THE STATE of ALASKA
GOVERNOR BILL WALKER

Department of Commerce, Community, and Economic Development

BOARD OF MARINE PILOTS

P.O. Box 110806
Juneau, AK 99811-0806
Main: 907.465.2548
Fax: 907.465.2974

DATE: June 15, 2016

TO: Board of Marine Pilots

FROM: Angela G. Birt, Chief Investigator

SUBJECT: Board of Marine Pilots Report for June 17, 2016 Meeting

The following information was compiled as an investigative report to the Board for the period from October 28, 2015 through June 15, 2016. The Division opened **three (3** matters and closed **two (2)** matter. **Two (2) matters remain on-going and one of those cases is with licensed Board Members for review.**

OPEN CASES	DATE OPENED	ALLEGED VIOLATION	STATUS
2016-000652	5/13/2016	Incompetence	Board Member Review
2016-000838	6/3/2016	Incompetence	Under Inquiry w/ USCG

Open Matters: Total = 2

CASE #	OPENED	ALLEGED VIOLATION	CLOSURE REASON
2015-002206	12/29/2015	Marine Pilot Incident Report	Closed - No Action / No Violation
2016-000676	5/20/2016	Marine Pilot Incident Report	Closed - No Action / No Violation

Closed Matters: Total = 2