

STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT  
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING  
BOARD OF MASSAGE THERAPISTS

March 26-27, 2015  
**8717 Dimond D Circle**  
Anchorage, AK

TENTATIVE MEETING AGENDA

Thursday, March 26, 2015

<u>TIME</u>	<u>TOPIC</u>
8:30 AM	Call to Order/Roll Call
1. 8:35 AM	Review/Amend Agenda
2. 8:45 AM	Review Task List
3. 8:50 AM	Ethics Disclosure
4. 9:00 AM	SB 41(With Senator Giessel & Jane Conway)
5. 9:30 AM	Review & Approve Minutes
6. 9:35 AM	Courtesy License Report
7. 9:45 AM	AK-PA Testimony
8. 10:00 AM	Public Comment

*Sign-up sheets will be available. The Board encourages interested parties to sign up as it will assist in making sure everyone has the opportunity to address the Board.*

9. 11:00 AM	<b>Budget Report</b> (Janey Hovenden, Sara Chambers & Martha Hewitt) - Lunch -
10. 1:00 PM	<b>State Law &amp; Ethics Exam</b> (Executive Session) - Adjourn -

Friday, March 27, 2015

8:30 AM	Call to Order/Roll Call
11. 8:40 AM	<b>Investigative Report</b> (Chief Investigator Angela Birt)
12. 9:00 AM	Board Correspondence  Hypnotherapy
13. 10:00 AM	<b>Edit/Revise Exam Questions</b> (Executive Session)  -Lunch -
14. 1:00 PM	<b>Continuation</b> (Executive Session)
15. 5:00 PM	Adjourn