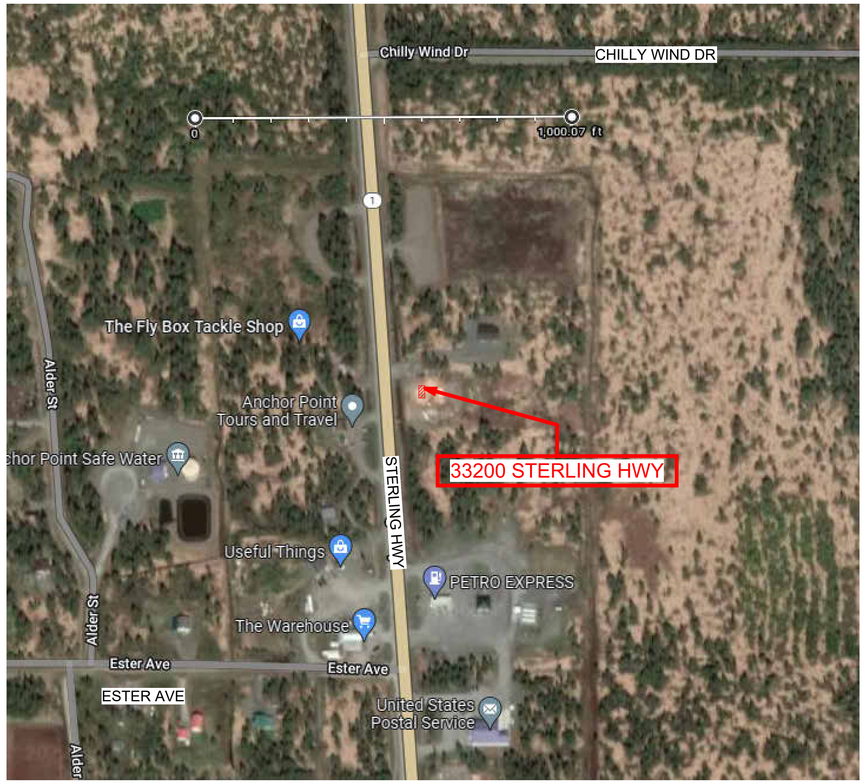

DIAGRAM 4

PROPOSED LICENSED PREMISES/RIGHT TO POSSESSION

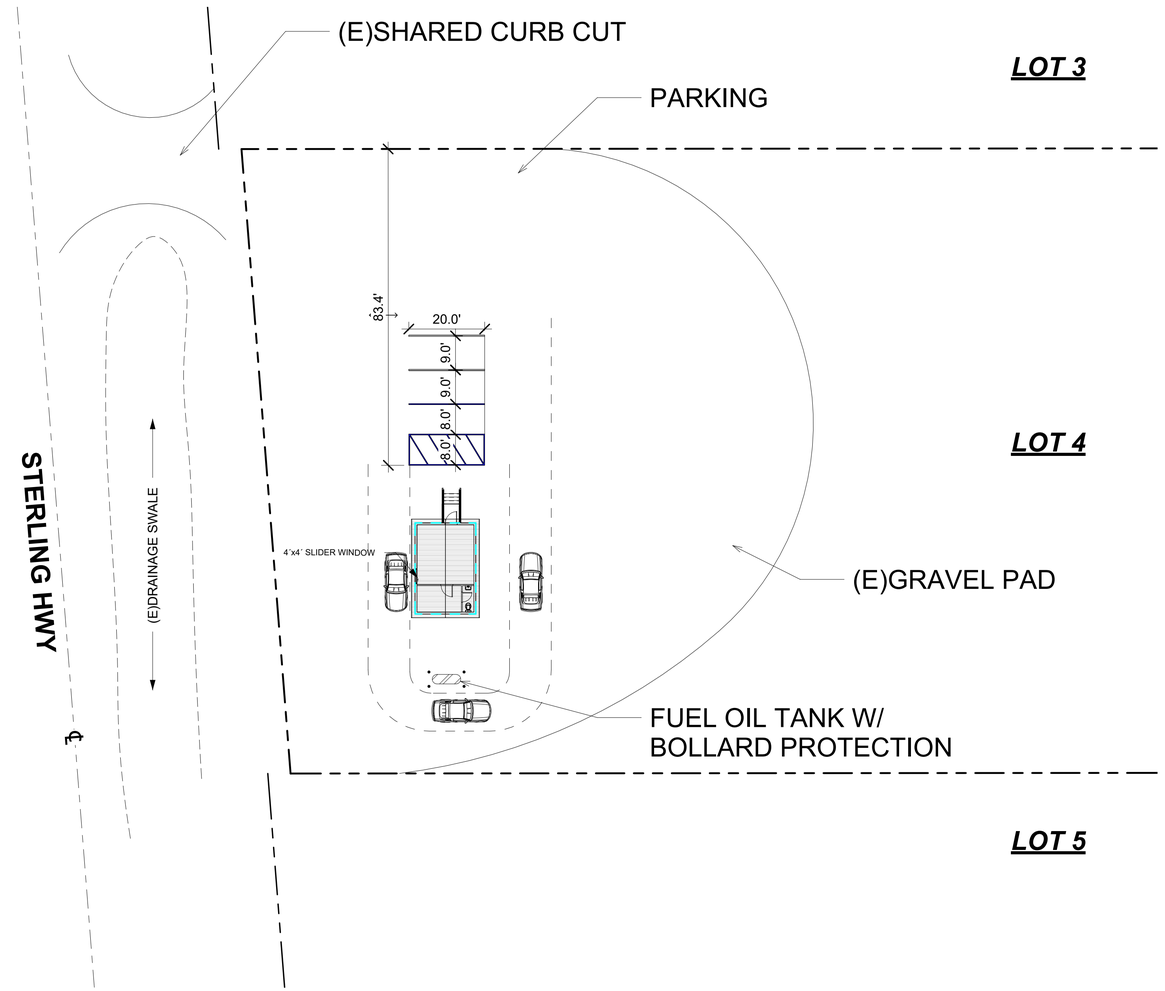

DIAGRAM 3

AMCO KEY

PROPOSED LICENSED PREMISIS/RIGHT TO POSSESION

INGRESS & EGRESS

0' 10' 20' 40'
1" = 10' - 0"

NOTE: USE HALF INDICATED SCALE FOR 11X17 DRAWINGS

JOB: # 220604

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Address: 33200 Sterling Hwy, Anchor Point, AK 99556

02

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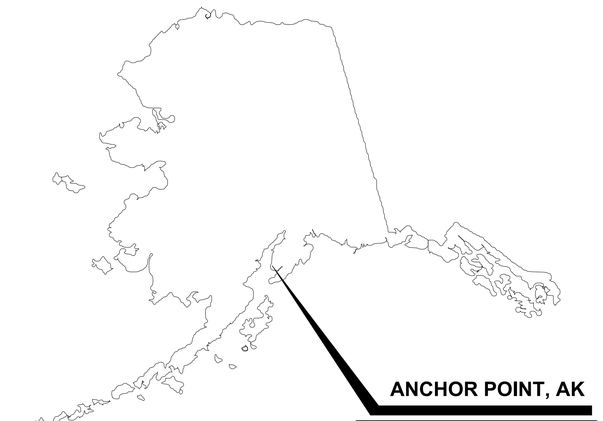
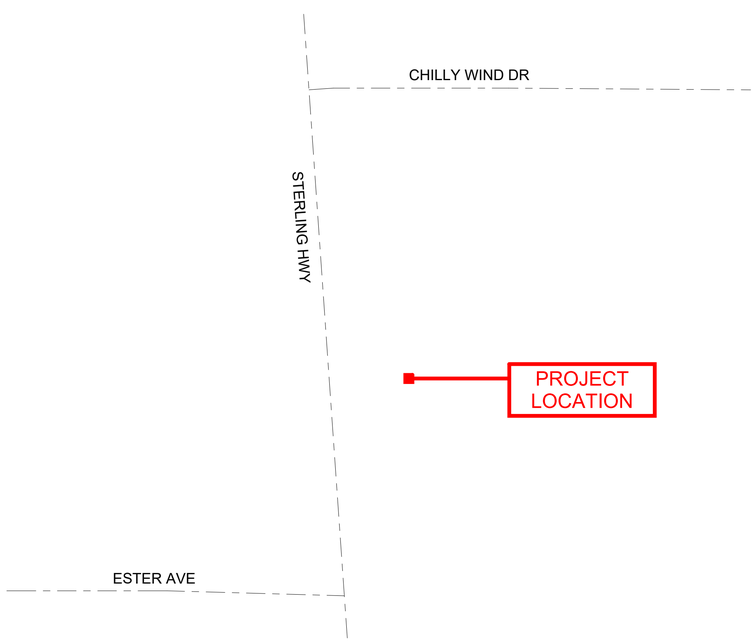
VICINITY MAP - ANCHORAGE, ALASKA



Site Data:

LEGAL: **GRANROSS GROVE SUB. UNIT 1 LOT 4**
ADDRESS: 33200 STERLING HWY
CITY, STATE: ANCHOR POINT, AK
ZONING: N/A
LOT SIZE: 1.835 ACRE
PARCEL: 16551051
PLAT: 78-5

SITE VICINITY



NOTE: USE HALF INDICATED SCALE FOR 11X17 DRAWINGS

CODE REVIEW

I. CODE: 2012 INTERNATIONAL BUILDING CODE AS ADOPTED BY THE STATE OF ALASKA TITLE 13.

II. SCOPE: NEW CONSTRUCTION
DESCRIPTION OF PROJECT: NEW WOOD FRAMED RETAIL STORE ON PILE FOUNDATION

III. OCCUPANT CLASSIFICATION: MERCANTILE (GROUP 'M')

LEVEL	AREA	FUNCTION	OCC
GROUND	384 SF	M-RETAIL	13

IV. SPECIAL DETAILED OCCUPANCY REQUIREMENTS
N/A

V. GENERAL HEIGHTS AND AREAS

ADDRESS IDENTIFICATION: 12" TALL x 6" WIDE NUMBERS SIGNS SHALL BE PERMITTED SEPARATELY

BASIC ALLOWABLE (MOST RESTRICTIVE IBC T503): VB
1 STORY / 9,000 SF

ACTUAL AREA/STORY: 1 STORY / 384 SF

VI. TYPES OF CONSTRUCTION

TYPE OF CONSTRUCTION REQUIRED: VB
OCCUPANT GROUP CLASSIFICATION (RESTRICTIVE): M

EXTERIOR WALL REQUIRED RATING (IBC T602)

DISTANCE	RATING(MOST RESTRICTIVE)	
X<5'	-	2-HOUR
5'<X<10'	-	1-HOUR
10'<X<30'	-	NO RATING

VII. FIRE RESISTANCE REQ'D
N/A

VIII. INTERIOR FINISHES TABLE 803.9 & 804.4

SPRINKLER (NO)

CLASS C WALL/CEILING FINISHES REQUIRED
CLASS II FLOORS COMPLYING WITH DOC FF-1 'PILL TEST'

IX: FIRE PROTECTION SYSTEMS

IFC 506.1: PROVIDE KNOX BOX:"KEY BOX SHALL BE OF AN APPROVED TYPE LISTED IN ACCORDANCE WITH UL 1037, AND SHALL CONTAIN KEYS TO GAIN ACCESS AS REQUIRED BY THE CODE OFFICIAL."
MOUNT KNOX BOX AT 66" AFG

IFC 503: FIRE APPARATUS ROAD WITHIN 150' OF ALL EXTERIOR WALLS MEASURED BY WALKING DISTANCE.

IFC 903 NFPA 13 SPRINKLER: NOT REQUIRED

IFC 906.1: PORTABLE FIRE EXTINGUISHERS REQUIRED: EVERY 75'

IFC 907: MANUAL PULL FIRE ALARM: NOT REQUIRED

X. MEANS OF EGRESS
AREA:
CORRIDOR WIDTH SHALL NOT BE LESS THAN: 36"
DOORS SHALL NOT PROJECT MORE THAN 7" INTO WIDTH.

EXIT SIGNS REQUIRED WHERE MULTIPLE EXIT REQUIRED
EXIT SHALL BE ILLUMINATED, 90 MIN BATTERY BACKUP

MAX DEAD END: 20 FT (IBC 1020.4)
COMMON PATH: 75 FT (IBC T1006.2.1)
DISTANCE TO EXIT WHERE MULTIPLE: 200 FT (IBC T1017.2)

EGRESS PATH SHALL BE ILLUMINATED BY WITH 1 FOOT-CANDLE AT ALL TIMES WITH 90 MINUTE BATTERY BACKUP

STAIRS:
4-7" RISE & 11" TREAD MINIMUM. MINIMUM WIDTH 44", UNLESS SERVING 50 OR FEWER PERSONS, IN WHICH CASE THE REQUIRED WIDTH IS 36". ONE LANDING REQ'D FOR EVERY 12' OF OVERALL RISE AND BE MINIMUM DEPTH EQUAL TO WIDTH, CLEAR OF DOOR SWING.

RAMPS: N/A

XI: ACCESSIBILITY
N/A

XII: INTERIOR ENVIRONMENT

NATURAL VENTILATION
IF VENTILATION TO BE NATURAL, OPENABLE PORTION NOT LESS THAN 4%
20 SF OPENING; 20/384 = 5.21%

LIGHTING & ELECTRICAL TO BE DESIGNED & INSTALLED BY ELECTRICAL ADMINISTRATOR LICENSED IN THE STATE OF ALASKA

MINIMUM ROOM HEIGHT NOT LESS THAN 7'-6"
EXCEPTION: STORAGE, RESTROOM, KITCHEN & MEZZANINE AREAS PERMITTED MINIMUM HEIGHT OF 7'-0"
MINIMUM WIDTH IN ALL OCCUPIED AREAS NOT LESS THAN 3' EXCEPT TO ACCESS MEP, 2'

UNOCCUPIED SPACES CRAWLSPACE OR ATTIC (NO):

ATTIC ACCESS: AN OPENING NOT LESS THAN 20"X30" SHALL BE PROVIDED TO ANY ATTIC AREA HAVING A CLEAR HEIGHT OF OVER 30". CLEAR HEADROOM OF NOT LESS THAN 30" SHALL BE PROVIDED IN THE ATTIC SPACE AT OR ABOVE THE ACCESS OPENING.

CRAWL SPACES: N/A

XXVIV: PLUMBING FACILITIES
(IBC T2902.1)

PROVIDED:
1 WATER CLOSET (INCENDIARY)
1 LAVATORY (TANK FED, DRAIN TO WASTE)

WATER FOUNTAINS NOT REQUIRED IN OCCUPANCIES OF 15 OR FEWER PERSONS

SERVICE SINKS NOT REQUIRED IN OCCUPANCIES OF 15 OR FEWER PERSONS **(GROUP B & M ONLY)**

SEPARATE FACILITIES NOT REQUIRED WHERE MAX OCCUPANT LOAD OF 15 OR FEWER (100 OR FEWER IN GROUP M)

INDEX

G-1	Vicinity, Index & Code Review
A-1.0	Site Plan
A-1.1	Floor Plan
A-1.2	Roof Plan
A-3.1	Section
A-4.1	Elevations
A-6.1	Foundation & Floor Framing

STRUCTURAL NOTES

GROUND SNOW LOADS: 65 LBS / SF

3-SECOND WIND SPEED: 146 Vmph

SEISMIC DESIGN CATEGORY: 'D'

STRUCTURAL DESIGN RISK CATEGORY: II

JOB: # 220604

Determine DESIGN
Determine **DESIGN LLC** AECL1613
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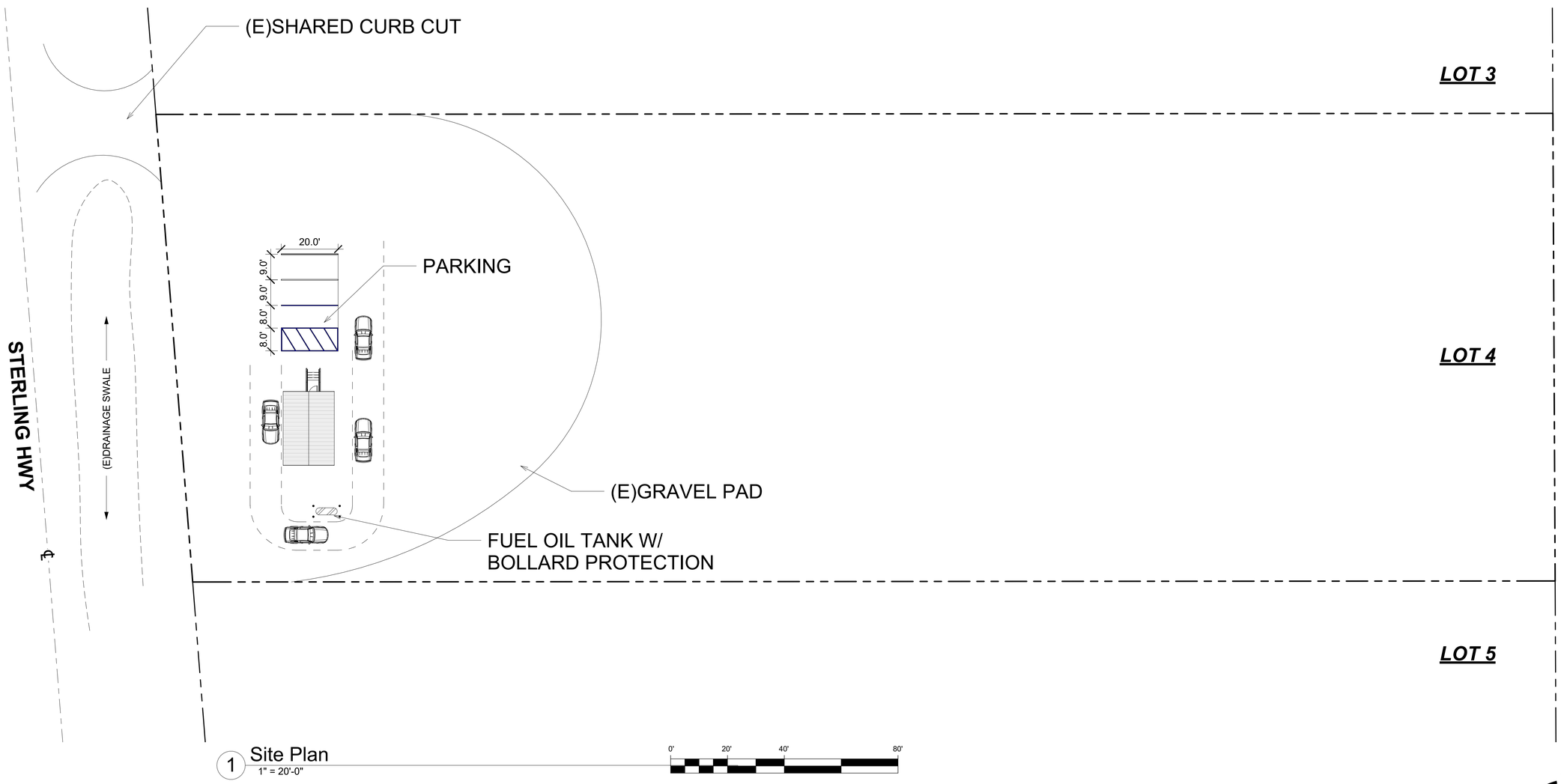
Project Title: Anchor Point MJ Retail
Prepared for: David Parker
Sheet Title: Vicinity, Index & Code Review
Address: 33200 Sterling Hwy, Anchor Point, AK 99556

G-1

AMCO RCVD 11/13/2023

SITE DETAILS

Site Data:
LEGAL: **GRANROSS GROVE SUB. UNIT 1 LOT 4**
ADDRESS: 33200 STERLING HWY
CITY, STATE: ANCHOR POINT, AK
ZONING: N/A
LOT SIZE: 1.835 ACRE
PARCEL: 16551051
PLAT: 78-5



1 Site Plan
1" = 20'-0"

NOTE: USE HALF INDICATED SCALE FOR 11X17 DRAWINGS

JOB: # 220604

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49th
DANIEL H. CLIFT
14104
REGISTERED PROFESSIONAL ARCHITECT

Project Title: Anchor Point MJ Retail
Prepared for: David Parker
Sheet Title: Site Plan
Address: 33200 Sterling Hwy, Anchor Point, AK 99556

A-1.0

AMCO RCVD 11/13/2023

Room Schedule

#	Name	Area	Occ	Wall Finish	Ceiling Finish	Base Finish	Floor Finish	Comments
101	RETAIL	236 SF	6	GYP/P1	GYP/P1	RB1	EP	
102	OFFICE / STORAGE	82 SF	1	GYP/P1	GYP/P1	RB1	EP	
103	TOILET	21 SF	N/A	MR/P1	MR/P1	RB1	EP	

ROOM SCHEDULE LEGEND

GYP: GYPSUM WALL BOARD
MR: MOISTURE RESISTANT GYP, TYPE X
P1: LATEX ACRYLIC, MOLD/MOISTURE RESISTANT PAINT
RB1: 4" (MIN) RUBBER COVE BASE
EP: EPOXY FLOOR PAINT

Door Schedule

Door #	Width x Height	Type	Door Material	Frame Material	Hardware Group	Comments
04	36"x80"	FLUSH, 1/2-LITE	WD	WD	E	1,2
05	30"x80"	FLUSH	WD	WD	B	
06	36"x80"	FLUSH	WD	WD	C	

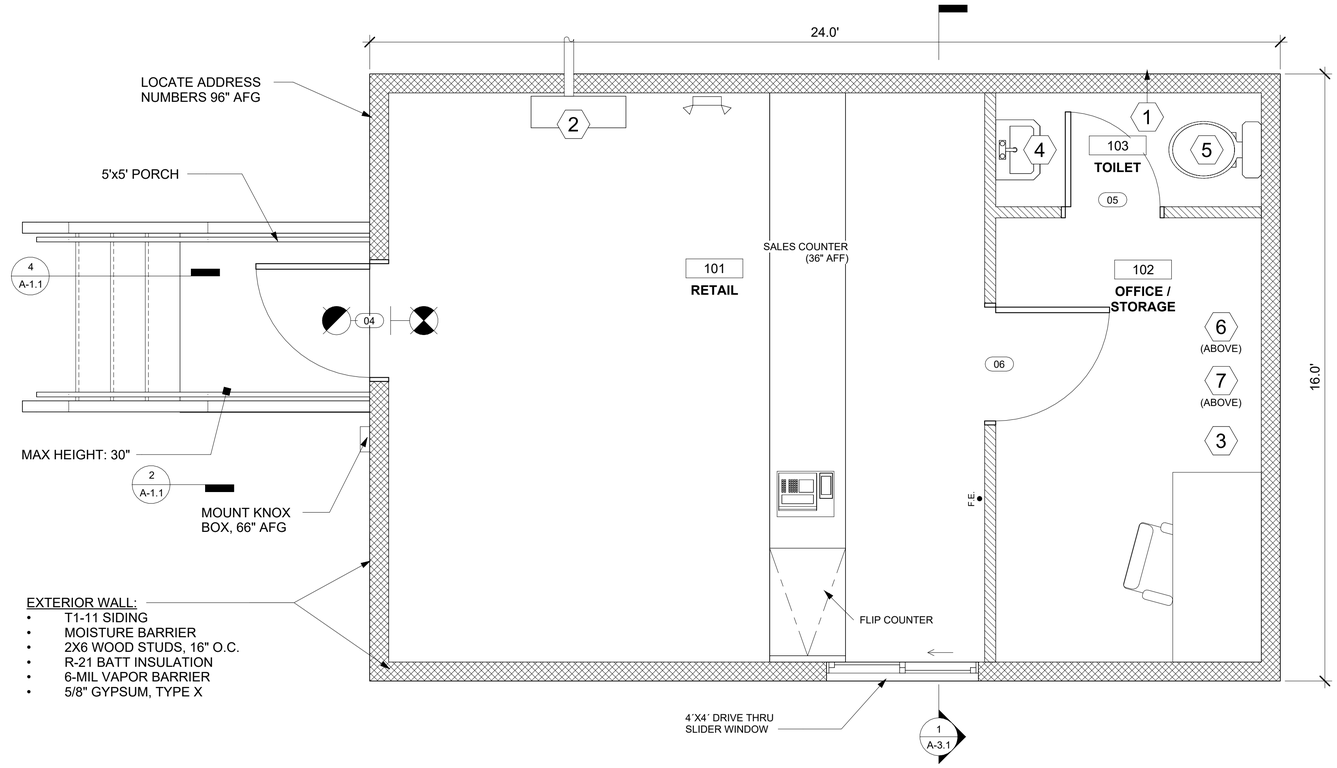
DOOR SCHEDULE LEGEND

WD: SOLID CORE WOOD

1. DOOR CLOSER
2. WEATHERSTRIPPING

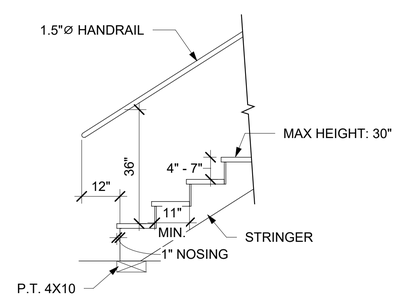
DOOR HARDWARE SCHEDULE LEGEND

L: PASSAGE LATCH, NO LOCK OPTION
E: ENTRY LATCH, COMMERCIAL LOCK
B: PRIVACY LATCH
C: KEYED LATCH, KEY ONLY OPERATION (KEY FROM INGRESS SIDE ONLY)

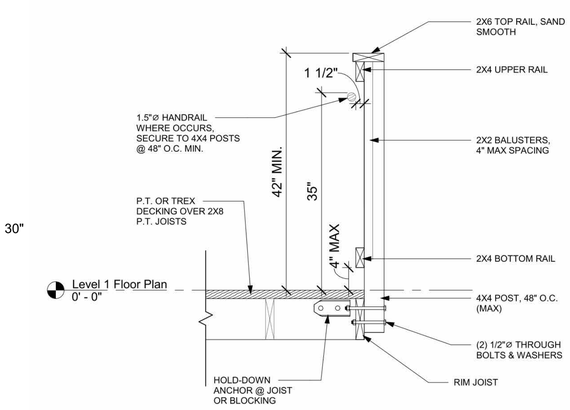


1 Floor Plan
1/2" = 1'-0"

0' 2' 4' 8'



4 Stair Detail, TYP.
1/2" = 1'-0"



2 Railing Detail
1/2" = 1'-0"

KEY - SYMBOL - LEGEND

- NEW EXTERIOR WALL
- NEW INTERIOR WALL (2X4 WOOD STUDS @ 16" O.C. W/ 1/2 GYP, EACH SIDE)
- F.E. — FIRE EXTINGUISHER, 2A:10BC, MOUNT 48" AFF (MEASURED TO GRIP)
- EXIT SIGN
- EMERGENCY LIGHT, 90 MINUTE BATTERY
- EXTERIOR EGRESS LIGHT

SHEET NOTES

1	ADD 50 CFM BATHROOM FAN, EXHAUST TO EXTERIOR
2	DIRECT VENT SPACE HEATER (FUEL OIL) MODEL: L531/532 OR APPROVED EQ.
3	SAFE / DROP-BOX (BOLT TO FLOOR)
4	TANK (ABOVE), DRAIN TO BUCKET (COLD WATER ONLY)
5	INCENDIARY TOILET
6	SURVEILLANCE DATA STORAGE LOCATED IN CABINET
7	ATTIC ACCESS, 20"x30" MIN.

NOTE: USE HALF INDICATED SCALE FOR 11X17 DRAWINGS

JOB: # 220604

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STATE OF ALASKA 49th DANIEL H. CLIFT 14104 REGISTERED PROFESSIONAL ARCHITECT

Project Title: Anchor Point MJ Retail
Prepared for: David Parker
Sheet Title: Floor Plan
Address: 33200 Sterling Hwy, Anchor Point, AK 99556

A-1.1

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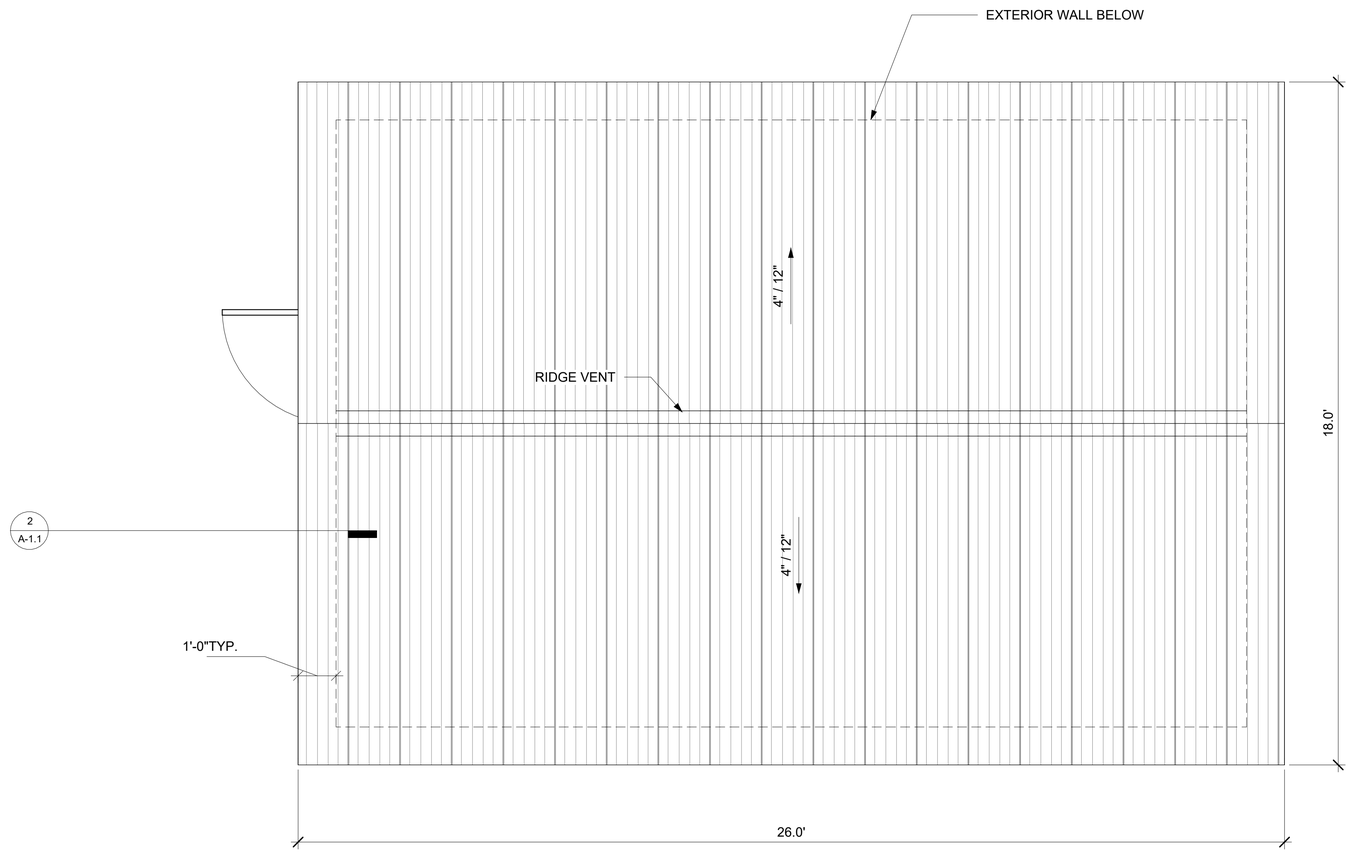

1 Roof Plan
1/2" = 1'-0"

0' 2' 4' 8'

ROOFING NOTES:

SLOPE = 4:12

MATERIAL: METAL ROFING PANELS

FURNISH COMPLETE SYSTEM

ICE SHIELD WITHIN 3' OF EXTERIOR WALL

INSTALL PER MANUFACTURER'S RECOMMENDATIONS FOR 10 YEAR WARRANTY

FLASH ALL PENETRATIONS AND WALL INTERSECTIONS

REQUIRED VENTING = 1/150
ROOF = 384 SF
REQUIRED VENTING = 2.56 SF OR 370 SI
24' LENGTH (EACH SIDE)
REQUIRED EAVE VENTING = 185 SI OR 3.86 SI PER LF, EACH SIDE
REQUIRED RIDGE VENTING = 185 SI

PROVIDE 1" CONTINUOUS VENT W/ BUG SCREEN FOR 12 SI PER LF
PROVIDE 3/4" RIDGE VENT FOR 9 SI PER LF

SUBMITTAL PACKAGE REQUIRED

NOTE: USE HALF INDICATED SCALE FOR 11X17 DRAWINGS

JOB: # 220604

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49th
DANIEL H. CLIFT
14104
REGISTERED PROFESSIONAL ARCHITECT

Project Title: Anchor Point MJ Retail
Prepared for: David Parker
Sheet Title: Roof Plan
Address: 33200 Sterling Hwy, Anchor Point, AK 99556

A-1.2

AMCO RCVD 11/13/2023

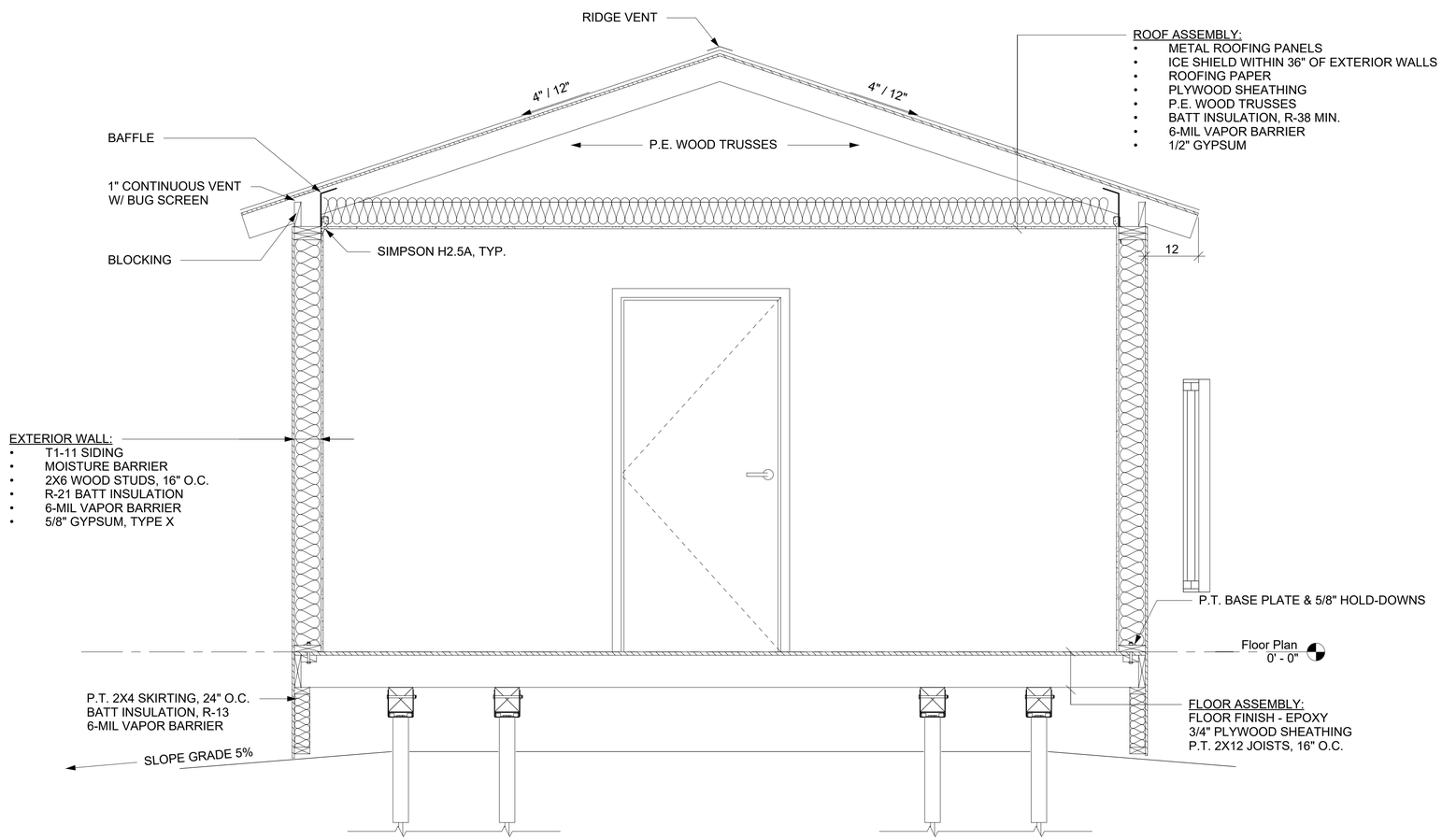
STRUCTURAL NOTES

GROUND SNOW LOADS: 65 LBS / SF

3-SECOND WIND SPEED: 146 Vmph

SEISMIC DESIGN CATEGORY: 'D'

STRUCTURAL DESIGN RISK CATEGORY: II



1 Building Section
3/4" = 1'-0"

0' 2.5' 5' 8' 10'

NOTE: USE HALF INDICATED SCALE FOR 11X17 DRAWINGS

JOB: # 220604

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Project Title: Anchor Point MJ Retail
Prepared for: David Parker
Sheet Title: Section
Address: 33200 Sterling Hwy, Anchor Point, AK 99556

A-3.1

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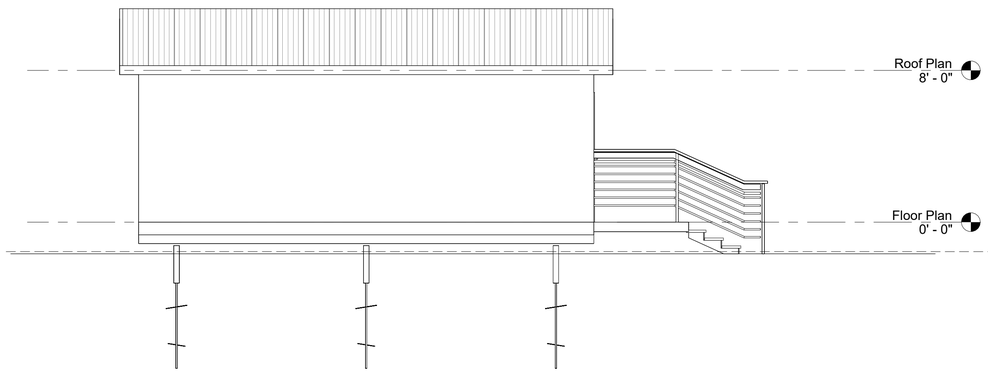
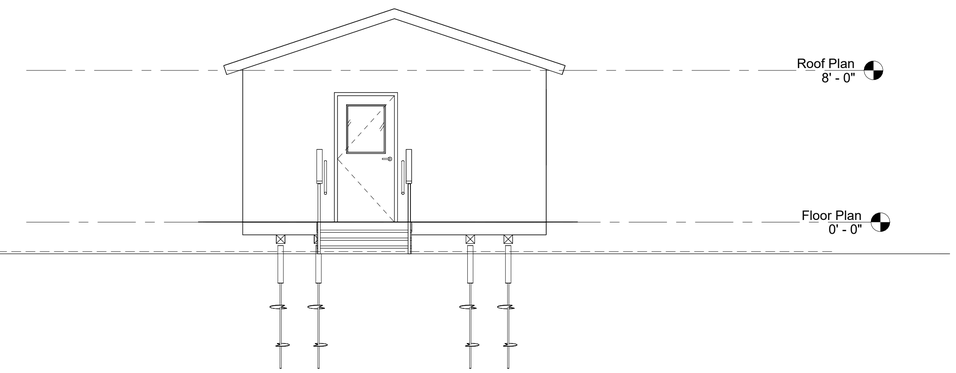
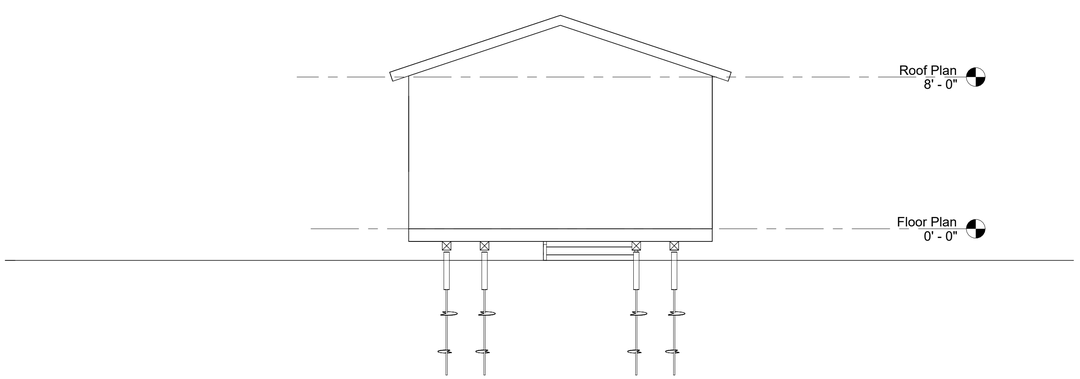


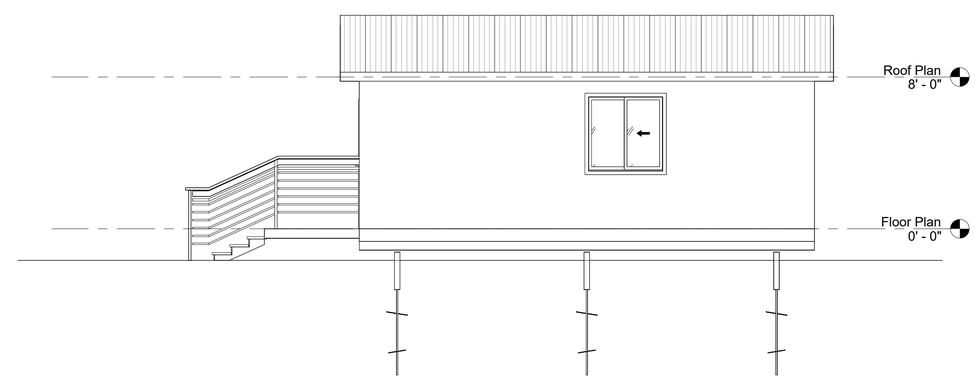
1 East
1/4" = 1'-0"



2 North
1/4" = 1'-0"



3 South
1/4" = 1'-0"



4 West
1/4" = 1'-0"

NOTE: USE HALF INDICATED SCALE FOR 11X17 DRAWINGS

JOB: # 220604

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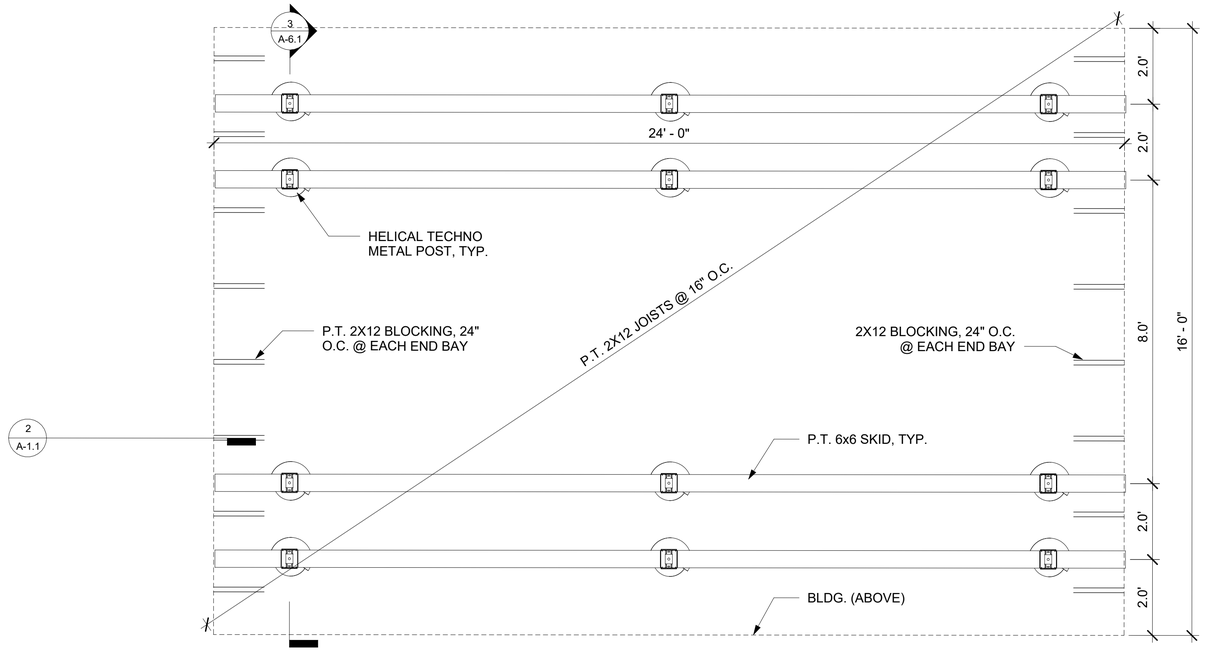
STATE OF ALASKA
49th
DANIEL H. CLIFT
14104
REGISTERED PROFESSIONAL ARCHITECT

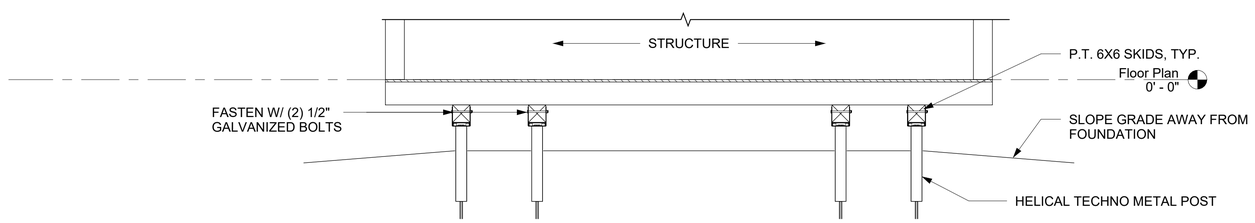
Project Title: Anchor Point MJ Retail
Prepared for: David Parker
Sheet Title: Elevations
Address: 33200 Sterling Hwy, Anchor Point, AK 99556

A-4.1

AMCO RCVD 11/13/2023



1 Foundation & Floor Framing
1/2" = 1'-0"



3 Section1
1/2" = 1'-0"

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Prepared for: David Parker
Sheet Title: Foundation & Floor Framing
Address: 33200 Sterling Hwy, Anchor Point, AK 99556

A-6.1

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DIAGRAM 1, 2 & 5

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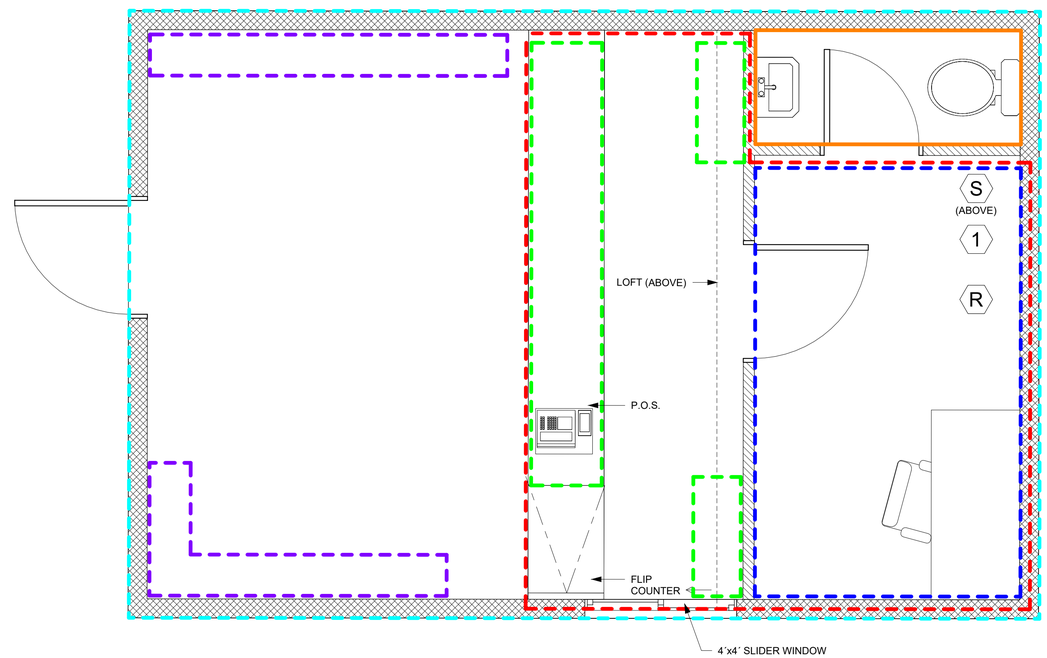

0' 2' 4' 8'
1/2" = 1' - 0"

AMCO KEY

- PROPOSED LICENSED PREMISES
- SHELVING/DISPLAY W/ MARIJUANA
- SHELVING/DISPLAY NO MARIJUANA
- MARIJUANA STORAGE
- RESTRICTED ACCESS AREA
- NON-RESTRICTED RESTROOM
- POS SYSTEM
- S — SURVEILLANCE EQUIPMENT & RECORDING STORAGE
- R — SIX MONTHS BUSINESS RECORDS STORAGE
- 1 — SAFE / DROP-BOX (BOLT TO FLOOR)

NOTE: USE HALF INDICATED SCALE FOR 11X17 DRAWINGS

JOB: # 220604

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Prepared for: David Parker
Sheet Title: MJ-02 DIAGRAMS
Address: 33200 Sterling Hwy, Anchor Point, AK 99556

01

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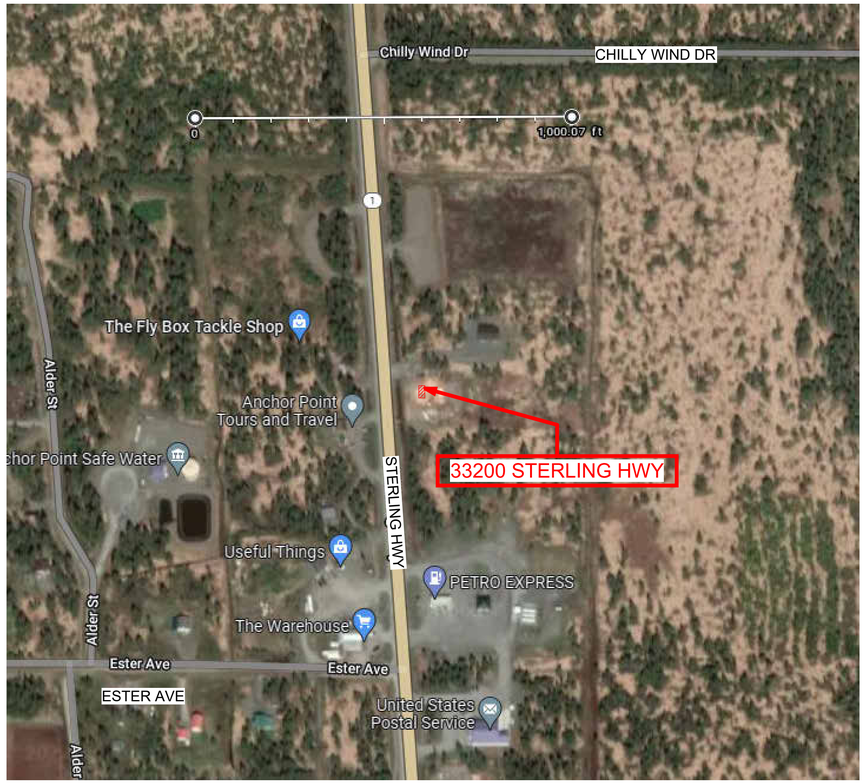

DIAGRAM 4

PROPOSED LICENSED PREMISES/RIGHT TO POSSESSION

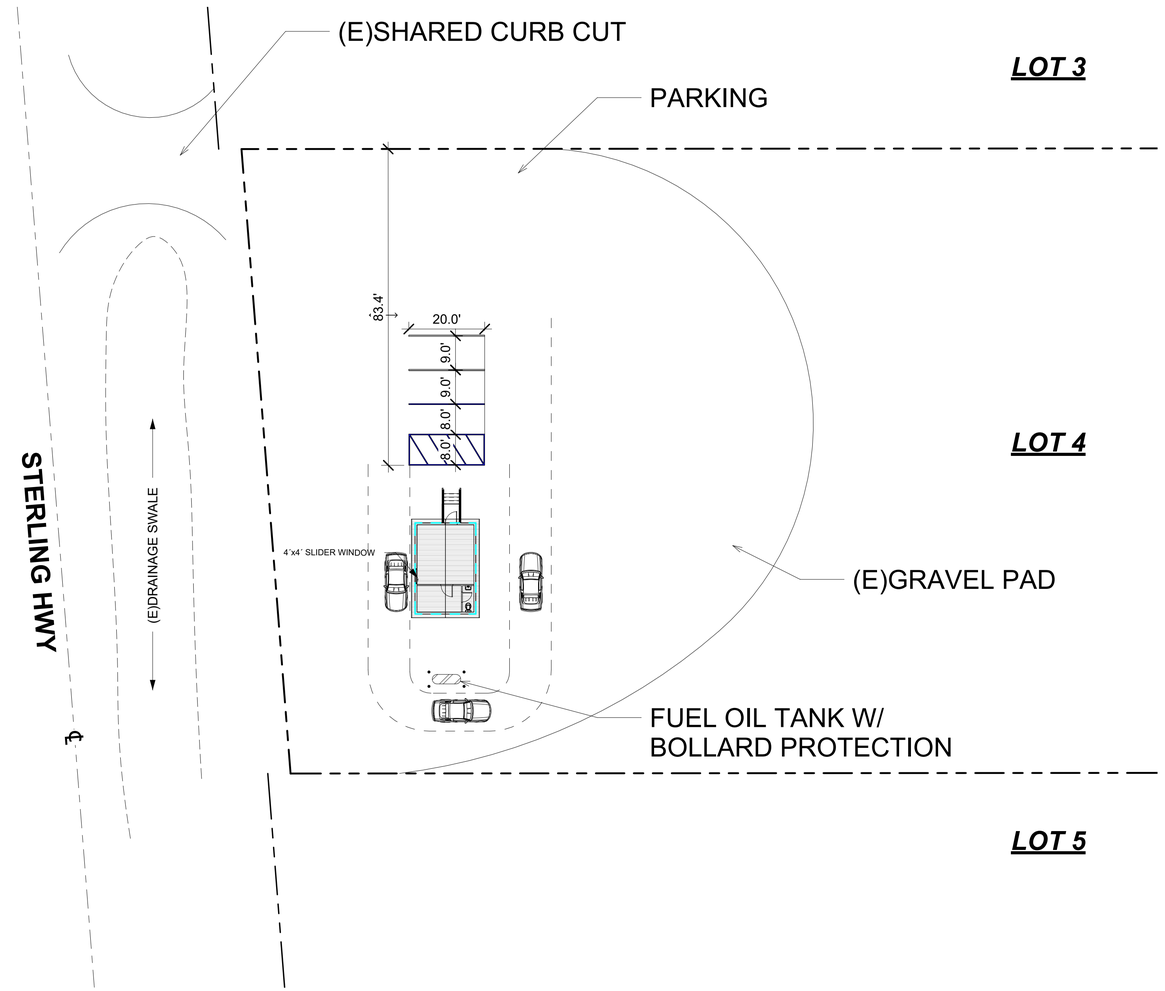

DIAGRAM 3

AMCO KEY

PROPOSED LICENSED PREMISIS/RIGHT TO POSSESION

INGRESS & EGRESS

0' 10' 20' 40'
1" = 10' - 0"

NOTE: USE HALF INDICATED SCALE FOR 11X17 DRAWINGS

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Prepared for: David Parker
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02

AMCO RCVD 11/13/2023