



Department of Commerce, Community, and Economic Development Division of Corporations, Business and Professional Licensing

#### **Board of Barbers and Hairdressers**

PO Box 110806, Juneau, AK 99811 Phone: (907) 465-2550 Email: BoardofBarbersHairdressers@Alaska.Gov Website: ProfessionalLicense.Alaska.Gov/BoardOfBarbersHairdressers

# **Student Record for Manicuring**

This form must be completed by the instructor and signed by both the instructor and student. The *original document* must be received by the department before the license can be issued.

## PART I Student Information

| Student Name:    | Last               | First                    |       | Middle |
|------------------|--------------------|--------------------------|-------|--------|
| Mailing Address: | P.O. Box or Street | City                     | State | Zip    |
| Date of Birth:   |                    | Social Security Number:* |       |        |

\*AS 08.01.060 requires you to provide your United States Social Security Number. It is considered confidential information and will not be publicly disclosed; it may be used to verify inter-state licensure.

### PART II 12-Hour Manicuring Training Information

| Name of School<br>Attended: | Date Enrolled:              |  |
|-----------------------------|-----------------------------|--|
| Title of Book Used:         | Date Training<br>Completed: |  |

12 AAC 09.144. Manicuring School Curriculum. A student who is enrolled in a course of manicuring must complete a curriculum that consists of at least 12 hours of instruction or training that includes the following subjects for the minimum number of hours specified.

|   | Subject   | Minimum Number of<br>Hours Required | Number of Hours<br>Completed |
|---|-----------|-------------------------------------|------------------------------|
| Bacteria  |           | 1                                   |                              |
| Infectious agents and   | infection | 2                                   |                              |
| Sanitation  |           | 3                                   |                              |
| Harmful products and protection   |           | 2                                   |                              |
| Anatomy and physiology  |           | 2                                   |                              |
| Nail disorders  |           | 2                                   |                              |
| The above-named student successfully passed the 12-hour manicuring examination. |           |                                     |                              |
| Exam Administered<br>Date:  |           | Total Hours:                        |                              |

FOR DIVISION USE ONLY

# PART III Student Signature

As the student named in this report, I certify that I received the training and passed the examination as reported on this form and that the training was held in compliance with the statutes and regulations governed by the Board of Barbers and Hairdressers. I further certify that the information reported on this form is true and correct.

| Student Signature: |  | Date Signed: |  |
|--------------------|--|--------------|--|
|--------------------|--|--------------|--|

## PART IV Instructor Signature

As the instructor responsible for providing the training, I certify that the training, as reported on this form, was held in compliance with the board's statutes and regulations and that the above-named student passed the required examination. I further certify that the information reported on this form is true and correct.

| Instructor |  | Date Signed: |  |
|------------|--|--------------|--|
| Signature: |  |              |  |