

STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING
REAL ESTATE COMMISSION

**State Office Building, Ninth Floor
Conference Room A
March 12 & 13, 2009**

Thursday, March 12, 2009

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|------------|--|---------|
| 9:00 a.m. | 1. Call to Order
Welcome new Commission Members
a) Approval of Agenda | Cole |
| | 2. Approval of Minutes
a) Dec 11-12, 2008 | Cole |
| 9:10 a.m. | 3. Public Comment | |
| 9:30 a.m. | 4. Meet with Terry Thurbon,
Chief Administrative Law Judge, Office of Admin. Hearings | |
| 10:30 a.m. | 5. Surety Fund Claim
S-29-001 Smart v. Burden | Whitney |
| 11:30 a.m. | 6. Licensing Report
a) Licensing Statistics
b) Janice Husseini-Applicant for Salesperson
c) Regulation Tracker Report | Smith |
| 12:00 p.m. | <u>LUNCH BREAK</u> | |
| 1:30 p.m. | 7. Mandatory Errors & Omissions Insurance
a) Review Regulation | Maiquis |
| 2:30 p.m. | 8. Education Report
a) Education Statistics
b) Web Site Updates
c) CE Course #2467, Meth in the Community | Harris |

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| 3:00 p.m. | 9. Executive Administrator's Report | Walsh |
| | a) Surety Fund Tracker | |
| | b) Surety Fund Balance Report | |
| | c) Trust Account Audit | |
| 3:30 p.m. | 10. New Business | |
| | a) Licensing Issues - certain criminal acts | ARELLO |
| | b) Lead Based Paint Disclosure, recv'd from
Coldwell Banker Gold Country | |
| | c) Electronic Transfer of Trust Acct Funds | Price |
| | d) Real Estate Education Support Letter | Irwin |

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Friday, March 13, 2009

9:00 a.m.	11. Call to Order a) Roll Call	Cole
9:15 a.m.	12. Investigative Report a) Statistical Report b) Phone Log –Dec/Jan/Feb	Wall-Rood
10:00 a.m.	13. Continuing Education Issues-Division Paralegal a) Donna Orr –Consent Agreement Case #3002-08-002	Wilke

*Travel Authorization Receipts & Ethics Form – Give to Beata
Please report any Ethics violations to Sharon

ADJOURN

Next Meeting is June 18-19, 2009 Anchorage Atwood Bldg Ste 1270