

STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC
DEVELOPMENT DIVISION OF CORPORATIONS, BUSINESS, AND
PROFESSIONAL LICENSING BOARD OF CERTIFIED REAL ESTATE
APPRAISERS

Conference Call Number: 1-800-315-6338 Access Code: 52588

TENTATIVE TELECONFERENCE MEETING AGENDA
(DRAFT)

Friday, June 9th, 2017

<u>TIME</u>	<u>TOPIC</u>	<u>LEAD PERSON(S)</u>
1. 9:00 a.m.	Call to Order/Roll Call	David Derry, Chair
2. 9:03 a.m.	Review Agenda	Chair
3. 9:07 a.m.	Review/Approve Minutes (April 14 th , 2017)	Chair
4. 9:17 a.m.	Ethics Disclosure/Review Ethics	Chair
5. 9:20 a.m.	Board Business	Chair
	<ul style="list-style-type: none"> ○ Review/Approve Applications <ul style="list-style-type: none"> ○ Discuss timeliness of reviewing applications ○ Courses re-approval process ○ Discuss Geographic competency issue of USPAP and client/lender appraisal order process • Review Goals and Objectives • Legislative Sunset Audit Update • Discussion of Upcoming Federal Audit 	
6. 10:30 a.m.	Regulations Project Update	Chair/Regulations Specialist
	<ul style="list-style-type: none"> • Regulations Project Update <ul style="list-style-type: none"> ○ Fingerprint issue (AS 12.62.400) • Discuss recommendations for AMC regulations 	Subcommittee
7. 11:15 a.m.	Budget Report/Division Update	Martha Hewlett/Sara Chambers
8. 11:45 a.m.	Administrative Business	Chair
	<ul style="list-style-type: none"> • Public Member Seat Update • FY 17 Annual Report 	
9. 12:00 p.m.	Adjourn	Chair