| | |
|---|---|
| **From:** | Rick Benedict |
| **To:** | AMCO Local Government Only (CED sponsored); Marijuana Licensing (CED sponsored); CED AMCO Enforcement (CED sponsored) |
| **Cc:** | Denise Michalske; Alex Strawn; Jason Ortiz; Wade Long; Kendra Johnson; Brenda Mills; Jana Weltzin; Justin Benson |
| **Subject:** | Lake Landing Investments, LLC (dba Shoreline Cannabis) - AMCO License #32848 - Protest |
| **Date:** | Thursday, February 19, 2026 3:34:50 PM |
| **Attachments:** | Persons to be Heard Form.pdf<br>BOAA case 24-01.pdf<br>S19659_2026-02-15_O1.pdf<br>AK Superior Court Order 3PA-24-03060_10-16-2025.pdf<br>AMCO Protest Letter_Shoreline Cannabis License 32848.pdf |

---

**CAUTION:** This email originated from outside the State of Alaska mail system. Do not click links or open attachments unless you recognize the sender and know the content is safe.

**SUBJECT: Lake Landing Investments, LLC (dba Shoreline Cannabis)**
**4200 E. Snider Road, Wasilla, AK 99654**
**Retail Marijuana Store - License #32848**

In consideration of a revised final decision by the Matanuska-Susitna Borough Board of Adjustment and Appeals (BOAA) dated February 19, 2026, the Borough hereby takes the following action:

**PROTEST of license #32848 for the following reason(s):**

- BOAA reversal of original decision (Case #24-01) and affirming the MSB Planning Commission's denial for the issuance of a Conditional Use Permit as adopted by PC Resolution 24-08.
- Effective immediately, the Conditional Use Permit (M10302) issued on February 14, 2025, is revoked.
- In accordance with Borough code MSB 17.60.030, marijuana retail facilities are permitted to operate only upon the issuance of a Conditional Use Permit.

*Chapter 8.41 MARIJUANA RELATED FACILITIES LICENSE REFERRALS*
*Chapter 17.60 CONDITIONAL USES*

The applicant(s) have been sent a copy of this letter by certified mail or via email, only if a protest has been issued. Should you have any questions, please feel free to contact my office.

**Rick Benedict – Current Planner**
**Development Services Division**

**Matanuska-Susitna Borough**
**907-861-8527**