



STATE OF ALASKA  
DEPARTMENT OF  
**COMMERCE**  
COMMUNITY AND  
ECONOMIC DEVELOPMENT  
Alaska Division of Insurance

*Sean Parnell, Governor*  
*Susan K. Bell, Commissioner*  
*Linda S. Hall, Director*

**BULLETIN B 12-03**

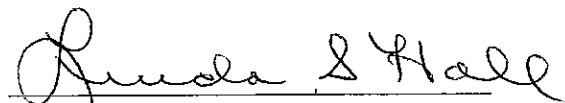
**TO: ALL INSURANCE COMPANIES TRANSACTING CONSUMER CREDIT INSURANCE IN THE STATE OF ALASKA AND OTHER INTERESTED PARTIES**

**RE: CONSUMER CREDIT INSURANCE REPORTING FORM**

3 AAC 28.370(b) requires that "Every three years beginning in 2003, an insurer writing consumer credit insurance in this state shall file with the director on or before May 1 a report of consumer credit insurance in this state for the three previous years, on a form prescribed by the director." Due to the significant reduction in consumer credit insurance written in Alaska over the past several years, the director has determined that the Credit Insurance Experience Exhibit of the Annual Statement supplements as approved by the National Association of Insurance Commissioners is the prescribed reporting form for purposes of compliance with this requirement. **No separate filing of consumer credit insurance is required for 2012.**

If you have questions regarding this bulletin, please contact Katie Campbell by phone at (907) 465-4607 or by e-mail at [katie.campbell@alaska.gov](mailto:katie.campbell@alaska.gov).

Dated: March 29, 2012

  
Linda S. Hall  
Director