

STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT  
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

ALASKA BOARD OF MARINE PILOTS

MAY 17, 2016  
TELECONFERENCE

MEETING AGENDA

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| <b><u>TIME</u></b> | <b><u>TOPIC</u></b>   | <b><u>LEAD PERSON</u></b>                   |
|--------------------|---|---|
| 1000               | <b>Call to Order – Roll Call</b>  | Chair                                       |
| 1005               | <b>Review Agenda</b><br>Declarations / Recusals   | Chair                                       |
| 1010               | <b>Review/Approve Minutes:</b><br>12 April 2016   | Chair                                       |
| 1030               | <b>Business Items:</b><br>a.) Possible adoption to change of regulations:<br>12 AAC 56.205(b)<br>12 AAC 56.029(2)<br>12 AAC 56.990(a)(34)<br>12 AAC 56.960(d)<br><br>b.) Approve agent navigation packet<br><br>c.) USCG long range communication study | Chair<br><br><br><br><br><br>MPC<br><br>MPC |
| 1050               | <b>Executive Session</b>  | Chair                                       |
| 1115               | <b>Other Business: Next Meeting</b>   | MPC   |
| 1130               | <b>Adjournment</b>  | Chair                                       |

*“Provide for the maintenance of efficient and competent pilotage service to assure the protection of shipping, the safety of human life and property and the protection of the marine environment.” AS 08.62.040*