MAT-SU VALLEY
FRONTIERSMAN
AFFIDAVIT OF PUBLICATION

See Proof on Next Page

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UNITED STATES OF AMERICA, STATE OF ALASKA, THIRD DIVISION BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, THIS DAY PERSONALLY APPEARED BEFORE Benjamin Borg WHO, BEING FIRST DULY SWORN, ACCORDING TO LAW, SAYS THAT HE IS THE LEGAL AD CLERK OF THE MAT-SU VALLEY FRONTIERSMAN PUBLISHED AT WASILLA AND CIRCULATED THROUGH OUT MATANUSKA SUSITNA BOROUGH, IN SAID DIVISION THREE AND STATE OF ALASKA AND THAT THE ADVERTISEMENT, OF WHICH THE ANNEXED IS A TRUE COPY, AND THAT THE RATE CHARGED THEREIN IS NOT IN EXCESS OF THE RATE CHARGED PRIVATE INDIVIDUALS, WAS PUBLISHED ON THE FOLLOWING DAYS:

PUBLICATION DATES:
26 Jul 2023, 2 Aug 2023, 9 Aug 2023

Notice Name: DDIII Concentrates

Benjamin Borg

VERIFICATION

STATE OF ALASKA
MATANUSKA-SUSITNA BOROUGH

Signed or attested before me on this

9th day of August, A.D. 2023.

Nancy E Downs
Notary Public for the state of Alaska
JDW, LLC

NANCY E. DOWNS
Notary Public
State of Alaska
My Commission Expires
August 25, 2023

AMCO Received 11/21/2023

North North Enterprises, LLC is applying under 3 AAC 306.500(a)(2) for a new Marijuana Concentrate Manufacturing Facility license, license # 36527, doing business as DDIII, located at 12548 W. Westen Drive, Suite C, Houston, AK, 99623, UNITED STATES.

Interested persons may object to the application by submitting a written statement of reasons for the objection to their local government, the applicant, and the Alcohol & Marijuana Control Office (AMCO) not later than 30 days after the director has determined the application to be complete and has given written notice to the local government. Once an application is determined to be complete, the objection deadline and application information will be posted on AMCO's website at https://www.commerce.alaska.gov/web/amco. Objections should be sent to AMCO at marijuana.licensing@alaska.gov or to 550 W 7th Ave, Suite 1600, Anchorage, AK 99501 and Attorney Jana Weltzin, Esq at jana@jdwcounsel.com or 901 Photo Avenue, Second Floor, Anchorage, AK 99503.

Frontiersman

Publish Dates: 7/26/23, 8/02/23, 8/09/23

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