Division of Corporations, Business and Professional Licensing

#### **BOARD OF NURSING**

Atwood Building 550 W. 7<sup>th</sup> Ave., Suite 602 Anchorage, AK 99501

### **MEETING AGENDA**

July 20-22, 2011

### Wednesday, July 20, 2011

Agenda #	Time	Topic	Lead Person
1.	9:00 a.m.	Call to Order  Roll Call Review Agenda Introductions Guests Ethics Report	B. Farnstrom, Chair
2.	9:10 a.m.	A. CONSENT AGENDA  1. Review of Minutes	Chair & Board members N. Sanders N. Sanders
		B. INFORMATION EXCHANGE  1. Exec. Administrator's Report  2. APRN conference call  3. Education Consultants conference call  4. FYI  i. Website evaluation	Board N. Sanders D. Valentine N. Sanders N. Sanders
3.	9:20 a.m.	ADJUDICATION  A. Monitoring of nurses/CNAs* B. Probation Report* C. Investigative/Litigation Report* D. Discipline Cases* E. Continuing Competency Cases*	Investigator J. Bautista Investigator C. Nelson, Investigator J. Williamson K. Wilke, Paralegal
	10:45 a.m.	Break	
3.	11:00 a.m.	ADJUDICATION (continued)  F. Sexual Misconduct Advisory Opinion-draft 3	Kevin Dougherty/ Board



### Division of Corporations, Business and Professional Licensing

	12:00 noon	Lunch	
4.	1:00	A. Alaska Health Workforce Coalition - verbal presentation.  B. Review of licensure renewal survey data analysisfull draft	Ellen Maling - ASHNHA Chair/Board
5.	2:15 p.m.	PRACTICE ISSUES  A. Division of Corrections – Remand Screening Forms 807.14A & 807.14B  B. Increase Scope of Practice  1. Pioneer Home question – glucosamine & chondroitin administration  2. Review of AO for other needed updating a. Revision of AO r/t ANP prescribing nicorette	Chair/Board Joyce DeGroot, RN, QA, DOC Stacy Cox, RN, DOC  Dorene Lucas, RN
	3:15	Break	
5.	3:30	PRACTICE ISSUES (continued)  C. School Nursing - delegation	Chair/Board  Mary Bell, RN, School Nurse Consultant, SOA
	5:00	Recess until 9:00 a.m. 7/21/2011	

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### **MEETING AGENDA**

July 20-22, 2011

# Thursday, July 21, 2011

Agenda #	Time	Topic	Lead Person
1.	9:00 a.m.	Call to Order	Chair/
		Roll Call	Board
		Review Agenda	
		<ul> <li>Introductions</li> </ul>	
2.	9:05	Public Testimony	Chair
6.	9:35	EDUCATION	
		A. CNA Program reviewer report	
		1. Heritage Place	C. Winfree, RN
		2. Anchorage School District	
		3. Job Corps - ?	
		B. Plans from programs r/t low pass rates on CNA	
		exams	
		1. PWSCC-Cordova	
		2. CTA	
	10.20	D 1	
	10:30	Break	
6.	10:45	EDUCATION (continued)	Chair/Board
		C. Additions to approved medication administration	D. Valentine
		course for Anchorage Medical & Surgical Clinic	
	12:00	Lunch Recess	
5.	1:00	PRACTICE (continued)	Chair/Board
		E. Delegation work session	
	3:00	Break	
6.	3:15	PRACTICE (continued)	Chair/ Board
		E. Delegation work session (continued)	
	5:00	Recess until 9:00 a.m. 7/22/2011	

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### **MEETING AGENDA**

July 20-22, 2011

# Friday, July 22, 2011

Agenda #	Time	Topic	Lead Person
1.	9:00 a.m.	Call to Order	Chair /
		Roll Call	Board
		Review Agenda	
		<ul> <li>Introductions</li> </ul>	
2.	9:05	Public Testimony	Chair
5.	9:35	PRACTICE (continued)	Chair/Board
		C. Proposed Regulation Changes	
	10:45	Break	
7.	11:00	GOVERNANCE	Chair/Board
/.	11.00	A. Budget Report & Review	Chan/Board
		71. Budget Report & Review	
8.	11:15	ORANIZATION	Chair/Board
		A. CORE Data analysis	
		B. Strategic Plan Update	
	12 noon	Lunch	
8.	1:00	ORGANIZATION (continued)	Chair/Board
0.	1.00	OROM (Editinated)	Chair, Board
	3:00	Break	
		ORGANIZATION (continued)	
		C. Board Meeting evaluation	
		D. Task List	
	5:00	Adjourn until October 19, 2011 in Fairbanks, AK	
	2.00	1 rajourn unit October 17, 2011 in Fun bunks, 111	

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Division of Corporations, Business and Professional Licensing

# **BOARD APPOINTMENTS**

July 20-22, 2011

Time	Wednesday 7/20/2011	
9:20	Discipline Cases - Investigative Team & Paralegal - Executive Session	
11:00		
1:00	Ellen Maling, ASHNHA, Health Workforce	
2:15	Joyce DeGroot, RN, DOC Stacy Cox, RN, DOC	
2:40	Dorene Lucas, RN, Nurse Consultant, Pioneer Homes	
2:45		
3:15		
3:30	Mary Bell, RN, School Nurse Consultant, State of Alaska	
4:00		
	Thursday 7/21/2011	
9:35	Cathy Winfree, RN	
10:00		
10:45		
1:00		
3:15		
	Friday 7/22/2011	
9:35		
11:00		
1:00		
1:30		

I.

Appointment times are approximate.