

STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS, AND PROFESSIONAL LICENSING
BOARD OF CHIROPRACTIC EXAMINERS

333 W. Willoughby Ave., 9th Floor, Conference Room C - Teleconference
Juneau, Alaska

Friday, April 17, 2015

TENTATIVE MEETING AGENDA

<u>TIME</u>	<u>TOPIC</u>	<u>LEAD PERSON(S)</u>
1. 1:00 p.m.	Call to order/Roll call	James Heston, Chair
2. 1:02 p.m.	Review/Approve Agenda	Chair
3. 1:03 p.m.	Ethics	Chair
4. 1:05 p.m.	Discuss SB 69	Chair
	• Approve Ballot	
5. 1:30 p.m.	Review complete applications for May 15 th exam	Chair
6. 1:50 p.m.	Review/Approve CE applications	Examiner
	• Batch 021715A	
7. 1:55 p.m.	NBCE Test Committee Meeting	Examiner
8. 2:00 p.m.	Adjourn	