



THE STATE  
of

**ALASKA**

Department of Commerce, Community, and Economic Development  
Division of Corporations, Business and Professional Licensing

**Board of Psychologists and Psychological Associate Examiners**

P.O. Box 110806, Juneau, Alaska 99811-0806

(907) 465-2694

E-mail: [BoardofPsychologists@Alaska.Gov](mailto:BoardofPsychologists@Alaska.Gov)

Website: [ProfessionalLicense.Alaska.Gov/BoardofPsychologists](http://ProfessionalLicense.Alaska.Gov/BoardofPsychologists)

## Authorization For Release of Records

I hereby authorize the Alaska Division of Corporations, Business, and Professional Licensing and its investigators to examine my medical and dental records, employment and education records including all training which pertains to my medical practice, and any records pertaining to litigation, judgments, suits, and/or settlements, and any law enforcement records pertaining to me and discuss them with persons having possession of them. I also expressly permit and authorize the release of any and all such records pertaining to me to the Alaska Division of Corporations, Business, and Professional Licensing and its investigators. This release also applies to all records that pertain to credentialing records at facilities at which I have applied for or held privileges to practice medicine.

I authorize the division to discuss my records with persons or organizations that are considered appropriate by the division in connection with an official investigation, and to provide copies of my records to those persons or organizations deemed appropriate by the division.

This release also applies to any documents or records which contain information pertaining to psychiatric, psychological, drug, or alcohol evaluation, counseling, diagnosis or treatment received by me and which were prepared or made in conjunction with, or under the authority or guidance of any local, state, or federal law which relates to psychiatric, drug or alcohol evaluation, diagnosis or treatment, including all information previously identified, collected, or stored under the authority of any state or federal law, including 42 CFR Part 2.

I request that upon presentation of this release, or a Certified True Copy thereof, that you provide copies of those records to the division and/or its investigators, and/or representatives of the Office of the Attorney General of the State of Alaska.

This authorization expires one (1) year from the date of my signature below.

|                      |                  |                       |           |
|----------------------|------------------|-----------------------|-----------|
| <b>Name:</b>         | First            | Middle                | Last      |
| <b>Full Address:</b> | Street or PO Box | City                  | State Zip |
| <b>Phone:</b>        |                  | <b>Date of Birth:</b> |           |
| <b>Email:</b>        |                  |                       |           |
| <b>Signature:</b>    |                  | <b>Date:</b>          |           |