



# Serve Alaska

National Service as a Strategy to Getting Things Done

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## Outstanding AmeriCorps Service Nomination Form

**Nominator** – Tell us about you. Nominators are notified after judging is complete.

Name:

Title and organization:

Phone Number:

Mailing Address:

City/State/Zip Code:

Email Address:

**Nominee** – Tell us about your nominee

AmeriCorps State

AmeriCorps VISTA

AmeriCorps National

Nominee's Name:

Contact Phone Number:

Mailing Address:

City/State/Zip Code:

Email Address:

**Nominee's Story** - Please share your nominee's volunteer story. Nominations will be judged using the following criteria:

A) **Nominee's accomplishments (50 points)** – In **narrative** (max 500 words) form please describe:

1. Activities your nominee has done
2. Their accomplishments and characteristics that distinguish them from others
3. Community need(s) your nominee addressed
4. What is different as a result of your nominee's service

**B) Data (35 points)** – provide **quantitative** evidence **within the narrative** (max 200 words) of nominee’s involvement and impact, i.e. volunteer hours, length of service, number of people served, measurable impact on community, etc.

**C) Supporting documentation (15 points)** – Attach supporting documents (can be scanned and emailed) such as photos, newspaper clippings and/or letter of support. Materials become the property of Serve Alaska and will not be returned.

### **Submission Instructions**

Electronic submission is acceptable and can be completed by hitting the submit button above (which will allow you to attach additional supporting documentation to the email.) If nominator can send the complete packet electronically (nomination form with narrative and supporting documentation) in one file to [serve.alaska@alaska.gov](mailto:serve.alaska@alaska.gov), it is not required to mail anything in hard copy. **If electronic submission is not possible, the original must be mailed or hand delivered to:**

Serve Alaska  
Attention: Colleen Stuvick  
550 W. 7<sup>th</sup> Avenue, Suite 1770  
Anchorage, AK 99501

**Complete nomination packet must be postmarked or received electronically by 4:30pm, Thursday, March 31, 2011.**

For more information, email [serve.alaska@alaska.gov](mailto:serve.alaska@alaska.gov) or call 907-269-4637.